

the clapper

the Anglican Parish of
Christ Church
(Elbow Park)

JUNE 1984

SPRING FAIR

CHRIST CHURCH

Community Spring Fair

Saturday June 16,

2 p.m. - 7 p.m.

Parishioners and friends are invited to share in the fun, friendship, and excitement of an old time Spring Fair. There will be something for everyone. Here's how you can help:

ARTS and CRAFTS: Variety is the name of the game! The more the merrier. Items will be sold on a 25% commission basis. Details can be had by phoning

Fred Valentine 244-8128

BOOKS, RECORDS,

TAPES, GAMES

PUZZLES

As always we expect a tent full of all kinds of literary masterpieces, audio treasures, and games to challenge the most agile of minds. Puzzles to intrigue all ages too. Check your attic and get in touch with

Jean and John Partridge 281-4633

GORMET BAKE SALE: Ladies (and Gentlemen too)

We welcome your donations of Home Baking, Family Favorites, Gourmet Treats, Jams, Jellies, Antipasta, Pickles, Soups and Salad Dressings.

Gwen Askew 243-0696

Mary Rowe 244-3440

SPRING FAIR

...CONTINUED

PEDLAR'S LANE : Plan to come and participate in this "mini street" of values full of "almost antiques" and prizes of all sizes. Start gathering these latent treasures that you have stored away and plan to bring them to Pedlar's Lane and turn them into revenue for both you and the church. For more information call:

Laurence and Brenda Gracie 242-7369

PLANT SALE: All kinds of plants are welcome at this popular booth, from tropicals to shrubs to ground covers. (please label)

NO BUGS WELCOME

Call Norm Bartley 243-0941 or leave on the porch at 3433 - 6th St. S.W.

This year the choir is going to transform the gym into a little corner of La Bella Roma with candlelight and music to set the stage for a gourmet Italian dinner.

There will, of course, be the usual compliments of hot dogs, and lemonade to take the heat off the games of skill, chance and tomfoolery.

COME AND JOIN IN THE FUN!

THEOLOGY ALIVE

Once again it is time to start planning for Theology Alive. It will commence on Thursday evening, October 18 and run through to lunch on Sunday, October 21st, 1984, at the Banff Springs Hotel.

Registration: \$60.

Hotel and Meals

\$60/person/night

double room

(gratuity incl.)

\$180.

\$240. per person

Theology Alive can add enrichment and spiritual renewal, and we encourage attendance. There is a limited amount of funding set aside in our Parish budget, and if assistance is required, and the need is brought to our attention, some help will be quietly arranged.

The Registrar would like to receive candidates' names prior to June 30. If you are interested please leave your name at the Church Office.

Treasurer's Report

..... RON LITTLE

LOAN OFFICER:

I have just come back from a meeting with our loan officer. He's a very nice chap, and seemed more than happy to help us. On our behalf, I was able to secure a new loan.

TAX REFUND TIME : (while its fresh in your mind)

What is your basic financial thought process when you decide on the amount you will give to Christ Church?

At the end of the year, each of us receives a statement that indicates the amount of cash Christ Church has received. However the amount shown on the statement is not the amount that you decided to give. You have given less than the amount on the statement.

Unless one is a diligent cash planner, one does not usually quantify the tax reduction or refund generated by that statement received from Christ Church. If your marginal tax rate is 30% then you have given only 70% of the amount you intended to give.

Example:	Amount pledged and received	\$500.
	Tax reduction or refund 30%	<u>(150)</u>
	Amount you have given to Christ Church	<u>\$350</u>

If the amount that you wanted to give to Christ Church was actually \$500. you can safely give \$714.

Example:	Amount pledged and received	\$714
	Tax reduction of refund 30%	<u>(214)</u>
	Amount you have given to Christ Church	<u>\$500</u>

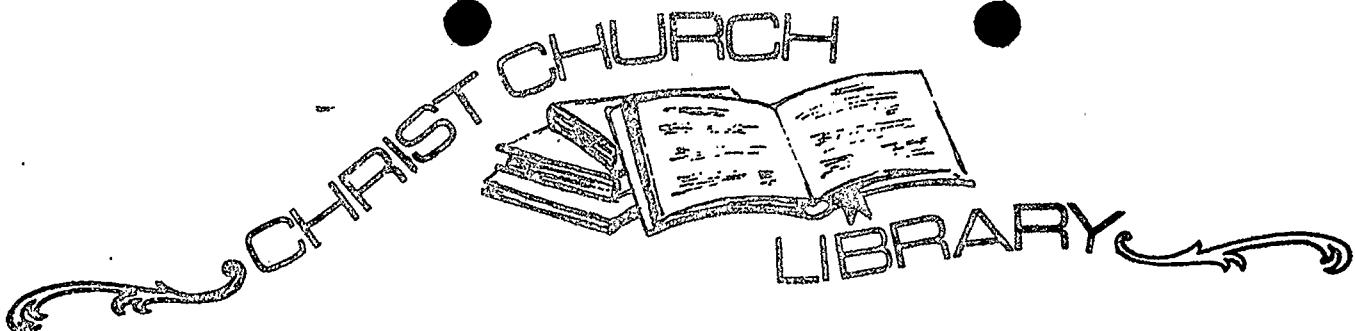
In the fall I will explain the concept of marginal tax rate and show you how to calculate the amount you intend to give. In the mean time, enjoy your tax refund.

COMMITMENT:

I think that defined parish goals and programs will help in parishioner's personal and financial commitment to Christ Church. It is very important that all parishioners air their concerns or show their support for Christ Church by attending the Parish Planning Workshop on June 3rd.

CONFIRMATION:

If any family is considering a family member as a candidate for Confirmation in 1985, they should let the clergy know as soon as possible so that plans can be made for the Fall and Winter.



CHRIST CHURCH LIBRARY

1984 ADDITIONS TO THE LIBRARY

Blamires, Harry. - The Christian Mind
Where do We Stand?

Craigie, Peter, - World Biblical Commentary

Enroth, Ronald & others, - A Guide to Cults and New Religions

Ellul, Jacques - Prayer and Modern Man

Graves, Robert - Claudius the God
I, Claudius

Grayston & Higgins - Thomas Merton, Pilgrim in Process

Harper, Michael - Spiritual Warfare

Hewetson, David - Christianity Made Simple: Belief

Hubbard, David Allan - Right Living

Larson - Larson's Book of Cults

Lewis, C.S. - The Pilgrim's Regress

Little, Paul E. - Know What You Believe

Merton, Thomas - New Seeds of Contemplation

Nouwen, Henri J. M. - Making All Things New
Out of Solitude
With Open Hands

O'Driscoll, Herbert - A Certain Life
City Priest, City People
Crossroads; Times of Decision for People
of God
For All Seasons
One Man's Journal
Portrait of a Woman

Packer, J.I. - I Want to be a Christian

Poutney, Michael - The First Four Years are The Hardest; a
Handbook for Campus Christians

Richards, Larry - How I Can Make Decisions
(Answers for Youth Series)

Sider, Ronald J. - Nuclear Holocaust and Christian Hope
Rich Christians in an Age of Hunger

Sire, James W. - Scripture Twisting

Sproul, R.C. - Knowing Scripture

Staniforth, Maxwell - Early Christian Writings

Strong, James - The exhaustive Concordance of the Bible

Westerhoff, John III - Bringing Up Children in the Christian
Faith

White, John - The Eight

Zohar; The Book of Enlightenment, translation and introduction
by Daniel Chanan Matt

Julian of Norwich - Showings, translation and introduction
by Edmond Colledge O.S.A. and James Walsh S.J.

library cont'd.....

Our library has recently become the recipient of an interesting set of books called the "Classics of Western Spirituality." This collection gives us an opportunity to examine other religions and understand the ideas and philosophies of the important spiritual leaders of the world.

One interesting volume which is quite unusual in this series is "Zorah the Book of Enlightenment." It is a Kabbalistic or mystical interpretation of the Torah - the Jewish Bible; in other words our Old Testament.

"Zorah" illustrates the profound link that exists between the spiritual and the poetic. It was written by one Moses de Leon, in the late 13th century. De Leon was a Kabbalistic Spanish Jew who denied authorship, and claimed he was translating it from ancient manuscripts. However it is generally accepted that he is the author.

PLEASE NOTE!!!!!!

The library is not included in the church's annual budget. we rely entirely upon donations from organizations and individuals. we can only supply you with new library books if we receive help.

ANGLICANS IN MISSION

As the familiar saying goes we have "some good news and some bad news" about Anglicans in Mission.

The good news is that this special program of spiritual renewal and financial development was even more successful than we had dared to hope with between 85 and 90 percent of the parishes participating.

The bad news is that we are having difficulties with the 1983 receipts and would appreciate your help in explaining the situation to the Anglicans in Mission donors.

The computer company which processes and records the Anglicans in Mission commitments, sent out several hundred duplicate receipts. These duplicate receipts cannot be used for income tax purposes but people receiving them are concerned about this mistake and the cost of the double mailing. Be assured that the extra cost will be paid by the computer company and not by the Church.

If any of the Anglicans in Mission donors have problems with their receipts, call the office at 416-924-1123 and speak to Ms. Brenda Carroll or Ms. Lynn Lockheed. These two women have done an outstanding job in sorting out these problems and they have the records at their fingertips. The problems can be resolved very quickly.

AN OPPORTUNITY TO HELP

Each year parishioners indicate a desire to make a special gift to the Church, in addition to their regular pledge, which will enhance the life and work (or maintenance) of the Church for a period of years to come. In the last issue of the Clapper we published a small list of items which the Church desperately needs. The response was very positive and we have been able to purchase a new Gestetner duplicating machine through the generosity of a parish family who donated funds for this need. While it is not our intention to continually publish needs, we have had a new crisis arise in the past month, and therefore, feel that this is appropriate to once again appeal to the parish.

It may be that a parish family will decide that they would like to fund a single project on their own. Alternatively, smaller contributions go a long way when each parishioner or parish family participates. Contributions should be marked "Special Projects" and may be designated for one of the following purposes:

1. New lawnmower - approximately \$1,800

Our existing lawnmower gave up the ghost during the first cutting of the season. We were advised that it is not worth repairing. We are presently using a much larger lawnmower loaned to us by a parishioner. We would like to purchase a new tractor lawnmower with a 30 inch cutting sweep. This will reduce the amount of time required to cut the lawn by about 60%.

2. 16mm projector - approximately \$950

Our present machine is of museum vintage but, unfortunately, not of museum quality. A projector is necessary for many of the counselling programs (baptismal teams, marriage preparation, etc.) and the Sunday School.

3. Prayer and hymn books - \$900

Recently we have ordered approximately 25 new prayer and hymn books and have recovered 69 hymn books. The cost of each book is about \$10. The purchase of a service book is an appropriate way to mark a special occasion, such as a confirmation or baptism, an anniversary or birthday.

The House Committee

Parish Family News

BAPTISMS

We welcome with joy and gladness to the Christian Community of Christ Church:

James Lewis Papineau
Michael Howard Porter
Dena Marie Elizabeth Crompton Nicholas
Donna Marie Katherine Crompton Nicholas
Neil James Cumming
Alexander Adam Berti
Elliot Clancy Fulton
Michael Laurence Shepherd Pan

Son of Donald & Jacqueline
Son of Hugh & Catherine
Daughter of David & Doris
Daughter of David & Doris
Son of John & Shirley
Son of Albert & Susan
Son of William & Sandra
Son of Laurence & Doreen

MARRIAGES

We offer congratulations and best wishes to:

David John Holmes Davis &
Robert Alpin Grant &
Kenneth Michael Dedeluk &

Sherree Dawn Yunker Nee Kennedy
Mary Louise Novinger
Dana Marie Pyke

DEATHS

May the souls of the Faithful Departed rest in peace. Rest eternal grant unto them O Lord, and let light perpetual shine upon them.

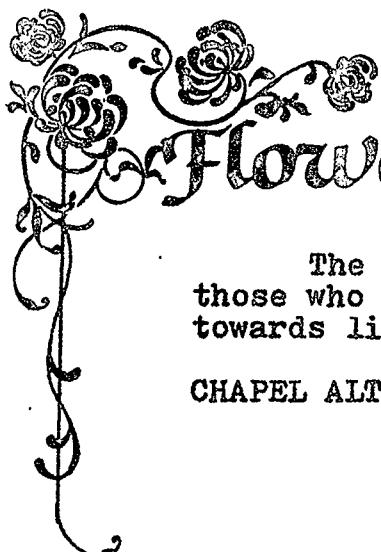
Norman Stuart Mackie
Basil Mainman
Ruth Avid Sroule
Ruth Isabelle Wetherall

WELCOME

We are delighted to welcome to Christ Church the following people who have recently joined our church:

Alan Holbrook
Martha & Robert Bailey
Marion Baxter
Peter Comber
Chuck Burnham
Lynn Goodoyle
Barbara Moroney

Sharon Ng
Robert Ansell
Bruce & Lori Hamilton
Jamie Law
Jean Acheson
Pam Bell
Bill Hamilton



Flower Calendar

The Altar Guild extends a greatful thank you to those who responded so generously by making donations towards lilies for the Font at Easter.

CHAPEL ALTAR: Open date for flowers: September 30, 1984.

Louise Meyers
Flower Convenor
243-2386.

Sorrento

WHERE STREAMS OF LIVING WATERS FLOW.... ENTHEOS, MOUNT ST. FRANCIS, SORRENTO....TRY SORRENTO THIS TIME!

Summer holidays will soon be on us with some time for rest and recreation, maybe reading and learning. If you do not have definite plans as yet, you might like to consider spending a week or two at Sorrento Centre. "Sorrento Centre is a holiday, conference and education centre," to quote the brochure. It is on Shuswap Lake in B.C., midway between Calgary and Vancouver, on Highway #1. The Centre is a beautiful place and is very popular with people of all ages. When we were there last summer the youngest resident was under 1 month old and the oldest was over 80 years. Teens have a great time, children are well cared for and have lots of fun. There is plenty of space for peace and quiet and room for rowdy times too.

During July and August, courses on a wide variety of subjects are run each week which you may attend or not, as you choose. While adults attend the course or relax quietly on the beach or elsewhere, the children and teens are "in session" in the tots and teens program. The community provides an excellent atmosphere for adult education and growth in the Christian Faith.

For details of programs and available accomodation see the notice boards at the Church or pick up a brochure from the table at the Church door. Also talk to anyone who has been there. Some weeks are filled very early (2 for this summer are alredy fully booked) but others still have plenty of room; for example, August 12-17 - "Living with Christ among peoples of Asia," under the leadership of Rhea M. Whitehead who has lived 15 years in Asia, promises to be a very good course and still has room available.

I do hope many of you will check into this rich resource and enjoy its many benefits.

Katherine Tait.

The Anglican Parish of
CHRIST CHURCH

Elbow Park, Calgary, Alberta

POSTAL ADDRESS: 3602 - 8th Street S.W., Calgary, Alberta. T2T 3A7

TELEPHONES: 243-0103, 243-7324

May, 1984

Dear Christ Church Parishioner(s)

This is to remind you that, following the practice of past years, the open collection on Whitsunday (June 10th) is designated for our Associate Priest, Bob Griffiths.

You may, if you wish, put such offerings in an envelope separate from your regular envelope, clearly marked "For the Associate Priest".

We hope you will make a note of this date and help us extend our thanks to Bob in a tangible way.

Yours sincerely,

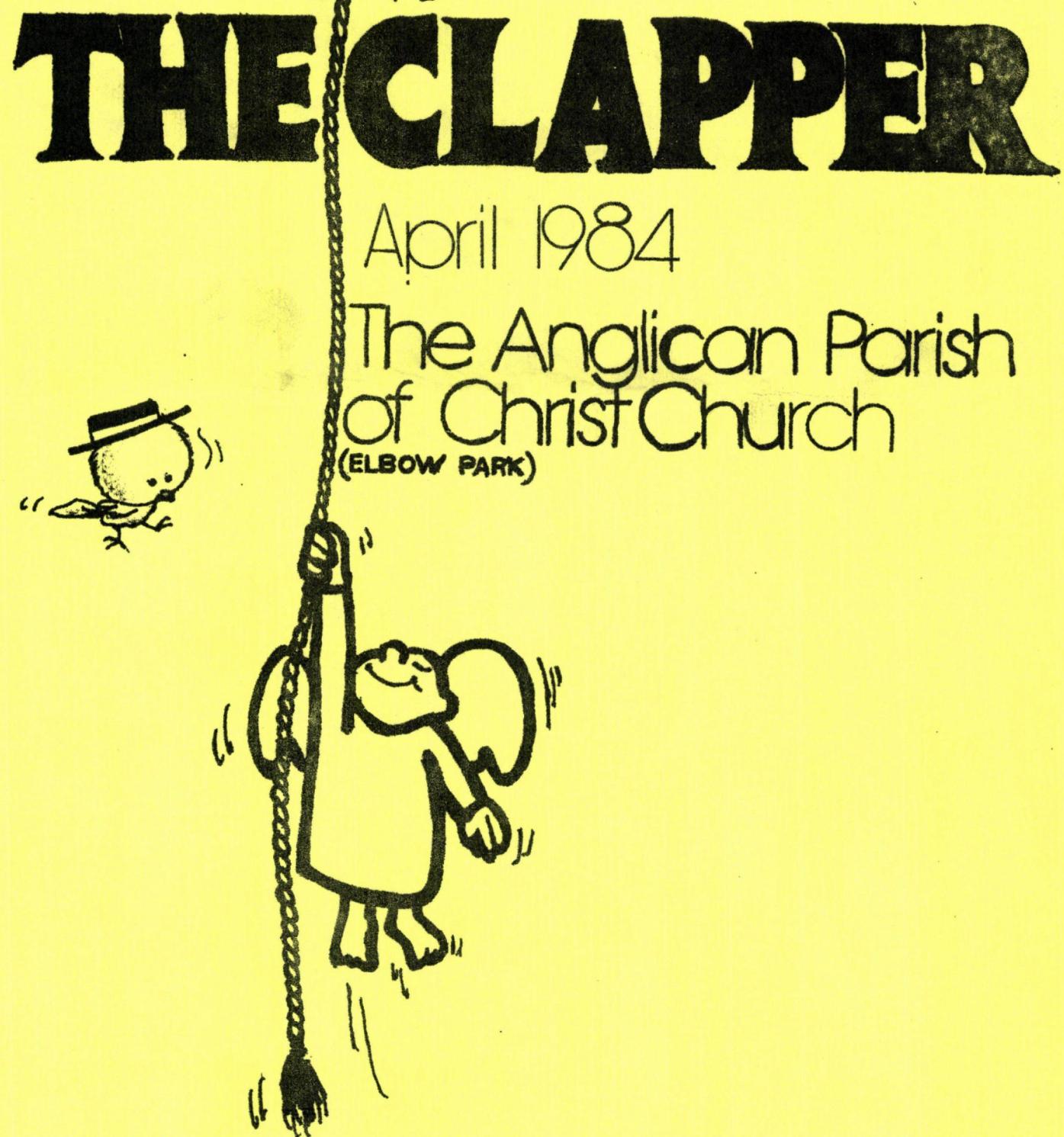
Diana M. Barton

RECTOR'S WARDEN

David Stantf.

PEOPLE'S WARDEN

sjj



THE CLAPPER

April 1984

The Anglican Parish
of Christ Church

(ELBOW PARK)



Worship at Christ Church....

HOLY WEEK 1984

Wednesday, April 18th:	10.30 a.m. 7.00 p.m.	Holy Eucharist - Lady Chapel Quiet Evening - Most Rev. David Hambidge, Archbishop of New Westminster.
Maundy Thursday	10.00 a.m. 7.30 p.m.	Bible Study Holy Eucharist - Institution of Lord's Supper
Good Friday	12 noon	Liturgy of the Passion
Holy Saturday	7.30 p.m.	The Liturgy of Easter Eve Followed by Parish Supper
Easter Day	8.00 a.m. 9.00 a.m. 11.00 a.m.	Holy Eucharist Choral Eucharist PLEASE NOTE CHANGE OF HOUR FROM 9.30 A.M. Choral Eucharist

The following members of our Parish were recently confirmed:

Young People

Laura Lynda Helen Aiken
Gillian Anne Frances Armstrong
Colleen Frances Elizabeth Brown
Patrick Ian Bryden
Michael Graham Bryden
Gillian Lee Canniff
Kimberly Winnifred Gale
Douglas Bruce Jackson
Stephen Walter King
Mary Elizabeth Lawrie
Karen Lynne Lower
Meredith Helen Meyers
Sean Patrick Donovan Moesman
Kirk Lawton Monro
Kimberly Lynn Musselwhite
Jennifer Anne Partridge
Susan Jane Potts
Melissa Claire Ramsay
John Edward Searchfield
Mary Alice Searchfield
Gillian Mary Selby
Paul Olafur Sigurdson
Nancy Joanne Smith
Shelly Ann Smith
Geffory Jon Stuart Smith
Marianne Frances Wasylchuk
Graham John Vincent White

Adults

Boyne Hill
Bruce John Hamilton
Graham John Gilley
David Leman
David Crompton-Nicholas
Andrew Macculloch
Lori Gardner
Gunhild Hoogensen
Doris Crompton-Nicholas
Katherine Mary Tait
Brenda Mackie
Susan Jull

parish family news

We welcome with joy and gladness to the Christian Community of Christ Church;

Peter James Galloway Newman	Son of Forbes & Margaret Newman
David Andrew McGillivray	Son of Douglas & Mary Lynne McGillivray
David George Henderson	Son of Ian and Judith Henderson
Suzanne Alice Henderson	Daughter of Ian and Judith Henderson
Alexandra Suzanne Baker	Daughter of Gregory and Ellen Baker
Joseph David Lewis	Son of David and Maria Lewis
Sandra Jean Smith	Daughter of Thomas & Gloria Smith
Robert Ryan Smith	Son of Thomas & Gloria Smith
David Edward Wares	Son of Edward & Sheila Wares
Boyne Charles Hill	Son of Robert & Cathleen Hill
Gunhild Elizabeth Hoogensen	Daughter of Christiaan & Margaretha Hoogensen
Doris Mei Shung Crompton Nicholas	Daughter of Chung & Sun Yuen
Lori Dawn Gardner	Daughter of Harry

MARRIAGES

We offer congratulations and best wishes to:

Christopher Steward McCain	&	Diana Elizabeth Brown
David Allan Elliot	&	Elizabeth Anne Barber
Keith Hunter Beattie	&	Lesley Carol Rawlins
David Clinckett	&	Annette Barrington
Kevin Michael Syryda	&	Valerie Marie Dingman
Richard John Campbell Grant	&	Rhondda Elaine Stout

DEATHS

May the souls of the Faithful Departed rest in peace. Rest eternal grant unto them O Lord, and let light perpetual shine upon them.

Cecil Swanson
Ella Muriel Millard
Richard Anthony Hall
Michael John Walsh
Lois Irene Mary Edelson
Amy Carr

LENTEN PROGRAM UP DATE

A big thank you to all those who helped make the Lenten Program, "One Christ, One World, How Do We Care?" such a success.

Each Wednesday evening for 6 weeks in Lent, 60-80 people participated in the Eucharist and supper; 35-45 stayed for the teen and adult program, and 10-15 children attended the K-Grade 6 session.

All the speakers were well received. As a small token of our appreciation, each received a gift certificate from Logos Book Store.

Thanks to Herb O'Driscoll and Bob Griffiths for celebrating the Eucharist each evening.

Without the Kitchen staff, supper would have been chaos. Judy Griffiths, convenor, and all her crew deserve a round of applause. Thanks to: Mary & Bill Selby, Isobel & Gerald Pittman, Billie & Fred Scott, Louise & Meredith Meyers, Trudy Wilson, Lyn Johnson, Betty Millham, Bethea Dowling, Christine Stewart-Smith, Aileen Egleston, Hilda Judd, Judy Beavers, Michael Beavers, Jeffrey and Phillip Woodgate, Joan MacPherson, Sean MacPherson, Mary Jardine, Lison Creery, Diane Ferguson, Stephanie Jardine, Bev Bushell, David Burge, Katie Tait, Judy Heinz, Dennis & Jeanie Cole, Betty & David Milner, Peggy & Howard Sells.

An important part of each program was the small group discussions. Each evening someone introduced and thanked the speaker and led each small group. Special thanks to the following good sports: Joan Macpherson, Joyce Watson, Martha Cressy, Susan Jull, Barbara Smith, Fred Valentine, Betty Millham, Judy Griffiths, Linda Gorman, Heather Barker, Pat Curtis, Liz Stileman, Forbes Newman, Bev Bushall, Liz Craine, Barbara Haslam, Peter Shepherd, Janie Raaky, Don Novinger, David Wood, Peggy Stauft, David Milner, Penny White, Ann Novinger, Mary Jardine, Barbara Fairman, Margie Harrop, Jamie Mackie, Dennis Cole, Ernie Orford, Peter Jull, Glen Curtis, David Stauft, and Betty Orford.

The most difficult programming tasks were handled by six teams of women presenting the children's programs. We are all very grateful to Rosemary Howatt and Sue Millikin, Katie Tait, Penny White, Barbara Andrews (Coaldale, Alta.), Lorraine McLean, Lyn Johnson and Karen Williamson.

A few wee ones turned up for the nursery and thanks goes to Andrea Fairman for organizing the babysitting schedule. Thanks to Andrea, Colleen Brown, Gill Armstrong, Nancy Smith, Shelly Smith, George Valentine, Rhonda Fleming and all those who filled in, for their assistance.

A huge thank you to Mike Zietz who so willingly prepared the physical arrangements for each Wednesday; also to Doug Lefroy, Stephen Brown jr. and John Rewcastle. Special thanks to Sue Johnsen, our seemingly tireless secretart, for her support, patience and extra assistance.

THANK YOU ALL.

Caroline Brown

Lenten Program
Co-ordinator.

The Pascal Candle

The Pascal Candle originated as a large taper to provide light for the readers of the Scripture during the Easter Eve Liturgy, which in ancient times lasted all night before Holy Baptism and Easter Eucharist. The candle soon acquired symbolic associations with the light of creation, the column of fire and smoke at the Exodus, the Risen Christ and the illumination of the Holy Spirit.

Made still larger, it was burned throughout the pascal (Easter) season, and in accord with the original purpose (illumination of the lectern or pulpit), with the symbolism and with the spirit of the occasion, the candle was mounted on a large, conspicuous candlestick or stand. The joy of the pascal season was reflected in the bright colours and symbolism and the festive appearance of this massive candle and stand. It was intended to gleam, to stand out, and to hold the great Easter Candle so high that the worshipper could indeed think of it as a column of fire leading the people of God into a new Promised Land.

The Pascal Candle figures prominently in the Liturgy of Easter Eve, representing the Risen Lord shining in the light and splendour of His Ressurection. He is the new "pillar of fire" leading us out of bondage into the promised land of heaven. An outline of the Cross, together with the first and last letters of the Greek alphabet (Alpha and Omega) and the numerals of the current year, is inscribed on the candle to teach us that the Risen Christ, the Lord of all ages, should shine in our lives.

Traditionally, lumps of incense are placed, by the Celebrant, in the form of a Cross in the Candle during which he says, "By His Holy and Glorious Wounds, may Christ our Lord guard and keep us. Amen." And as the candle is lit in the darkened Church he says, "May the Light of Christ rising in glory, dispel the darkness of our hearts and minds."

The lighted candle is carried into the Church by the Deacon reminding us of the pillar of fire leading the Children of Israel to their new home. As it is carried, he sings three times; "Christ our light." From this Light the altar candles and the candles held by the congregation are lit and the Deacon sings the very ancient and very beautiful Easter Proclamation, the Exsultet.

Being a reminder of the reminder of the Risen Christ, the Pascal Candle is kept beside the Font throughout the year.

Treasurer's Report

THANKS

I would like to recall an event which passed quickly at our Annual General Meeting. The event was the thanks we gave to Alex Bourne for his ten years as treasurer.

After two months as treasurer, it is now obvious to me that Alex spent a great deal of time, effort and love at the job of safeguarding the finances of the parish. On looking back, the round of applause we gave Alex was far too short.

DEFICIT (not the Federal one)

Last week I received a telephone call from our loans officer at the Royal Bank. It struck me as an absurd situation. Christ Church Elbow Park, the second largest parish in the Diocese, set amongst the wealthiest neighborhoods in one of the wealthiest cities in Canada, has a loans officer. Our loans officer would like me to prepare a projected cash flow so that we can plan our borrowing requirements. In prior years, we only borrowed money to get through the summer. We are now borrowing to finance a continuous operating deficit.

Our deficit is already about \$8,000. We have historically relied on heavy catch-up giving at year end to meet our budgeted numbers. This means we finance a \$30 to \$40,000 loan through the fall. Our cash needs are year-round, not year-end.

Other than the roof replacement there has been no real increase in expenditures over the past three years. The roof loan could easily have been an equivalent cash requirement for any one of several impending (but continually deferred) capital projects.

REVENUE

I have felt for some time that the problem lies not with the expenditures but with revenues. For years, many parishioners have been under the impression that Christ Church has been financed mainly by a few anonymous wealthy and generous members, and that the rest of us can kick in a nominal sum. It's time to wake-up to financial reality. The cash has to come from you and me.

\$1 PER WEEK

On the parish list we have about 650 addresses. Of these 650 the parish receives pledges from only about 450. We expect to raise about \$250,000 from pledges this year, an average per pledge of \$555 per year or \$11 per week. What will \$1 buy? To an individual it could mean two candy bars, a litre of pop, $\frac{1}{2}$ a pack of cigarettes, $\frac{1}{2}$ a magazine or a pre-dinner at home. To Christ Church it could mean a \$13,000 surplus, more support for Christian Education or rewiring the electrical system. How do I come to that conclusion? What would happen if each pledge was increased by \$1 per week? We would erase our \$10,000 deficit and have \$13,000 left over. In the same vein, we have an average of 350 people attend services each Sunday for approximately 42 weeks in the year. If 300 put an extra \$1 on the plate each Sunday, we would have a \$2,600 Surplus.

CASH FLOW

How do we avoid having to borrow over the summer months? Revenues plunge during the summer because parishioners stop their weekly offerings. Parishioners who go away at any time of the year, especially during the summer, can prepay or can give post dated cheques to the Church office for the period they are absent. Parishioners who make year-end annual donations could make quarterly or monthly donations.

These small personal inconveniences could avoid what I feel is a major embarrassment to Christ Church. Surely these are small things we can do so that I can cancel my meeting with our loans officer.

The Primate

The following letter has been received from the Primate and requires our attention and action.

The traffic in pornography is out of control in North America. It is a vicious traffic that desecrates women, abuses children, debases all humanity. It is destroying countless souls. This traffic can and must be stopped.

Estimates are that 85% of the pornography circulating in Canada is coming into the country from the United States. President Reagan himself has expressed grave concern about the pornography traffic and at the request of religious leaders has formed a White House Working Group on Pornography to coordinate investigation and enforcement of federal anti-obscenity laws. These laws are on the books and if vigorously enforced could dry up the sources of obscenity.

However, aggressive enforcement has not yet begun. There is a concerted campaign in progress in the United States at this time requesting early and vigorous enforcement of the laws.

We believe citizens of Canada and Canadian religious leaders should add their voices and write to President Reagan thanking him for his concern, telling him of our plight and asking particularly for enforcement of the law that prohibits transporting obscenity in foreign commerce, and the law prohibiting transmission by air of obscene and indecent material.

I would therefore ask you to write and urge your people to do the same. The traffic in pornography is a dangerous assault on our spiritual and moral lives.

SUGGESTED CONTENTS FOR A LETTER TO THE PRESIDENT OF THE U.S.A.

There is a growing concern in Canada about the seemingly unrestricted flow into this country of pornographic literature produced in the United States.

This ever increasing influx of abusive and degrading material through the mail and over the airways seriously impedes our efforts to uphold the dignity of men and women and to promote the people's appreciation for the personal and social value of their sexuality.

I understand that your Federal statutes include provisions against the transportation, mailing, and broadcasting of obscene material in interstate as well as foreign commerce.

May I therefore urge you strongly to apply the full force of the present legislation. Hopefully such action by your law enforcement agencies will minimize the flow of pornographic material across the international boundary into Canada.

**CARE and SHARE
WITH
THE
INTER-FAITH
FOOD BANK**



WHAT IS THE FOOD BANK?

The Food Bank is a warehouse where surplus & donated food is gathered and distributed to those in crisis situations.

**WHY DO WE NEED A
FOOD BANK IN CALGARY?**

High unemployment and other circumstances result in many Calgarians needing an emergency food supply not available from other sources. At the same time, individuals and handlers of foodstuffs often have surpluses they wish to share.

The Food Bank makes this sharing possible.

**WHERE DOES THE
FOOD BANK GET FOOD?**

- ~ Concerned individuals, groups, churches, schools, businesses.
- ~ Farmers.
- ~ Food processors, Retailers, Wholesalers.

**WHO CAN USE THE
FOOD BANK?**

Individuals and families and agencies who are in need of food. The Food Bank is for use in crisis situations. It is not a substitute for welfare or other subsidized help.

HOW CAN YOU HELP?

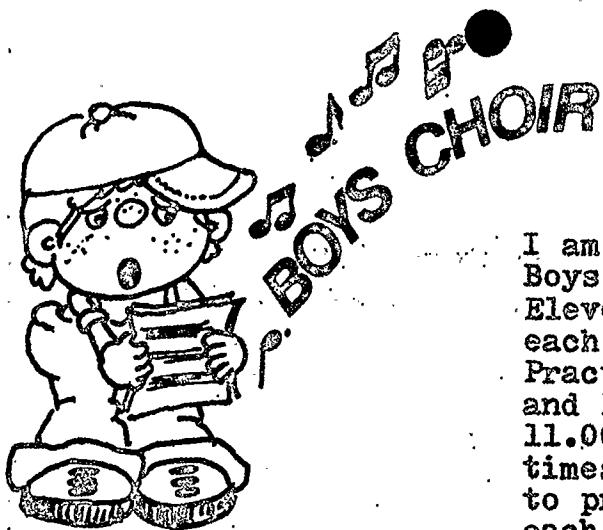
The Food Bank operates through the co-operation and volunteer activity of Calgarians like yourself.

YOU can help by:

- Volunteering your time.
- Donating food or funds.
- Providing information regarding food sources.
- Scheduling a Food Bank speaker for your group.
- Becoming a member of the Food Bank.

For further information call us at:
265-2766 (Office)

The Food Bank is a project affiliated with the Calgary Interfaith Community Action Association, a registered charitable organization. Income tax receipts are available for financial donations.



I am Ian Tait, Head Boy in the Christ Church Boys' Choir. This year the Boys' Choir has Eleven members aged 7 to 12 years. We meet each Thursday at 4.30 p.m. (sharp) for Choir Practice which includes general voice training and learning special music to sing at the 11.00 a.m. service on Sundays. We also sometimes sing at weddings in the Church and have to practice for those services too. At 6.00 p.m. each Thursday we have supper which is provided

by the Boys' Choir parents. There is a super variety of suppers - Lasagna is our favorite. After supper we have half an hour of religious instruction - the course follows the Scripture readings for the coming Sunday - so we get a head-start on the rest of the world. After that we have organized sports. In Winter we play floor hockey, basketball or dodge ball. When the weather is fine we have our sports outside.

Besides singing in Church on Sundays and at some weddings, we have also gone carol singing at the Holy Cross and Colonel Belcher hospitals. We also take our turn helping Padre Christmas with Sunday services at the Colonel Belcher.

Throughout the year we have had some other outings too - bowling, swimming at the wave pool, and other good fun activities. There is also rumour of a surprise trip at the end of the year.

If you are a boy over the age of 7 and would like to come and see what it is like in the Boys' Choir, come and join us for the month of May on a trial basis. (We have June through August off.) For details please call Jeanne Forte 238-0980, or the Head Boy, me, at 249-9900.

CALLING ALL SENIORS

We are arranging a day bus trip to Watson Lodge in the Kanana-skis on Wednesday, May 30th. We will leave around 10.30 a.m. and be back around 4.30 p.m. A picnic lunch will be provided. Watson Lodge is owned by the Provincial Government for the use of Senior Citizens and disabled people. There are lovely walks around the Lodge on paved pathways or if you don't feel energetic you can sit in the Lodge and enjoy panoramic scenery. We will try to phone all seniors around the middle of May, but if we miss you, and you would like to go on the trip, please phone:

Sue Milliken 243-2970

Gill Vass 244-7121

AN OPPORTUNITY TO HELP!

Each year parishioners indicate a desire to make a special gift to the Church, in addition to their regular pledge, which will enhance the life and work of the Church for a period years to come. The following is a very small list of items which the Church desperately needs. It may be that a parish family will decide that they would like to fund a single project on their own. Alternatively, smaller contributions go a long way when each parishioner or parish family participates. Contributions should be marked "Special Projects".

WE NEED YOUR HELP!!

1. Gestetner duplicating machine - approximately \$2,100

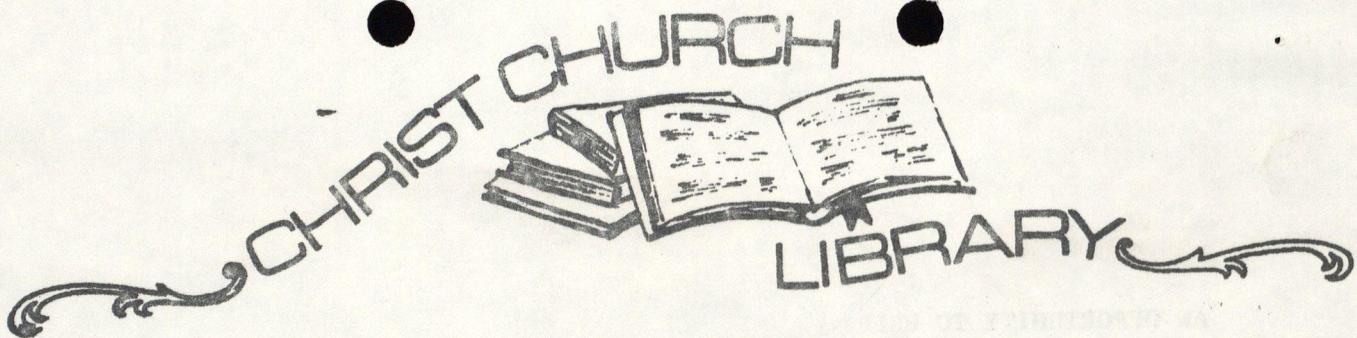
Our present machine is over 30 years old and we are assured that it is rapidly becoming unrepairable. This type of machinery, however, is absolutely necessary for the publishing of the Clapper and the weekly Sunday pew leaflets.

2. 16mm Projector - approximately \$950

Our present machine is of museum vintage but unfortunately not of museum quality. A projector is necessary for many of the counselling programs and the Sunday School.

3. Prayer and hymn books - \$900

In the past two weeks we have ordered approximately 25 new prayer and hymn books and have recovered 69 hymn books. The cost for each book is about \$10. The purchase of a service book is an appropriate way to mark a special occasion, such as a confirmation or baptism, an anniversary or birthday.



"Scripture Twisting" by James W. Sire, one of our new books, is sub-titled "Twenty Ways the Cults Misread the Bible." In the 163 page volume these twenty ways are colorfully described for us by Dr. Sire. He says scholars of the traditional denominations have worked for years to translate the Bible accurately. Years of painstaking and erudite study have gone into the task of ferreting the true meaning of the Old and New Testaments. Unfortunately a number of recently-born sects and cults have ignored this scholarship and have produced Biblical interpretations to suit their particular philosophies. These misinterpretations run all the way from simple misquotations and phrases taken out of context to esoteric interpretations manufactured to suit their purposes. The aim of this book, says Dr. Sire, is to point out these fallacies.

VOLUNTEERS REQUIRED.

Volunteers, male and female are required in all areas of the city for weekly friendly visits to lonely Seniors, daily telephone re-assurance calls to Seniors who live alone, and transportation for Seniors to Dr. appointments, shopping malls etc. Be a friend to a Senior. Please call;

Mary Jardine Calgary Community Support Services for Seniors
266-3466.

PATRONAL FESTIVAL

This is scheduled for the last weekend in November. We plan a dinner/dance Friday Nov. 23 and a quiet day and children's party (not simultaneously) for the 24th, culminating in the festive service Sunday Nov. 25th. Please think about forming a table of your friends for the dinner/dance.

LET'S EXPLORE THE DIRECTION OF CHRIST CHURCH

We are enthusiastic about a special church service to examine the spiritual direction of our parish on May 6th. As part of the service, Herb O'Driscoll will be providing references and materials for us to discuss in small groups. This will enable all of us to participate in setting direction and priorities for our parish.

Please plan to attend as your input is very important.

Parish Planning Committee

PRAYER CHAIN

"Ask and you will receive, seek and you will find, knock and the door will be opened." (Luke 11:9)

The Prayer Chain is a dedicated group of parishioners who believe in the power of prayer. They pray daily (at home and in their own way) for those in any kind of need. Parishioners may request prayers, for themselves or others, by telephoning Helen Caldwell, 262-5019, or any other member of the Prayer Chain.

During the past year, the Prayer Chain conducted two successful 24-hour prayer vigils, one for Bishop Barry Curtis on his consecration as Bishop, and the other for the Reverend Herbert O'Driscoll on his first Sunday in Christ Church. In October we held a farewell get-together for Barbara and Michael Waterhouse prior to their move to Australia; Michael is the founder of the Prayer Chain. Meetings are held, often combined with a home Eucharist, on the second Wednesday of each month at 7.30 p.m. at the home of Helen Caldwell, 110 Garden Crescent S.W.

One and all are invited to join the Prayer Chain the only requirement being a preparedness to pray regularly for the requested needs.

The present members are:

Jakkie Bashford
Caroline Brown
Helen Caldwell
Elizabeth Craine
Lois Ebbels
Lois Forsyth

Joan MacPherson
Betty Millham
Betty Milner
Margaret Ramsay
Christine Stuart Smith
Trudy Wilson

QUIET DAY SEPTEMBER 22

Bishop David Somerville, retired Bishop of New Westminster, B.C. will lead us in a Quiet Day, Saturday, September 22nd from 10 a.m. through lunch until approximately 3 p.m. Hope you can be with us.

1984 CHRIST CHURCH SPRING FAIR

Bigger and better than ever. Be sure to reserve Saturday June 16 to come to the Fair. It is an event for all parishioners and members of the community. We are looking for volunteers, baking and gourmet items and also people who just want to have a good time. HOLD THE DAY OPEN.



SPRING RUMMAGE SALE

MAY 4th FRIDAY 7.00 p.m. - 9.00 p.m.

MAY 5th SATURDAY 9.30 a.m. - 10.30 a.m.

Items of clothing for men, women and children in all sizes are needed. Hats, purses, shoes, housewares, draperies, furniture, jewelry, bric-a-brac, electrical appliances, sports equipment, plants, toys, books and pictures are all items that would be appreciated.

Your contributions of rummage items may be left in the gym.

Please see that goods are in saleable condition and that electrical appliances work.

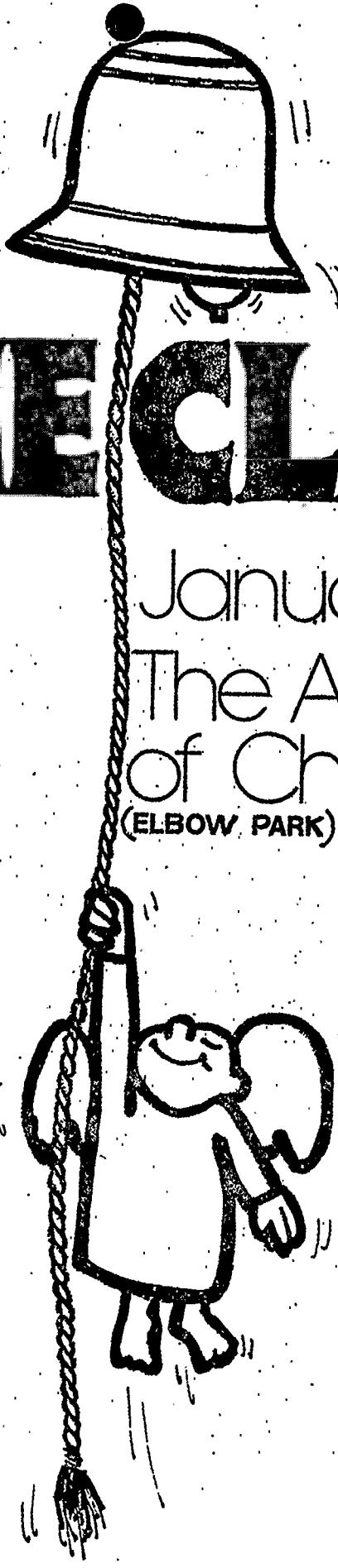
BRENDA GRACIE - CONVENOR - PH. 242-7369 would appreciate hearing from anyone who can help sort on Thurs. evening May 3rd, from 7.00 p.m. to 9.00 p.m. and Fri. May 4th 9.00 - noon.

For rummage pick-up, please call: Jeanie Cole

243-7128

Martin Bumsted

243-7081



THE CLAPPER

January 1984

The Anglican Parish
of Christ Church

(ELBOW PARK)



Worship at Christ Church...

February 5th. Epiphany V

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Holy Eucharist

February 12th. Epiphany VI

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Morning Prayer

February 19th. Septuagesima (Epiphany VII)

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Holy Eucharist

February 26th Sexagesima (Epiphany VIII)

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Holy Baptism and Holy Eucharist
7.30 p.m. Evensong

March 4th. Quinquagesima. Last after Epiphany

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Holy Eucharist

Ash Wednesday. March 7th. First Day of Lent

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following
and Lenten Programme

March 11th. Lent I

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Morning Prayer

March 14th. Wednesday

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following
and Lenten Programme

March 18th. Lent II

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist (Confirmation Classes)
11.00 a.m. Holy Eucharist

March 21st. Wednesday

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following
 and Lenten Programme

March 25th. Lenten III

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Baptism and Holy Eucharist (Confirmation Classes)
7.30 p.m. Rite of Confirmation
 Rt. Rev. J. Barry Curtis.

March 28th. Wednesday

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following
 and Lenten Programme

April 1st. Lent IV

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. Holy Eucharist
7.30 p.m. Evensong

April 4th. Wednesday

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following and
 Lenten Programme

April 8th. Lent V. Passion Sunday

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. Morning Prayer (Special Music)

April 11th. Wednesday

10.30 a.m. Holy Eucharist
5.30 p.m. Holy Eucharist with supper following and
 Lenten Programme (final)

April 15th. Palm Sunday

8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. Holy Eucharist

Blessing and Distribution
of Palms and Liturgy of the
Passion

TEN DAYS FOR WORLD DEVELOPMENT POLICY STATEMENT

Ten Days for World Development is rooted in the biblical and traditional justice convictions of its sponsoring bodies, the Anglican, Lutheran, Presbyterian, Roman Catholic and United churches in Canada. For Christians, as for all men and women of goodwill, doing justice is not an optional activity. Throughout history, the forces of sin and evil have marred God's "very good" creation. God has acted in history to redeem creation and to create a new kingdom and a new people. The law commands us to be dedicated to the dignity and well-being of the dispossessed. The Prophets call upon us to love mercy and to do justice. Jesus exercised his ministry with a "preferential option" for the poor and the oppressed. Today more than ever before, we recognize that we struggle against powers and principalities, against the sinning our institutions do for us, against the evil built into the structures of world society. But the good news is that God's kingdom comes - that, as it is in heaven, so also is God's will done on earth. As Christ's body, the Church continues Christ's work for a just and compassionate world.

Ten Days for World Development shares with its sponsoring churches the goal of broadening opportunities for human growth. As its particular contribution to this task, the programme works towards policies and practices of Canadian churches, government, business, labour, education and media that assist in the creation of just, self-determining and participatory societies, especially for people of developing nations.

Ten Days for World Development is a focused educational programme building to specific actions. (For example, in the past, the programme has focused upon aid, trade, food and work.) It is designed to produce grassroots support for constructive social change. It is therefore dependant upon effective work at the local level and needs a strong network of committed groups to take on the responsibility for local programmes.

The implementation of this programme requires close coordination between national and local levels. Each level has its own clearly defined objectives related to an overall strategy. There is an annual high-profile period of "Ten Days" directed towards raising particular policy concerns. To change Canadian policy demands a broader base than the churches, so Ten Days for World Development is open to other social interest groups which are prepared to work towards particular changes. Indeed, the programme actively seeks the cooperation and involvement of other groups.

IN CALGARY : A Workshop at Woodcliff United Church
5010 Spruce Dr. S.W.

Friday Feb. 3, 1984 7.15 p.m. - 10.00 p.m.

Saturday Feb. 4th 9.30 a.m. - 4.00 p.m.

Cost for catered lunch \$3.

For information: 265-2766

Welcome

The family of Christ Church Parish extends a warm and joyful welcome, in the name of Jesus Christ, to our new Rector, Rev. T. Herbert O'Driscoll, his wife Paula, and their son, Niall. Our love and prayers are with them as they take up their service among us.

Confirmation

The Adult and Youth confirmation classes are proceeding regularly on Sunday mornings in conjunction with the 9.30 a.m. service. The 15 adults are led by Rev. Bill Musseilwhite in Room 306 and the 27 young people have a class following the 9.30 service with Penny White and Anna Moesman.

The young people attended a reform Mar Mitzva at the Jewish Centre in Dec. It was a very moving and educational experience for us all, since the rabbi was very conscientious in his explanation of the service and Jewish customs. We were warmly invited to the luncheon following and made to feel very welcome as guests.

The young people will be participating in an overnight programme at Entheos on March 2-3. The regular staff will be assisted in leading this by Rev. Richard Le Sueur and his wife Rhonde.

Confirmation will be held on Sunday March 25th at 7.30 p.m. at Christ Church with the Rt. Rev. Barry Curtis conducting the service. All parishioners, family and friends are encouraged to attend this important service in our parish life.

Annual Meeting

The Annual Meeting of the Parish will be held on Sunday, February 12th at 11.00 a.m. The 9.30 a.m. and 11.00 a.m. services will be combined that day into one service at 10.00 a.m. and the Annual Meeting will follow in the Crump Room.

Baptisms

We welcome with joy and gladness to the Christian Community of Christ Church:

Ila Michelle Vargas
Megan Rae Thompson
Spencer James McIntyre
Jennifer Lynne Cooper
Sheena Ashley Jones
Derrick Earle Newman

Daughter of Jose and Linda Vargas
Daughter of Rodrick & Elizabeth Thompson
Son of Norman & Lana McIntyre
Daughter of Alan & Barbara Cooper
Daughter of David and Lynn Jones
Son of Ronald & Elizabeth Shepard

Marriages

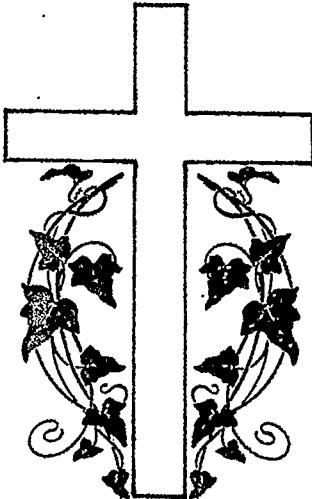
We offer congratulations and best wishes to:

John Kohler Swift & Mary Elizabeth Andrea: nee Kennedy: Major
Jeffrey Martin Waterous & Mary Elizabeth Scovil
Thomas Roberts Ambrose & Deborah Jane Barton

Deaths

May the souls of the Faithful Departed Rest in Peace. Rest Eternal grant unto them O Lord and let light perpetual shine upon them.

Gretchen Grouley
George Goodwin Eaton
Henke Van Wijk
Suzanne Curtis



A Prayer for our New Rector

"We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you. For we have heard of your faith in Christ Jesus and of your love for all God's people." (Col. 1:3)

OUR VIETNAMESE FAMILY

In December, Jean Smych and Barbara Haslam visited the Mach family to see how they are getting along and to bring them a Christmas gift from the church. The Machs asked us to express to the congregation, their thanks for the help they have received and for our continuing interest in the welfare.

Since coming to Calgary over four years ago, the Machs have acquired two more daughters, Kim Phuong, now three years old, and Kim Tran, about 10 months old. Kim Hy is now in Grade 6 and Kim Dung in Grade 4. The family has moved to a duplex near Marlborough Mall owned by Calgary Housing Authority.

Nhat Nu has been mostly unemployed for the past two years but has recently found a job with a firm which makes automobile electronic systems. He has an opportunity to use his Vietnamese training as a metal lathe operator and things look promising. Linh Hoa has been the mainstay of the family, working as a chamber-maid at the Four Seasons Hotel. Grandmother Hung Muoi cares for the two little girls during the day.

Life in Canada has not always been easy for the Machs but they seem to be managing. We wish them well in 1984.

Barbara Haslam.

SPECIAL EVENTS IN CHRISTIAN EDUCATION - DIOCESE OF CALGARY

PART I

Adult education workshop

Speaker: Bishop Barry Curtis

Dates: Fri. Feb. 17th 6.30 p.m. until
Sat. Feb. 18th at 4.00 p.m.

Place: Entheos

Cost: \$32. per person for overnight

Theme: What facilitates learning for adults?

What is Christian Education?

Resource materials display

PART II

"Living the Good News"

Speaker: Mrs. Helen Barron, executive director of the curriculum from Denver Colorado.

Dates: March 3rd, 1984

Saturday, 9.00 a.m. to 5.00 p.m.

Lunch to be provided

Place: Christ Church Crump Room

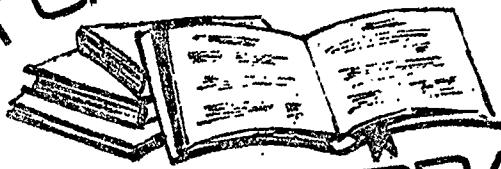
Cost: To be announced

Theme: Living the Good News.

Explanation and implementation.

There will be more information on these workshops forthcoming. All clergy and laity involved in or interested in Christian Education at all levels are invited to attend. Please make a special note of these dates and treat yourself to at least one stimulating day of learning and exchanging new ideas.

CHRIST CHURCH LIBRARY

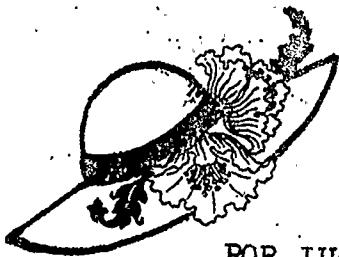


The Reverend O'Driscoll, our new Rector, is already known to many of us in Christ Church through his writings. "For All Seasons" is a small volume of expositions on the collects, epistles, and gospels for each Sunday, as laid down by our Book of Common Prayer. Mr. O'Driscoll does not attempt a complete or exhaustive discussion of the texts. Instead, he chooses a phrase or sentence from them, and gives us his reflections on it. This is not a book to be read straight through, but a volume to keep beside one, and use as the author suggests, as a resource to spark our own thoughts.

There are several other books of Mr. O'Driscoll's in the Christ Church library, and a number of others are on order, which we are hoping to receive soon.

Borrowers, be sure to remove the card from the book borrowed, sign your name and telephone number, and place the card in the box provided. Returned books should be placed in receptacle marked "Book Return." Please do not shelve.

Edith Hunter



CHRIST CHURCH ANGLICAN CHURCH WOMEN

FOR LUCK LUNCHEON

Wednesday February 29th

1:00 p.m.

Crump Room

Bring one item - casserole, meats, salad, desserts.

EASTER BONNET CONTEST

Wear your Easter Bonnet.

Prizes for the:

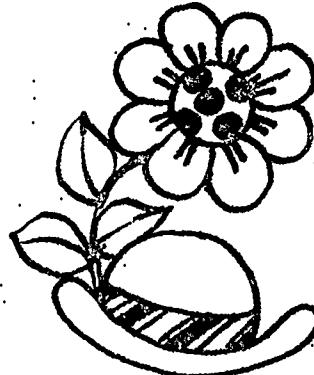
1. Most beautiful
2. Most imaginative
3. Most comical

If you don't have a hat, come anyway. Meet new friends and old. All ladies and guests will be welcome.

Baby sitter in attendance.

If you need a ride, call Sue Millican 243-2970

For further information, please call; Joan Pow 243-1101



THE GREETING OF PEACE

A liturgical innovation in recent years has been the re-introduction of the greeting of the Peace. To many Anglicans this has signalled a shocking intrusion into their highly individualistic and passive role in worship. Anglicans tend to be liturgically autistic. They fear having their individuality invaded, and they are hesitant about reaching out physically to one another. This liturgical greeting to express human love and unity in Christ, is nothing new. R.J. Halliburton, in "The Peace and the Taking," writes: "It's origins are to be found in the apostolic age; a number of references in the New Testament suggest (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12; amongst others) that the kiss was used by the first Christians as a demonstration of their love for one another and of their peace and union with one another in the faith. What more natural, then, that this reverential demonstration of affection and unity should find its place in the liturgy which proclaimed and effected the unity of Christians in Christ.

The kiss was a natural form of common greeting in the early days, much like it is today in certain Mediterranean cultures; whereas the handshake and/or embrace seems more appropriate in our Canadian Culture. In his first "Apology," Justom Martyr (C155) wrote about the Kiss of Peace in the ceremonies of the eucharist. It held a vital place in the early eucharistic liturgies, but as the liturgy became more professionalized so did the greeting become more formal, until in the Middle Ages it became a stylized greeting between the professionals in the sanctuary only. For some unknown reason Crammer omitted even the formal verbal greeting in his liturgies, though the practise continued unofficially in some congregations of the Church of England. The 1959 Canadian Prayer Book liturgy restored the greeting, without any direction as to what might accompany the words, and placed it at the conclusion of the eucharistic prayer. This position is probably the most primitive place for it and where the new order for the Mass in the Roman Catholic Church has placed it. However another position which commends itself today is at the end of the intercession before the offertory, a tradition long followed in many Eastern Christian churches. A text from St. Matthew's Gospel has also made this position seem appropriate: "If, when you are bringing your gift to the altar, you suddenly remember that your brother has a grievance against you, leave your gift where it is before the altar. First go and make peace with your brother, and only then come back and offer your gift."

The contemporary revisions of the eucharistic liturgy have restored the Greeting of Peace and encourage full congregational participation. This greeting is particularly meaningful in an age when community and family life have broken down to such a marked degree. By the restoration of the greeting, modern liturgists have rescued a very ancient and honourable liturgical custom from oblivion and have provided Christian worshippers with an obvious means for expressing their unity in Christ.

SINGLES GROUP

The Christ Church Singles Group is looking for new members, male and female. This is a support group which plans monthly fun, educational and recreational activities: theatre and film nights, barbecues, skating and cross-country outings and many other events, such as Grey Cup, Christmas and New Year's parties.

Next date: February 11 - Skating or cross-country skiing (depending on the weather) and back to a member's home.
If you are interested, please call:

Pat Haring	Res. 287-0392	Bus. 259-2706
Dave Burge	Res. 264-7413	Bus. 282-2866
Judy Heintz	Res. 245-0909	Bus. 290-6000
Dave Davis	Res. 255-7279	Bus. 253-2246

IMPORTANT DATES

Parishioners are asked to make a note of the following events:

Spring Rummage Sale May 4th and 5th.

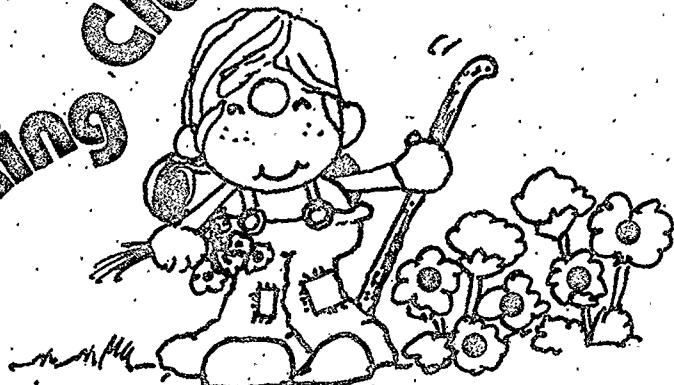
Spring Fair Saturday June 16th



On behalf of all of us involved with the "Clapper," I would like to thank those many parishioners who responded to our questionnaires for input into our parish paper. Many good ideas and suggestions were forthcoming. We intend to use several in future editions. Because our biggest cost is mailing, we hope that everyone will make an effort to pick up their copy of the Clapper as they have a cup of coffee in the Crump Room after the Sunday Services.

Sandy Ford
Ron Little
Fran Gilley.

Hiking Club News



Glenmore Park - two on cross-country skis and three walking - a very pleasant afternoon of sun and snow followed by tea and scones at Tait's. Bowness park was the scene of our first outing this year, where 15-20 of us donned skates and spent a couple of hours gliding round the lagoon and warming ourselves at the fire pit. After our exercise we repaired to the Curtis's for delicious hot chocolate, cheese buns and other goodies.

Our next outing is planned for Sunday February 19th, cross-cty skiing or just walking in Glenmore Park. Meet at 2.15 p.m. at the Sailing School parking lot on the south side of the reservoir. We will ski/walk for a while after which the Gilleys have kindly offered to have us warm up and partake of refreshments in their home. (Phone 281-4412)

Every one is most welcome to come on these outings. For details watch the bulletin and the notice boards at the Church.

EVERY MEMBER VISITATION AND 1984 PLEDGE CAMPAIGN

The visitation which took place beginning November 13th resulted in approximately seventy percent of the parish being called upon or contacted.

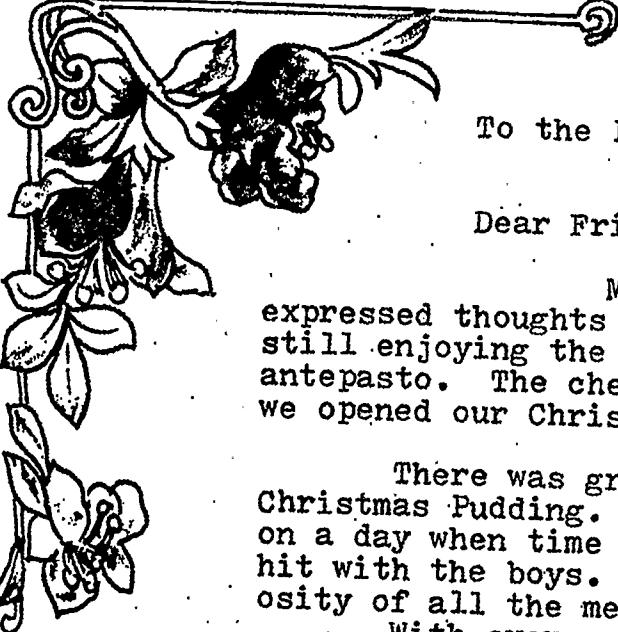
The pledge campaign for 1984 which differed from previous years by having the pledges mailed, produced 457 pledges for a total amount of \$220,900.00 For those who haven't yet notified the church of their pledge, we would urge that the cards be sent in prior to the annual meeting February 12th.

The Visitation Committee would like to thank all of the captains and visitors for their time and effort in making this another successful Parish visit. We would also like to thank the Christ Church Parishioners for welcoming so hospitably, the visitors to their homes

With Thanks To All

Visitation Committee.

Activities of the Hiking Group continue throughout the year. In the fall, over twenty people hiked up to Larch Valley to enjoy the beauty of the golden larch trees. Four weeks later a group of us enjoyed a lovely walk up Grotto Canyon near Exshaw. In November our numbers dropped to two, but they had a goodtime exploring the Golf course at Kananaskis. December saw five of us in



To the Parishioners of Christ Church,

Dear Friends:

Many thanks for your many gifts and kindly expressed thoughts to us during the Christmas Season. We are still enjoying the poinsettia, the liquid goodies and the antepasto. The cheese basket made delicious lunch while we opened our Christmas Gifts.

There was great fun and excitement when we flamed the Christmas Pudding. The fruit bread made a delicious lunch on a day when time was limited, while the fudge was a great hit with the boys. We really appreciate the extreme generosity of all the members of the congregation.

With every good wish and blessing for the New Year,

Sincerely,
Bob and Judy Griffiths
Jeffrey and Phillip Woodgate

CURSILLO WEEK-END

The Calgary Cursillo community is again sponsoring spring three day week-end retreats. The men's Cursillo will be Friday evening May 18th until Monday May 21st; the women's Cursillo week-end will be Thursday evening May 24th until Sunday May 27th. The week-ends are held at Entheos Lodge, a beautiful setting for spiritual regeneration. These week-ends are open to all parishioners. If you are interested or wish more information, contact:

Peggy Stauft 243-6821
Liz Stileman 244-9242

PERSONAL DEVELOPMENT GROUP

Want to increase your self awareness in developing relationships? All day sessions with the Seamans will be held Saturday Feb. 11th from 9-4 p.m. in the Crump Room. The Seamans are Christian psychologists. Delores has a private practice in Calgary and Laurie is the resident psychologist at Kings Fall. The fee is only \$5. To register or for more information, phone:

Betty Orford at 288-7610

You Are Invited

Something special in Lent! Why not participate in the Wednesday evening programmes?

ONE CHRIST. ONE WORLD. HOW DO WE CARE?

IS THE THEME OF THE PROGRAM SIX WEDNESDAYS:

March 7, 14, 21, 28. April 1, 4, 11, for all ages.

Each evening will begin with the Eucharist at 5.30 p.m. in the Church followed by a pot-luck supper in the gym. Please bring sufficient food to be shared - salad/casserole/dessert - and leave it in the gym kitchen prior to the service.

After supper there will be a program for adults and teenagers in the gym; a program for Kindergarten to Grade 6 children in the Kemp Room; and a nursery for children under five in the Luxton Room.

The full program is on the back page of this Clapper. It promises to be an exciting series.

We very much hope you will join us - we look forward to seeing you there.

INTERFAITH FOOD BANK

For the last month, there has been a box in the Narthex of the Church for donations made to the Inter-faith Food Bank.

Our food, household products and financial donations have been greatly appreciated. That's the good news.

The bad news is that there are still 40-50 families per day, 250 per week and each week different families, who depend on the bank to tide them over between jobs, welfare, unemployment cheques, etc.

Our continued help is essential. Won't you add a donation to the box as well as your weekly offering when you come to Church? The present greatest need is for: peanut butter, breakfast cereal, pasta/macaroni, rice, toilet paper, potatoes, onions and sugar.

"WHAT DO WE MEAN MISSION ?"

ASH WEDNESDAY, MARCH 7, 1984

5:30 HOLY COMMUNION WITH THE IMPOSITION OF ASHES FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"MISSION - THE BIBLICAL PERSPECTIVE"
• THE MOST REV. FRED CRABB

CHILDREN:

"DARE TO SHARE"
• MRS. ROSEMARY HOWATT

ONE CHRIST



"SPREADING THE GOOD NEWS"

WEDNESDAY, MARCH 14, 1984

5:30 HOLY COMMUNION FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"WHAT IN THE WORLD ARE WE DOING ?"
• MRS. CAROLINE BROWN

CHILDREN:

"JESUS CALLS ME"
• MRS. KATIE TAIT & MRS. JEAN FORTE

HOW DO WE CARE ?

"GLOBAL INTERDEPENDENCE"

WEDNESDAY, MARCH 21, 1984

5:30 HOLY COMMUNION FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"IS IT REALLY WE AND THEY ?"
• SR. PAT DERBYSHIRE
• THE REV. DAVID ASHER

CHILDREN:

"DARE TO BE FAIR"
• MRS. PENNY WHITE

A CHRIST CHURCH LENTEN PROGRAM FOR ADULTS AND CHILDREN

SIX WEDNESDAY EVENINGS (5:30-8:15)
WORSHIP, POT LUCK SUPPER, PROGRAMS
ADULTS, CHILDREN (KINDERGARTEN-GR6)
NURSERY PROVIDED DURING PROGRAM
FOR CHILDREN UNDER 5

SIX EVENINGS FOR YOU
WON'T YOU JOIN US !
IF YOU REQUIRE TRANSPORTATION
CALL ANN WILLIAMS (EVE. 270-4305)
IF YOU REQUIRE MORE INFORMATION
CALL CHRIST CHURCH OFFICE 245-0103

"THE RICHNESS AND DIVERSITY" OF ANOTHER CULTURE"

WEDNESDAY, MARCH 28, 1984

5:30 HOLY COMMUNION FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"I AM A NATIVE OF NORTH AMERICA"
• MR. BERNARD BEAR SHIRT

CHILDREN:

"CELEBRATING OUR DIFFERENCES"
• MRS. BARBARA ANDREWS

"WE NEED THE SAME THINGS"

WEDNESDAY, APRIL 4, 1984

5:30 HOLY COMMUNION FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"THE NISHGA AND THE CHURCH IN THE NASS"
• THE VERY REV. JOHN BLYTH

CHILDREN:

"INDIAN NAMING CEREMONY"
• MRS. LORRAINE MCLEAN & MRS. LYN JOHNSON

"WHAT DO WE MEAN MISSION ?"

WEDNESDAY, APRIL 11, 1984

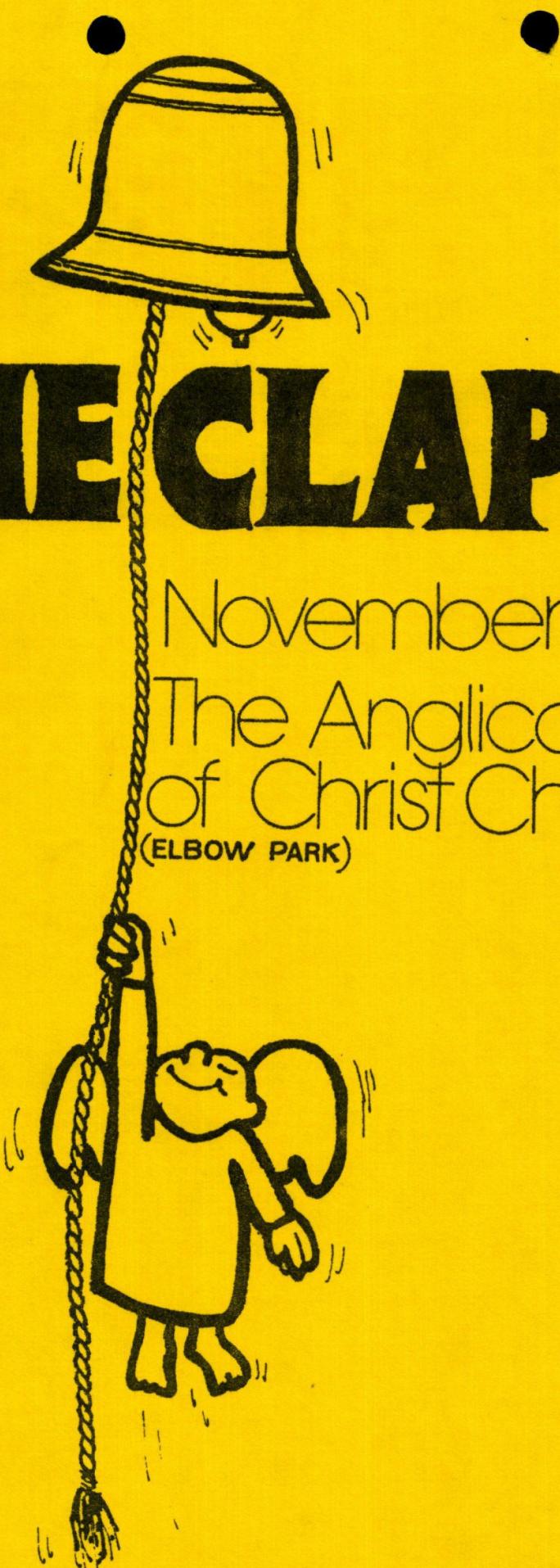
5:30 HOLY COMMUNION FOLLOWED BY POT LUCK SUPPER

7:00 ADULTS:

"LINKING FAITH AND JUSTICE"
• PANEL: JOSEPH EDISON, ED OSTROM,
MAX SURJADINATA, CAROLYNNE SHANK
WITH DAVID STAFT, MODERATOR

CHILDREN:

"MY NEIGHBOUR, MYSELF"
• MRS. KAREN WILLIAMSON



THE CLAPPER

November 1983

The Anglican Parish
of Christ Church

(ELBOW PARK)

Worship at Christ Church...

November 13 Pentecost 25
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Morning Prayer

November 20 Feast of Christ the King, Patronal Festival
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist

November 27 ADVENT I
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist
7.30 p.m. ADVENT PROCESSION OF LESSONS AND CAROLS

December 4th Advent 2
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist

December 11 Advent 3
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Last Confirmation Class 'till
the New Year
11.00 a.m. Morning Prayer

December 18th Advent 4
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. SERVICE OF LESSONS AND CAROLS

December 24th Christmas Eve (Saturday)
7.00 p.m. Holy Eucharist for the Family
11.30 p.m. Holy Eucharist

December 25th CHRISTMAS DAY
8.00 a.m. Holy Eucharist
10.30 a.m. Holy Eucharist (N.B. Change in Time)

January 1, 1984 New Year's Day Name of Jesus
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. Holy Eucharist



THE DIOCESE OF CALGARY

(ANGLICAN)

Bishop:
THE RT. REV. J. B. CURTIS, B.A., L.Th.

Archdeacon of Calgary:
THE VEN. R. B. CROWDER, L.Th., D.D.

Oct. 27, 1983.

The Wardens,
Christ Church, Elbow Park,
3602 - 8th St. S.W.,
Calgary, Alta.
T2T 3A7

Dear Sirs:

I am pleased to announce to you that with the agreement of yourselves and the Vestry, I have this day appointed the Rev. T. Herbert O'Driscoll to be the Rector of the Parish of Christ Church, Elbow Park, Calgary.

The Rev. Mr. O'Driscoll is a native of Cork, Ireland, and has a varied and distinguished ministry, serving several parishes in the Diocese of Ottawa (to his immense credit!), serving also as Dean of Christ Church Cathedral in Vancouver for a number of years, and more recently as Principal of the College of Preachers in Washington, D.C. He is a man of wide and very considerable talents being considered to be one of the ablest Anglican preachers on the continent, a great teacher, a poet, a hymn writer and the author of a number of books. He, his wife Paula, and their youngest son Nile will arrive in Calgary to begin his ministry sometime in January of 1984.

I am confident that the Rev. Mr. O'Driscoll's ministry in Christ Church will be an exciting and enriching experience for the parish and indeed for the whole Diocese.

Yours sincerely,

The Rt. Rev. J. B. Curtis,
Bishop.

JBC:ch

CHRIST CHURCH LIBRARY

The Christ Church library committee has just addid a dozen or more new books to the children's section of the library. We hope that parents will take time during the "after-church" coffee hour to examine the junior section, and help children choose books suited to their reading level.

"IN JESUS' DAY" is a book young children will find fascinating. It answers questions such as, "What kind of houses did people live in, in Jesus' day?" "What kind of clothes did they wear?" "What kind of food did they eat?" And the answers to many other questions about life in the time of Christ.

"CHRISTIAN'S JOURNEY" is a simplified version of John Bunyan's famous allegory "Pilgrim's Progress." This famous tale is retold by Rhoda Coulbridge in language that children will readily understand, and is delightfully illustrated by the author's ten-year old daughter.

"THE PICTURE BIBLE" is a collection of Bible stories told and illustrated in cartoon fashion. This is a format familiar to children and will undoubtedly prove popular with them.

Christ Church library is located in the Crump Room. Borrowers mark books for themselves. Simply remove the card from the book, sign your name, telephone number and the date. Deposit the card in the box provided. All books are due back in three weeks.

Edith Hunter

Missions

WHERE HAVE ALL THE MISSIONARIES GONE?

The Anglican Church of Canada is often questioned about its apparent lack of missionaries, BUT, do you know that right now there are thirteen Canadians overseas, four overseas partners in Canada, and four overseas partners in whose support we share?

We work in partnership with many Anglican and Ecumenical Communities around the world.

Take a look at the map in the Crump Room and see where the Missionaries you support are presently serving.

COFFEE OR TEA ANYONE?

Have you noticed any change in your coffee or tea served at Church on Sunday mornings?

This fall, the A.C.W. began purchasing Tanzanian coffee and Sri Lankan tea from Bridgehead Trading - a Canadian non-profit tea and coffee importer.

Bridgehead is a two-year old Alternative Trading Organization (ATO) based in Toronto with six Canadian distributors. Our supply comes from "Farmer's Hope in Edmonton, founded and operated by Francis Lopez, in collaboration with the Ecumenical Justice Commission.

The purpose of Bridgehead is to create markets for Third World foods that are processed and packaged in their countries of origin by state enterprises and worker controlled cooperatives.

This August, Bridgehead initiated negotiations with Nicaragua to have built the first ever fresh coffee processing plant in all of Latin America. (Roasting plants are in operation with milling machinery built in Nicaragua by Nicaraguan tradesmen but to date there are no packaging plants. For the first time in history, the coffee beans grown in Latin America will not have to travel to the first world to be roasted and packaged.

Bridgehead products available at reasonable prices are:

- *Instant coffee from Tanzania
- *Regular grind coffee from Tanzania
- *Filter coffee from Nicaragua
- *Pure Ceylon tea from Sri Lanka

Won't you personally help third world countries by drinking their coffee and tea?

For more information or to place your order call

Caroline Brown - 243-1417

DESPERATELY NEEDED DONATION OF A LARGE CHRISTMAS TREE FOR THE CRUMP ROOM. Needed by Wednesday, November 23rd. Please contact Joan Pow 243-1101 as soon as possible if you can assist in procuring one.

COUNTERS. Volunteers are required to assist in a very special area - the counting of the Sunday collection. Approximately two hours are required each week. Call Doug LeFroy, Parish Administrator, 243-0103 if you can assist.

CHRIST CHURCH GUILD wishes to thank all the friends and parishioners who worked so diligently to make the fall Rummage sale a success. We would especially like to thank our Convenor, Dorothy Robertson who has so ably organized the rummage sale on two occasions.

We are pleased to announce that our income from the sale was \$3,700. We look forward to seeing you all at the Spring 1984 Rummage Sale.

R. S. V. P.

Sunday, November 13th, is the date of Christ Church's Every Member Visitation. A fellow parishioner will contact you to discuss parish activities. The visitation affords each of us the opportunity to strengthen old friendships and to begin new ones as well.

You should have already received a copy of the proposed budget for 1984 along with other visitation material through the mail. However, in the event that you may not have received it or may wish to review it one more time, a copy is attached.

Please, carefully consider the enclosed proposed budget for 1984 and your financial commitment to the parish. Despite the tough economic times which are affecting us all, our Church has a continuing need for funds to successfully carry out its programs. It is projected that 1984 outlays will be about 21% higher than this year as a result of increased maintenance, inflation and costs relating to the choosing of our new Rector. Please, carefully consider your ability to contribute and your priorities in completing your pledge card.

R. S. V. P.

CHRIST CHURCH - ELBOW PARK

1984 PRELIMINARY BUDGET

		1984 Preliminary Budget	1983 Budget	% Change
RECEIPTS				
Envelopes and offerings		\$314,000	\$260,000	21
Special appeals, parish organizations, Spring Fair, etc.	1	<u>21,000</u>	<u>20,000</u>	<u>-</u>
Total receipts		<u><u>\$335,000</u></u>	<u><u>\$280,000</u></u>	<u><u>21</u></u>
EXPENDITURES				
Diocesan apportionment	2	<u>\$ 58,000</u>	<u>\$ 54,400</u>	<u>7</u>
Outreach	1	<u>8,000</u>	<u>7,000</u>	<u>14</u>
Clergy				
Stipends plus assessments and benefits (three)	3	65,000	61,600	6
Moving costs for new Rector	3	12,000	-	
Car allowances		9,000	8,600	5
Housing and utilities (excl. Rectory)	3	6,000	4,500	33
Miscellaneous		800	800	-
		<u>92,800</u>	<u>75,500</u>	<u>23</u>
Rectory				
Maintenance and repairs	4	4,000	1,000	-
Utilities		3,700	3,700	-
Taxes and insurance		<u>1,700</u>	<u>1,600</u>	<u>6</u>
		<u>9,400</u>	<u>6,300</u>	<u>49</u>
Church buildings				
Verger and assistants (two)	5	19,000	17,300	10
Utilities	6	11,000	13,000	(15)
Roof insulation loan repayment (1/3 x \$30,000)	6	10,000	10,000	-
Capital maintenance	6	10,000	-	-
Maintenance and repairs		9,000	8,000	13
Insurance		7,000	6,200	13
Miscellaneous		2,500	2,500	-
		<u>68,500</u>	<u>57,000</u>	<u>20</u>
Organists and choir				
Organists (two)	7	22,300	21,000	6
Choir		5,725	5,400	6
Organ and piano tuning		580	550	6
Music		250	250	6
Boys' and girls' choirs		2,120	2,000	6
Miscellaneous		25	100	-
		<u>31,000</u>	<u>29,300</u>	<u>6</u>
Education				
Church school		4,000	3,000	33
Youth program and other		2,000	1,500	33
Lay training		<u>1,000</u>	<u>2,200</u>	<u>-</u>
		<u>7,000</u>	<u>6,700</u>	<u>4</u>
Administration and general				
Staff (two)	8	23,100	22,000	5
Printing, stationery, postage, etc.		9,000	8,800	-
Interest	6	4,000	5,000	(20)
Telephone		2,000	1,900	5
Audit		2,000	1,800	11
Advertising		1,500	1,500	-
Miscellaneous		4,000	3,800	5
		<u>45,600</u>	<u>44,800</u>	<u>2</u>
Total expenditures		<u>320,300</u>	<u>281,000</u>	<u>14</u>
Accumulated deficit from prior years	9	<u>14,000</u>	<u>-</u>	
		<u><u>\$334,300</u></u>	<u><u>\$281,000</u></u>	

NOTES TO 1984 PRELIMINARY BUDGET

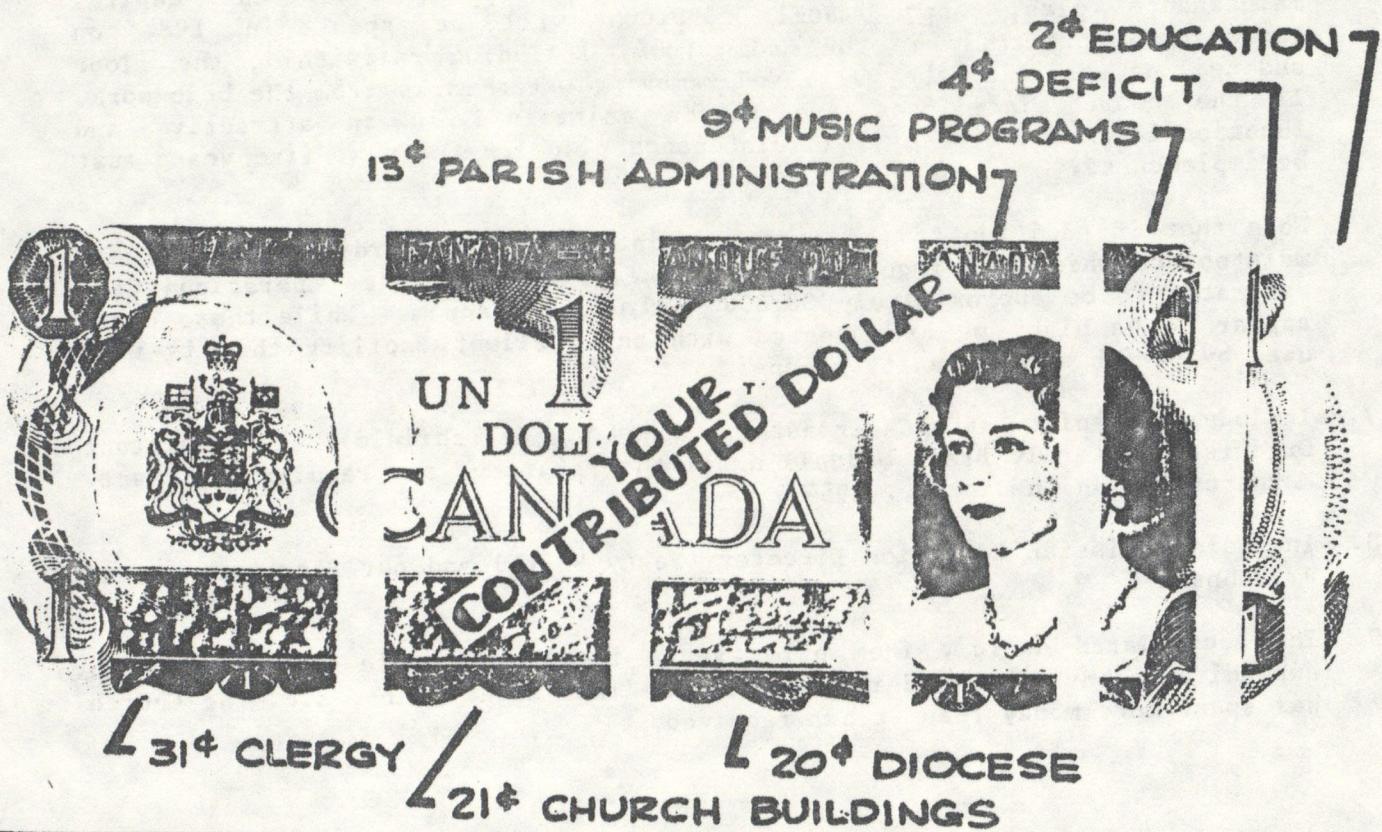
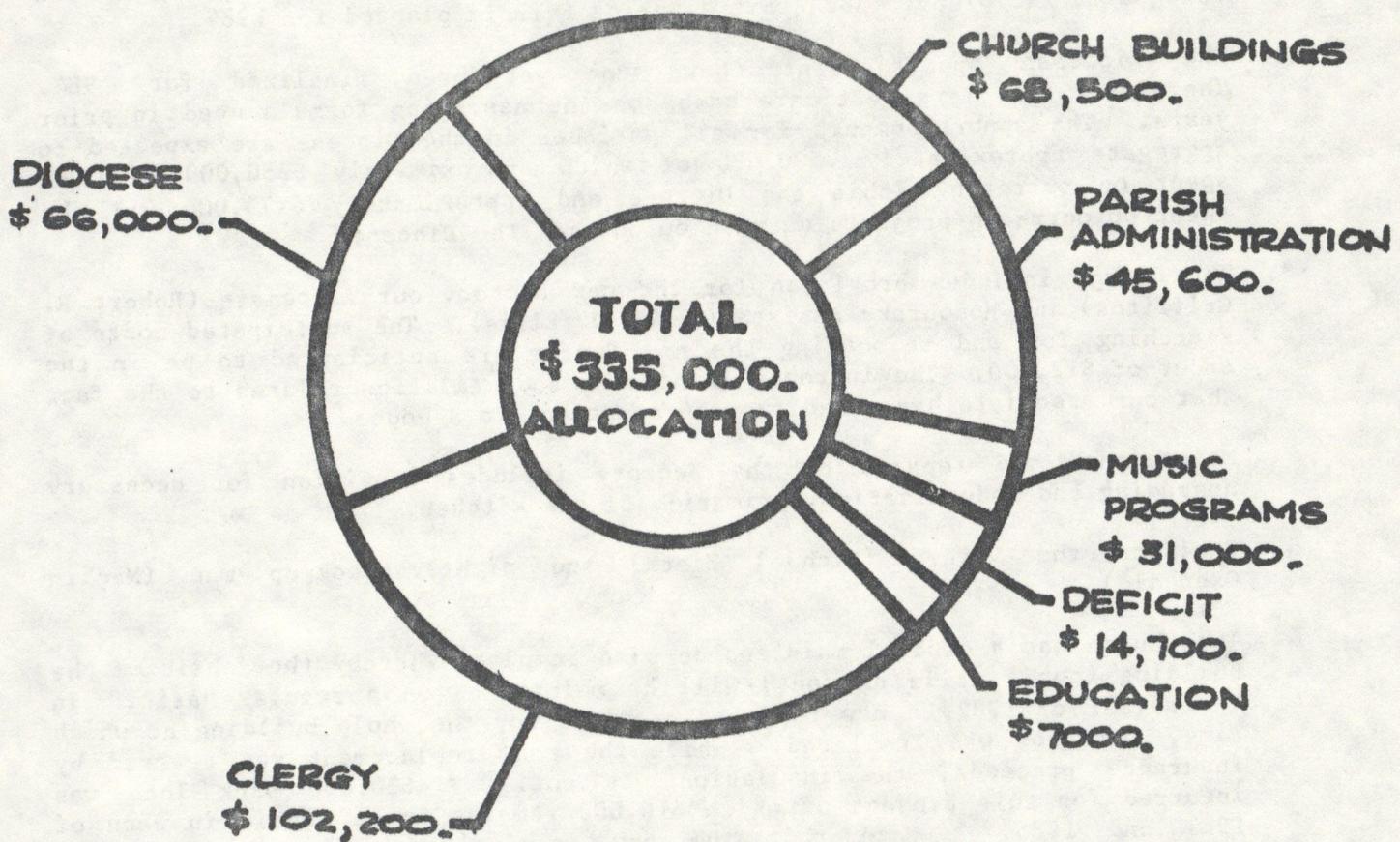
1. Outreach funds given by parish organizations or individuals are shown as Receipts and then listed as Expenditures as they are sent directly to the designated recipient. Note that a Spring Fair is planned for 1984.
2. The Diocesan apportionments have not yet been finalized for 1984. Therefore, this is an estimate based on the assessing formula used in prior years. The apportionments for all parishes in the Diocese are expected to aggregate approximately \$500,000 of which approximately \$250,000 will be spent on outreach within the Diocese and approximately \$175,000 will be spent on outreach projects carried on outside the Diocese.
3. The Clergy includes provision for the new Rector, our Associate (Robert R. Griffiths) and Honourary Assistant (Joe W. Ellis). The anticipated costs of searching for and relocating the new Rector are anticipated to be in the order of \$12,000. The increase in housing and utilities relates to the fact that our Associate has moved from an apartment to a house.
4. Maintenance and repairs on the Rectory includes provision for necessary upgrading and modernization, primarily of the kitchen.
5. Includes the Verger (Michael Zietz) and nightly lock-up man (Mackin Oxendale).
6. The Church has a capital maintenance plan in place whereby the fabric of the building (both inside and out) will be maintained on a regular basis. In the summer of 1982, a new roof was provided for the whole building at which time, the roof was insulated. While the roof replacement was covered by insurance proceeds, the insulation was not. A \$30,000 bank loan was incurred for this project of which \$10,000 remains to be repaid in each of 1984 and 1985. (Note that the new insulation is expected to save approximately \$2,000 in heating costs in 1984). Under the capital maintenance plan, approximately \$10,000 will be spent in 1984 on restoration, primarily in the Crump Room, including refinishing the floor and ceiling, painting the walls and removing water marks from the brickwork. If the church facilities are to be maintained in an attractive and functional manner, the capital maintenance plan for the next five years must be implemented.

Note that in addition to the capital maintenance plan, ordinary repairs and maintenance which are required just to keep the facilities operational are estimated to be approximately \$8,000 - \$9,000 per annum. While these costs appear to be high, we are blessed with an excellent facility that is well used by parish and community groups.

7. Includes Organist and Choirmaster (John W. Searchfield) and Assistant Organist (presently Brent Waddell until the return of our regular Assistant, Margaret Newman in January, 1984).
8. Includes Christian Education Director (Penny White) and our Secretary (Susan J. Johnsen).
9. The accumulated deficit from prior years is the aggregate amount by which expenditures have exceeded revenues in the last three years, i.e. the Church has spent more money than it has received.

CHRIST CHURCH - ELBOW PARK

1984 BUDGET ALLOCATION OF CHURCH FUNDS



Patronal Festival

FEAST OF CHRIST THE KING

Friday, Nov. 18:

Banquet and Dance at MacEwan Hall at the University of Calgary

7:00 Cocktails
8:00 Dinner
9:00 Dancing

Cost \$15 per person (Phone Sue Johnsen at the Church Office for tickets)

Saturday, Nov. 19:

9:00 Morning Seminar led by Bishop Basil Tonks on "Ministry" in the Crump Room
11:45 Concert featuring John Searchfield and a group from the Banff Centre
12:30 Lunch-nominal charge of \$2
(Call Sue Johnsen to reserve a place)

Sunday, Nov. 20:

Regular Services with Basil Tonks preaching

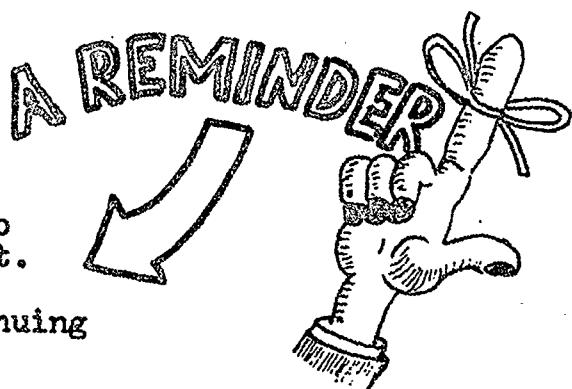
CONFIRMATION PROGRAMME

YOUTH: The young people's Confirmation class has 26 students enrolled. They attend the 9.30 a.m. service at which they receive catechetical instruction during the homily from Rev. Bob Griffiths. From there they adjourn to Room 106 where further discussion, films, and/or homework assignments are offered by Penny White and Anna Moesman. The students are using a confirmation workbook entitled "Grow in Grace" that follows the American Episcopal catechism, very similar to the Canadian Anglican catechism.

ADULT: The adult class is taught by Rev. Bill Musselwhite in Room 306 from 10.00 a.m. until 11.00 a.m. Sunday mornings. There are approximately 15 candidates.

MARCH 7th - APRIL 11th

Although a long way off, it's not too early to mark your calendars for each Wednesday in Lent. The well supported and informative Eucharist, Pot Luck suppers and programmes will be continuing again this year. Watch the Clapper for further details.



Sunday school

The Sunday School Staff wishes to express its thanks to the parish for its prayerful support and concern. The staff for this year is:

Advisor;	Rev. Robert Griffiths
Christian Education Coordinator	Penny White
Administrator	Frits Moesman
Vestry Rep.	Elizabeth Stileman
Superintendents	Anna and Frits Moesman
Supplies	Christine Stuart Smith Lorraine McLean
2-3 year olds	Wendy Mann Greta Chrisfield
4-5 year olds Kindergarten	Bonnie Spooner Mary Brown Debbie Stuart
Primary	Martha Cressy Karen Williamson Andrea O'Rourke Wendy Leitch
Intermediate	Helen Caldwell Gwen Meyers David Crompton - Nicholas
Junior High	David Milner John Lund Elizabeth Craine
Assembly	Ruth Lund Judy Griffiths Debbie Stuart
9.30 a.m. Service	Hilda Judd Olivia Taylor



We welcome back with joy, some former teachers as well as some new ones. We still invite anyone who is interested in children and Sunday School to come forward. All offers of help are most welcome. Please contact Anna or Frits at 251-2468.
The Boys' Choir receives Sunday School instruction from Anna Moesman

(cont'd)

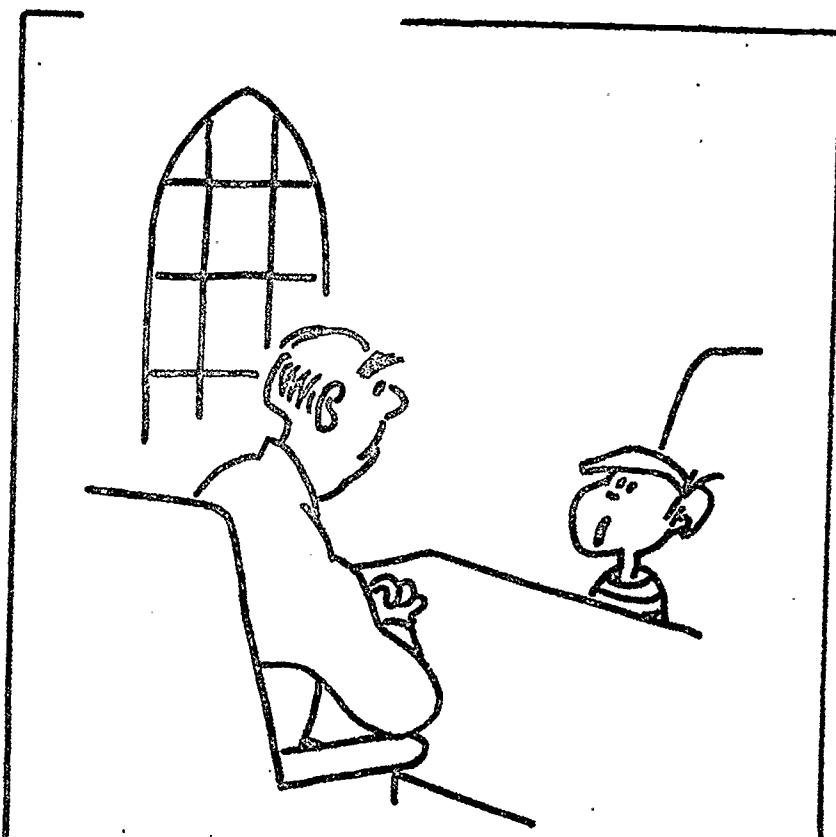
on Thursday evenings after practice.
The Girls' Choir attends the 9.30 a.m. Service Sunday School.

REPORT ON SEPT. 24TH WORKSHOP

The workshop commenced with Eucharist in the Chapel, followed by coffee in the Crump Room. Then presentations were given by Penny and Anna to introduce "Living the Good News," and to provide some background material. There were opportunities for discussion. After an excellent potluck lunch, the teachers had an opportunity to prepare sample lessons at the different age levels and present them to the rest of the group. This provided a focus for identifying problems as well as displaying the many gifts and insights of our Sunday School Staff.

FUTURE WORKSHOPS

There will be another workshop for teachers in January. Watch the bulletin for details.



*"I want the straight dope-what's
life all about?"*

If I had my life to live over again, I'd try to make more mistakes next time. I would relax... I would limber up. I would be sillier than I have been this trip. I know of very few things I would take seriously. I would take more trips. I would climb more mountains, swim more rivers and watch more sunsets. I would do more walking and looking. I would eat more ice-cream cones and less beans. I would have more actual troubles and fewer imaginary ones. You see, I am one of those people who lives sensibly and sanely hour after hour, day after day. Oh, I've had my moments; and if I had it to do over again, I'd have more of them. In fact, I'd have nothing else. Just moments, one after another instead of living so many years ahead of each day. I have been one of those people who never go anywhere without a thermometer, a hot water bottle, a gargle, a raincoat, aspirin and a parachute. If I had to do it over again, I would go places and do things, travel lighter than I have.

If I had my life to live over, I would start bare-footed earlier in the spring and stay that way later in the fall. I would play hookey more, I wouldn't make such good grades except by accident. I would ride more merry-go-rounds.

I'd pick more daisies.

The Diocesan Board of A.C.W. are looking for a replacement for the Calendar secretary of the Diocese beginning with the 1984-85 season, who will be a member of the Diocesan Board.

Duties include the ordering (in June) and disbursement of the church calendars for the year throughout the Diocese. Usually the volume is 4500-5000 calendars and during the fall months several trips to Synod office are required each week for calendar dispersal.

For further particulars please contact Muriel Ratcliff 243-3776 who has held this position for some years.



The following letter has been received by the Warden's of Christ Church and they wish to share it with the Parishioners.

"I wonder if you would be good enough to convey to the Parishioners of Christ our very grateful thanks for the beautiful painting and the handsome purse which you presented to us on September 11th.

"Pat and I were deeply touched both by these splendid gifts and also your kind words and the many expressions of good will and affection offered by so many people. It was a great joy and privilege to serve as Rector of Christ Church and we greatly appreciated the support, co-operation and friendship offered to us during our short stay there.

"Over the past few weeks I have been particularly conscious of the prayerful support of the people of the Diocese not the least of which was the support offered through the prayer vigil given by the Parishioners of Christ Church.

"While my ministry as Rector of Christ Church was very brief yet I look forward to a long and happy relationship with you as your Bishop and will look forward to visiting the parish from time to time.

"Again, our very grateful thanks ."

This letter is signed "Barry" Bishop.

FLOWER CALENDAR

The following are a list of open dates on the flower calendar:

Main Altar June 10th 1984
Chapel Altar April 29th 1984
May 6th 1984
May 13th 1984
July 24th 1984

Flower convenor
Louise Meyers
243-2386.

parish family news

BAPTISMS

We welcome with joy and gladness to the Christian Community of Christ Church:

Janet Khoshaba	daughter of Helen & Hawel Khoshaba
Bronwyn Meredith Inkster	daughter of Marvin and Shelly Inkster
Devon Matthew Mackay	son of David and Nancy MacKay
Blake Dirk Hanna	son of Gordon & Carolyn Hanna
Elaine Barbara Hanna	daughter of Grant & Joan Hanna
Tara Danielle Spiers	daughter of David and Gwendolyn Speirs
Stefanie Rose Morgan	daughter of John & Jacqueline Morgan
Kathryn Mary Morgan	daughter of John & Jacqueline Morgan
Devin Patrick Bowes	son of James & Sharon Bowes
Whitney Michelle Townsend	daughter of Garry & Deborah Townsend

DEATHS

May the soul of the Faithful Departed Rest in Peace. Rest Eternal grant unto him O Lord and let light perpetual shine upon him.

William Harley Howard Tidswell

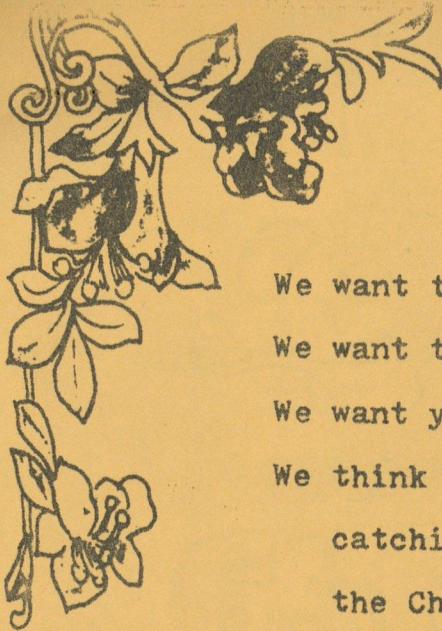
MARRIAGES

We offer congratulations and best wishes to:

Samuel Tarleton James	&	Carolyn Gay Francis
Paul Kerr Russel	&	Ficrenza Attanasio
David John Downing	&	Susanne Martina Schmidt
George Ranold Green	&	Margaret Helen Pugh
John Edward Sharpe	&	Margot Elizabeth Graham (neé Edy)
William John Cooper	&	Catherine Mary Louise Richardson (....)
William John Richards	&	Cynthia Barbara Asquin

BAPTISMAL TEAMS. We have all witness the dedicated leadership of our Baptismal Teams this past few months. John and Margie Ramsay, Peter and Susan Jull, and David and Peggy Stauff have been preparing parents for the Baptism of their children and then assisting at the services. All parents of children awaiting Baptism are encouraged to attend two evenings of preparation prior to Baptism. These are led by the Baptismal team couples assisted by Bob Griffiths. The participation of the Lay teams has certainly increased the awareness of Baptism as a responsibility of the whole Christian community.

However, two or three more couples are needed to share this important work in the New Year. Please contact any of the above couples or the church office, if you are interested. Some orientation sessions will be arranged for new members.



WANTED

We want to improve the CLAPPER.

We want to reduce the cost of distributing the CLAPPER.

We want your thoughts, criticisms, bouquets and suggestions.

We think the CLAPPER is informative, interesting, eye-catching and makes the readers feel they are part of the Christ Church family.

What do you think?

Is the CLAPPER too big or too small?

Would you like to see an editorial page?

Would you like to know what other Parishioners think through a readers forum or by letters to the editor?

Would you like to see a Children's and Teens Page?

Would you like to see a social column, or special events covered in detail?

Would you like to see advertizing?

Would a subscription fee be a reasonable method of cost recovery?

How can we cut distribution costs?

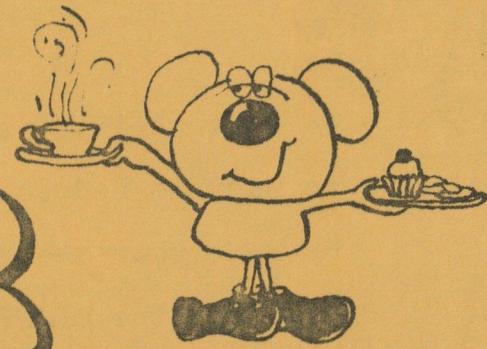
Do you want the CLAPPER at all?

We want your ideas: Put them down on paper and forward them to the Church office, for the attention of;

Fran Gilley

Ron Little

We Want To See You at The ADVENT BAZAAR AND TEA



Nov. 25

at CHRIST CHURCH

.... 2.00 to 5.00 PM.

Bake SOMETHING SPECIAL to
be Sold...!!

YOUR CRAFT CONTRIBUTIONS are

MOST WELCOME TOO !!

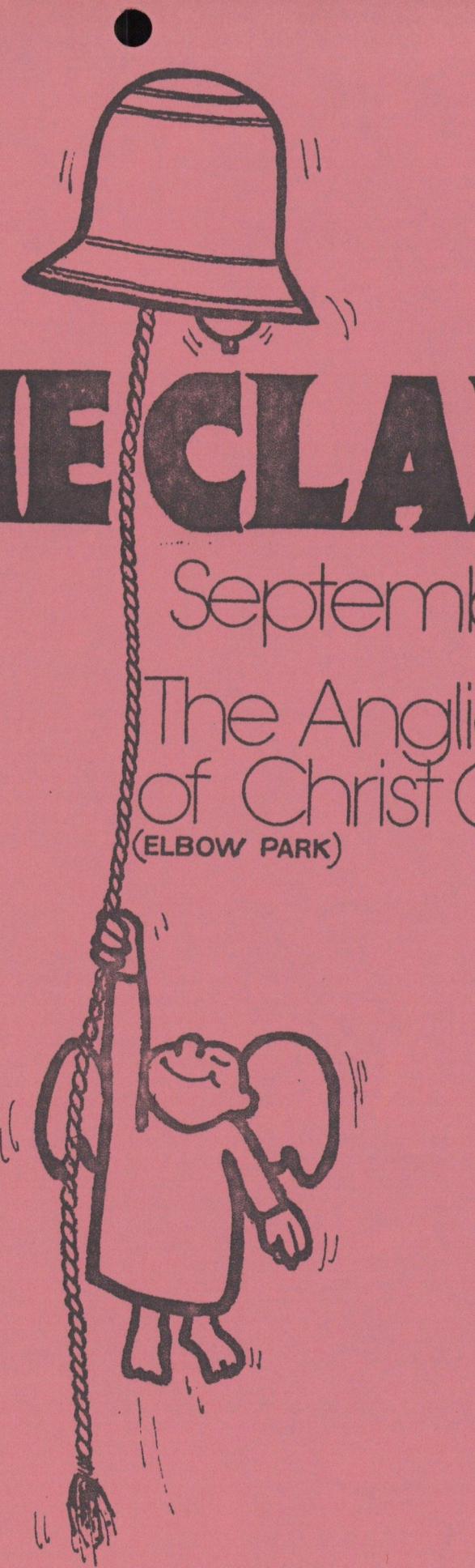
Baby SITTER available....

FOR MORE INFORMATION call

JOAN POW: 243-1101 • LORRAINE McLEAN: 287-1837

BRING YOUR
BAKING AND
CRAFTS TO
THE CHURCH

ON NOV. 25th
in the
MORNING



THE CLAPPER

September 1983

The Anglican Parish
of Christ Church

(ELBOW PARK)

Our Congratulations Barry

On September 11th, the people of Christ Church said their goodbyes to the Rev. -- and soon to be Rt. Rev. -- Barry Curtis, and his wife Pat.

Barry came to us from Ottawa in 1980, bringing with him his Calgary-born wife, and both quickly made their marks on this parish. To everyone's delight he turned out to be a kind, energetic and patient priest who soon became noted for his gift of preaching the Word of God, and his pastoral skills with those who needed his help. We also discovered that both he and Pat were keen outdoors enthusiasts. Barry and his bicycle became a familiar sight during early summer mornings, and his family plunged into any Christ Church outing from mountain hiking to renewing their skating skills at Bowness Park.

Our sadness at losing Barry is tempered only by the fact that this will, in a sense, still be his church after he is formally consecrated as our bishop September 29th.

Worship at Christ Church...

September 18th HOMECOMING SUNDAY Pentecost 17

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist

11.00 a.m. Matins

September 25th Pentecost 18

8.00 a.m. Holy Eucharist *Corporate for the Cursillo Group

9.30 a.m. Holy Eucharist

11.00 a.m. Baptism and Holy Eucharist

Thursday, September 29th

Consecration of John Barry Curtis as 6th Bishop of Calgary
at the Cathedral Church of the Redeemer at 7.30 p.m.

October 2nd Pentecost 19

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist

11.00 a.m. Holy Eucharist

4.30 p.m. Installation of Bishop Curtis at the Cathedral

October 9th HARVEST FESTIVAL Pentecost 20

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist

11.00 a.m. Matins

October 16 Pentecost 21

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist - Confirmation Course begins.

11.00 a.m. Holy Eucharist

October 23rd Pentecost 22

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist - Confirmation Classes

11.00 a.m. Baptism and Holy Eucharist

7.30 p.m. Evensong

October 30 Pentecost 23 (Observing All Saints)

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist - Confirmation Classes

11.00 a.m. Matins

November 6th Pentecost 24 REMEMBRANCE SUNDAY

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist Confirmation Classes

11.00 a.m. Holy Eucharist

EVERY-MEMBER
VISITATION
PERIOD

Worship at Christ Church...

November 13 Pentecost 25
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Morning Prayer

November 20 Feast of Christ the King, Patronal Festival
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist

November 27 ADVENT I
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist
7.30 p.m. ADVENT PROCESSION OF LESSONS AND CAROLS

December 4th Advent 2
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Confirmation Classes
11.00 a.m. Holy Eucharist

December 11 Advent 3
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist Last Confirmation Class 'till the New Year
11.00 a.m. Morning Prayer

December 18th Advent 4
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. SERVICE OF LESSONS AND CAROLS

December 24th Christmas Eve (Saturday)
7.00 p.m. Holy Eucharist for the Family
11.30 p.m. Holy Eucharist

December 25th CHRISTMAS DAY
8.00 a.m. Holy Eucharist
10.30 a.m. Holy Eucharist (N.B. Change in Time)

January 1, 1984 New Year's Day Name of Jesus
8.00 a.m. Holy Eucharist
9.30 a.m. Holy Eucharist
11.00 a.m. Holy Eucharist

Sunday School

There are some new opportunities for ministry in the Sunday School this year which will be of interest to all parishioners. For those of you who have never accepted the challenge and fun of Sunday School teaching, consider the following, prayerfully. Think about volunteering - God knows you can do it! We need five more teachers or helpers to round out this year's staff.

STAFF. We welcome with pleasure Frits and Anna Moesman as our new superintendents. We also welcome back former staff: Helen Caldwell, Gwen Meyers, Chris Stuart-Smith, Bonnie Spooner, Mary Brown, Ruth Lund, Hilda Judd, Greta Chrisfield, Sue Petch, and Lorraine McLean. We gratefully acknowledge new staff members: John Lund, David Milner and Martha Cressy.

CURRICULUM. A new Curriculum entitled "Living the Good News" from the Diocese of Colorado is being introduced this year. It follows our Sunday Bible Readings, provides excellent background to the scriptures, and emphasizes experiential teaching and learning, i.e. drama, art, discussion, music, crafts, etc. To quote Bishop W.C. Frey of the Episcopal Diocese of Colorado;

"Living the Good News" offers a sound and joyful means of uniting education and worship in the response to the Lord's Word as he is revealed in Holy Scripture, in the sacraments, and in our life together. One of the most urgent needs of the body of Christ in our era is that of biblically articulate Christians whose enthusiastic living of the Christian life is of one piece with their confession of Christ and their worship of GOD. This curriculum has shown itself in practice to be a powerful instrument of God's Spirit in the up-building and strengthening of Christian congregations throughout this land and abroad, uniting young and old alike in a common experience of the Lord in our midst. This curriculum is being used very happily elsewhere in the Anglican Church in Canada and was used with the

Junior High Class here, last year in an introductory way. It was also used by Sally Carr at the 9.30 a.m. Sunday School.

ORIENTATION WORKSHOP SEPT. 24.
We invite all interested parishioners, parents, teachers potential teachers to a special workshop to familiarize us with "Living the Good News." It will be from 10.00 a.m. to 3.00 p.m. with a Potluck Lunch. Come one and all!

(cont'd)



9.30 a.m. SUNDAY SCHOOL. There will be a class for children who attend this service provided we get one more helper. Approximately, ten children attend this class and they meet in the Quiet Room for about 30 minutes with their teachers.

SUMMARY . The success of any Sunday School depends very much on the faith, interest, and willingness to be involved of the people of its parish. That success is reflected back onto the people of the congregation inevitably. Christ Church is very fortunate to have had people in the past who have made important contributions - most recently Liz and Kneale Craine.

We need your continued prayers, attendance at special functions, patience sometimes, and smiles of encouragement upon the children at coffee hour. We also need five more volunteers! Call Frits and Anna Moesman at 251-2468 or the Church office, if you can help.

May the Grace of our Lord Jesus always be with us.

Penny White.



QUIET DAY AT MOUNT ST. FRANCIS RETREAT

Thursday September 22nd 9.30 a.m. - 3.00 p.m.

Price \$10. which includes lunch

Telephone Mrs. Johns 289-7665 by Sept. 19th

All welcome

GOD MADE US A FAMILY

We need one another
We love one another
we forgive one another
We work together
We play together
We worship together
Together we use God's word
Together we grow in Christ
Together we love all men
Together we serve our God
Together we hope for Heaven
These are our hopes and ideals
Help us to attain them, O God
Through Jesus Christ, our Lord.

PROGRESS REPORT OF CANONICAL COMMITTEE

As has been noted in several Sunday leaflets over the summer, the committee to select our new Rector to replace Barry Curtis was formed in early June under the chairmanship of David Stauf. Members of the committee include Drina Barton, Forbes Newman, Joan Pow and Bill Selby.

The committee has been meeting at least weekly over the entire summer period and is now we hope, close to a final selection.

A total of over 30 names were originally suggested by parish and diocesan sources. A series of screenings and informal conversations reduced this number to between 10 and 15 by mid July. We followed this up with telephone interviews with a somewhat smaller number of those who indicated their willingness to consider and to be considered for the Rectorship of Christ Church. After prayerful discussion and consideration by all concerned, the number of candidates was further reduced.

We are now in the final stages of personal interviews with a small number of individuals. If all goes well we will be making a recommendation to Vestry and have all discussions concluded by the end of September.

As you might gather from these notes it has been a time consuming and difficult decision making process. We are indeed fortunate to have had an exceptionally highly qualified group of persons in our parish expressing interest at this time. We thank God for this and pray that we will be guided and directed to choose the best possible of all these excellent people.

Respectfully submitted,

David Stauf.

Confermation

The Confirmation Committee was formed in response to a concern expressed by the Vestry. It has met over the summer to plan a fresh approach to Confirmation this fall.

The Committee was chaired by the Rev. Bob Griffiths and its members are: Fritz and Anna Moesman, Christine Stuart-Smith, Bonnie Spooner, Glen Curtis and Penny White. The Committee, after discussing last year's programme and this year's special needs, outlined the following aims for this year's programme.

AIMS:

1. To teach the students the basics of the Christian Faith in the Anglican tradition so that they may be open to the guidance of the Holy Spirit.
2. To schedule the programme at a convenient time for the student so that the incentive to learn will be more favourable.
3. To utilize most effectively the teachers, both clerical and lay, that are available in our parish at this time.
4. To keep parents of candidates and members of the congregation informed as to course content to enable them to be supportive.

PROGRAMME:

The course will be held every Sunday morning, except for Special Feast Days, in conjunction with the 9.30 a.m. service. It will consist of:

1. An introductory discussion of the topic included in the 9.30 a.m. homily by the priest, followed by
2. A half-hour class in Room 306 shared by Anna Moesman and Penny White.
3. One overnight experience at Entheos in March for the young people.
4. Field trips and social gatherings planned appropriately to enhance the course.
5. There will also be a half-hour class for adult candidates led by the Rev. Bill Musselwhite after the 9.30 a.m. service.
6. Classes will commence Sunday, October 16th and continue until March 1984.

REQUIREMENTS:

1. There will be a registration fee of \$5.00 to help cover the cost of a student workbook and a Bible.
2. Students must attend all 9.30 a.m. Sunday Services and classes following.
3. Proof of Baptism is necessary.
4. The candidates should be mature enough to grasp most of the concepts being presented. The usual age is 13 yrs. and older, however, this is open to discussion if necessary.

We welcome any input from the congregation. If more information is required, please contact the church office.

In His Service,
Penny White.

THE GIRLS' CHOIR is accepting new members for the coming year. Practices are held Wednesdays at 4.30 p.m. Girls between 7 and 13 should call Sally Carr for further information at 246-4042 (res.)

THE BOYS' CHOIR is accepting new members. Practices are held on Thursdays for an hour and a half starting at 4.30 p.m. Boys between 7 and 13 should call Jeanne Forte 238-0980.

ADULT CHOIR choir is accepting new members. For further information call John Searchfield at 284-2368.

GUIDES HELP WANTED: EITHER PART-TIME OR REGULAR: TO ASSIST THE 5TH GUIDE CO. LEADER. IF YOU CAN HELP CALL PAT MINTON 252-4886 OR HEATHER WHARTON 269-6485.

Registration of 5th Guide Co. will take place on September 14th, Tuesday 7.00 - 8.00 p.m. in the Kemp Room in the basement of the Church. For further information call Heather Wharton after 5.00 p.m. at 269-6485.

CUBS, BEAVERS AND SCOUTS Registration of Cubs, Beavers and Scouts will be held in the Gymn Tuesday Sept. 13th, 6.30 - 7.30 p.m. For further information call:

Lorne Cowan	287-0552
Bill Sharpe	233-5338

BROWNIES Registration of the Calgary 6th Pack of Brownies will take place in the Kemp Room Room in the Basement of the Church. For Further information contact Ute Rogers 243-9632.

BELL RINGERS The Bellringers wish to thank everyone for making their Annual General Meeting weekend a HUGE success.

THANK YOU!

LADIES BRIDGE

Two Bridge groups are arranged for the winter season.

1. Marathon Bridge in which partners play together all season twice a month, by a pre-arranged schedule.
2. Tuesday Bridge in the Crump Room twice a month - no regular partner.

Any lady interested in either of the above, Phone Muriel Ratcliff 243-3776.

A "GOING FORTH" GIFT OF PRAYER

"EVER SINCE THE DAY WE HEARD OF IT, WE HAVE NOT CEASED TO PRAY FOR YOU. WE ASK GOD TO FILL YOU WITH THE KNOWLEDGE OF HIS WILL WITH ALL THE WISDOM AND UNDERSTANDING THAT HIS SPIRIT GIVES" (col. 1:9)

All members of Christ Church are invited to join the Prayer Chain in making a special prayer offering to Barry and Pat Curtis and family.

Participants are asked to give one hour of their time in prayer for a 24 hour prayer vigil from midnight Wednesday, September 28th to midnight Thursday, September 29th.

It is intended to have at least one person at prayer anytime during the 24 hours.

For further details:- see the prayer chain booth at "Homecoming Sunday" September 18th or phone Elizabeth Stilemen 244-9242 or Helen Caldwell 262-5019.

CURSILLO BREAKFAST "Cursillo has been a blessing to many thousands throughout much of the world. It is intended to reinforce our sense of direction and to enhance our understanding of what it means to be a living, breathing Child of God."

Twenty-four Christ Church parishioners have made their Cursillo, and several more will be making theirs this Fall.

Those interested in finding out more about Cursillo are warmly invited to attend the 8.00 a.m. celebration of the Eucharist on Sunday, September 25th which will be followed by breakfast in the Crump Room.

We look forward to seeing you. Phone Peggy Stauft at 243-6821 if you have any questions. Otherwise - see you in Church!

SERVERS NEEDED Young people are needed to serve at Christ's Altar. If you are confirmed and are interested in this important task, please give your names to Bill Musselwhite (238-1827) or to Fr. Bob Griffiths (255-4624 (res.)) or the Church Office: 243-0103 or 243-7324.

VOLUNTEER HELP IS NEEDED for some worthwhile and interesting programs for the patients at Holy Cross Hospital. Please contact Liz Stileman for information. Work 266-7231 loc. 302. Home 244-9242.

FALL DEANERY MEETING will be held September 27th at Entheos Lodge.

Registration 10.00 a.m.

Speaker - Archbishop F. Crabb

Telephone 283-5043 or 244-6354 by Sept. 20th

Parish Family News

BAPTISMS

We welcome with joy and gladness to the Christian Community of Christ Church:

Jennifer Carolyn Thomson	daughter of James & Brenda Thomson
Sarah Margaret Rich	daughter of albert & Susanne Rich
Ashley Elizabeth Mamchur	daughter of Gary & Lucinda Mamchur
Christopher Ryan Stearne	son of Dan & Diane Stearne
Lindsay Jacqueline MacKay	daughter of Robert & Patrice MacKay
Jocelyn Heather Bonnycastle	daughter of Angus & Heather Bonnycastle
Kathryn Leigh Bell	daughter of Brian & Margaret Bell

DEATHS

May the souls of the Faithful Departed Rest in Peace. Rest Eternal grant, unto them O Lord and let light perpetual shine upon them.

Ethel Christina McFarlane
Bertha Marion Ross
Alexander Edward Robertson
Gus Nicholas Spirou
Elizabeth Loudon Motherwell
Henry Arthur Allum
Arnold George Evans

MARRIAGES

We offer congratulations and best wishes to:

William Stephen Maslechko	&	Linda Gail King
Hilary Anthony Bonokoski	&	Eleanor Alice Duncan
Philip Eric Smith	&	Dorianne Cathryn Page
Robert Rhys Griffiths	&	Judith Noreen Woodgate (nee: Mann)
George Wade Simpson	&	Donna Lynn Stemp
Curtis Neil Sager	&	Keren Joan Logan
John Edward Patrick Fricker	&	Marianne Sanders
Graham Richmond Huckell	&	Pamela June Wudel
Michael Thomas Rogers	&	Barbara Lynne Helmer
Robert Thomas Sinclair	&	Melanie Jean Le Geut
Ryan Kelly Lyle	&	Cindy Susan Cameron
George Miles Heseldin	&	Janet Katharine Macilvride
Mark Alvin Huddle	&	Sharon Lynn Carragher
Stephen James Mathew O'Gorman	&	Mary Catherine Knowlton
Patrick William Burgess	&	Barbara Lynne Marshall
Lance Steve Stephenson	&	Caroline Joanne Beardsley
Jeffery Dennis Mepham	&	Judy Lynne Dahm
Geoffrey Clive Frazer	&	Jocelyn Anne Ellis
Kenneth Alan Gundry-white	&	Shannon Lynne West
Daryl Kent Hudson	&	Elizabeth Diane Daw
Murray Malcolm Hanna	&	Janice Leslie Tye



HAND - MADE CHRISTMAS GIFTS

Tired of store-bought Christmas gifts? Here is a great chance to learn how to use odds and ends and inexpensive bits and pieces to make charming Christmas gifts.

Bring your lunch and learn to make covered coat hangers, scented sachets, mice, pomanders. Masses of ideas for gifts from your kitchen.

DATE	Saturday, October 1st, 1983.
TIME	9.00 a.m. to 4.30 p.m. (Babysitting provided)
FEE	\$10. plus \$7. for materials and patterns.
LOCATION	Christ Church - Crump Room.

Meet new friends, bring your lunch and enjoy a day's outing.

If you are interested, please contact:

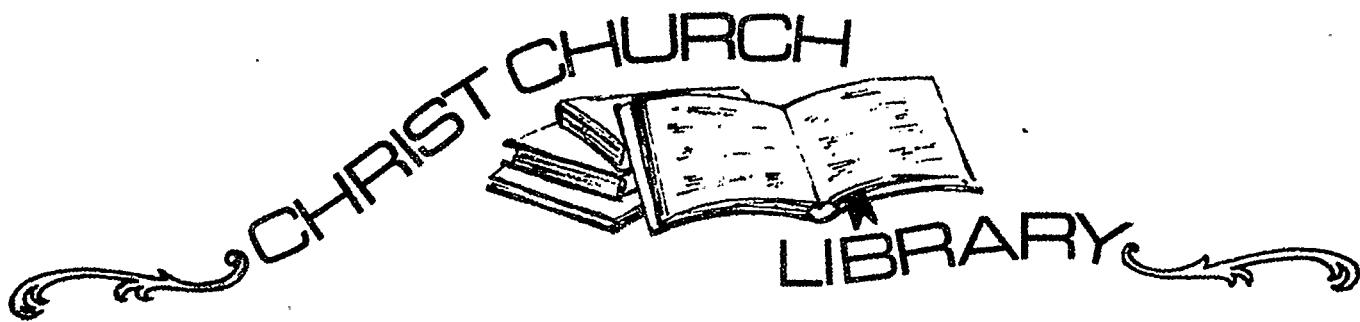
Anthea Vincent 243-6975

Brenda Gracie 242-7369

prior to September 26th. There is limited enrollment so phone now.

TAKING TIME

Take time to think, it is the source of power;
Take time to play, it is the secret of perpetual youth;
Take time to read, it is the fountain of wisdom;
Take time to love and be loved, it is a God-given privilege;
Take time to be friendly, it is the road to happiness;
Take time to laugh, it is the music of the soul;
Take time to give, it is too short a day to be selfish;
Take time to work, it is the price of success.



CHRIST CHURCH LIBRARY

Now that the lazy days of summer have come to a close, many of us are returning to more serious pursuits and more thought provoking reading. Christ Church library has an interesting selection of books.....books that will enlarge our understanding of the Christian philosophy, and books that may help to solve personal problems of faith and daily living.

Dr. Paul Tournier, an eminent Swiss physician and practising psychiatrist, has written a most interesting book called "The Meaning of Persons." Dr. Tournier is not only an eminent scientist in his field, but a man with a profound faith in God and Christianity. He claims that in its present state, positivist science has not been able to explain the origin of life. Science, he says, explains how the life force operates but not whence it springs.

Throughout his book, Dr. Tournier differentiates between "persons" and "personages." The accretions we collect through training, environment, social pressure etc. make us into personages. Sometimes we need help to dig down and release the real person underneath. There are several other books by Tournier in the Chruch library: "A Doctor's Casebook," "The Whole Person In A Broken World," and "Escape From Loneliness."

Christ Church Library is located in the Crump Room. Borrowers mark out books for themselves. Simply remove the card from the book, sign your name, telephone number and the date. Deposit card in the box provided. All books are due back in three weeks.

Edith Hunter.

IN LIEU OF FLOWERS. At the time of the death of a loved one, a friend, neighbor or associate, why not use the handsome and dignified Memorial Cards which are went to the family expressing your sympathy and indicating that you have sent a memorial gift to help the needy in many parts of the world through the FWRDF. The Rector has a number of these very useful cards.

Autumn Rummage Sale



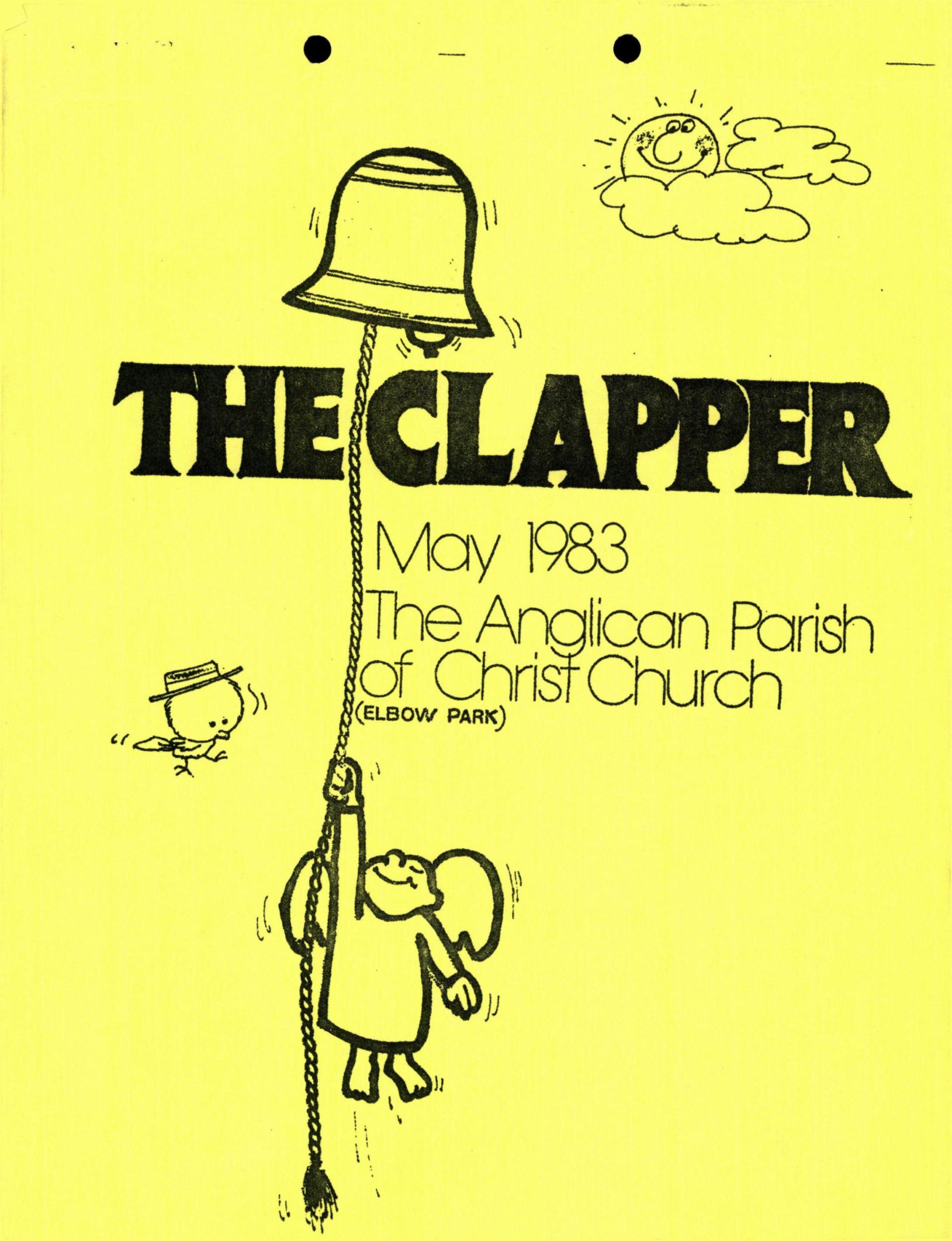
OCTOBER 21st.	FRIDAY	7.00 p.m. - 9.00 p.m.
OCTOBER 22nd.	SATURDAY	9.30 a.m. - 10.30 a.m.

Items of clothing for men, women and children in all sizes are needed. Hats, purses, shoes, housewares, draperies, furniture, jewelry, bric-a-brac, electrical appliances, sports equipment, plants, toys, books and pictures are all items that would be appreciated.

Your contributions of rummage items may be left in the gym. Please see that goods are in saleable condition and that electrical appliances work.

DOROTHY ROBERTSON - CONVENOR - Ph. 242-9019 would appreciate hearing from anyone who can help sort on October 20th, Thurs. evening from 7.00 p.m. to 9.00 p.m. and October 21st, Fri. 9.00a.m. - noon.

For rummage pick-up, please call: Jeanie Cole 243-7128
Sheena Banks 255-0619



THE CLAPPER

May 1983

The Anglican Parish
of Christ Church

(ELBOW PARK)

Worship at Christ Church

- * Every Sunday throughout the year, the Holy Eucharist is celebrated at 8.00 a.m. according to the Prayer Book.
- * From Sunday June 5th to Sunday Sept. 11th, the 9.30 and the 11 o'clock services will be combined into one service at 10.00 a.m.
- * Matins is sung on the second and fifth Sundays of each month June 12, July 10, July 31, and Aug 14.
- * On Sunday May 29th, the preacher at both the 9.30 and the 11 o'clock services will be the Rev. Andrew Mya Han, a priest of the Anglican Church of Burma.
- * On Sunday June 5th, we will especially honour our senior citizens of the parish during the 10.00 o'clock service.
- * On Sunday June 19th, Sunday Aug. 14th, Holy Baptism will be administered during the 10 o'clock service.
- * Nursery service is available every Sunday during the 10.00 o'clock service.

May the Christ who walks on wounded feet
walk with you to the end of your road;
May the Christ who serves with wounded hands
teach you to serve each other;
May the Christ who loves with a wounded heart
be your love forever;
When you go out, may you see the face of Jesus
in everyone you meet;
And may everyone you meet see the face of Jesus
in you.

- Source Unknown

HELP!

We do need your help and co-operation in meeting the financial commitments of Christ Church in 1983 -

We have shown a "Picture" of the present position - namely April 30th, 1983 - and it is not good as our income from our parish members is not meeting our day to day needs, as well as cleaning up the deficit carried forward from 1982.

Our original budget requirement was \$306,000 approx. to cover 1983 - this was the equivalent of \$5,885.00 weekly. At this point we need to increase that to \$6,103 weekly for the remaining 8 months if we are to meet these commitments.

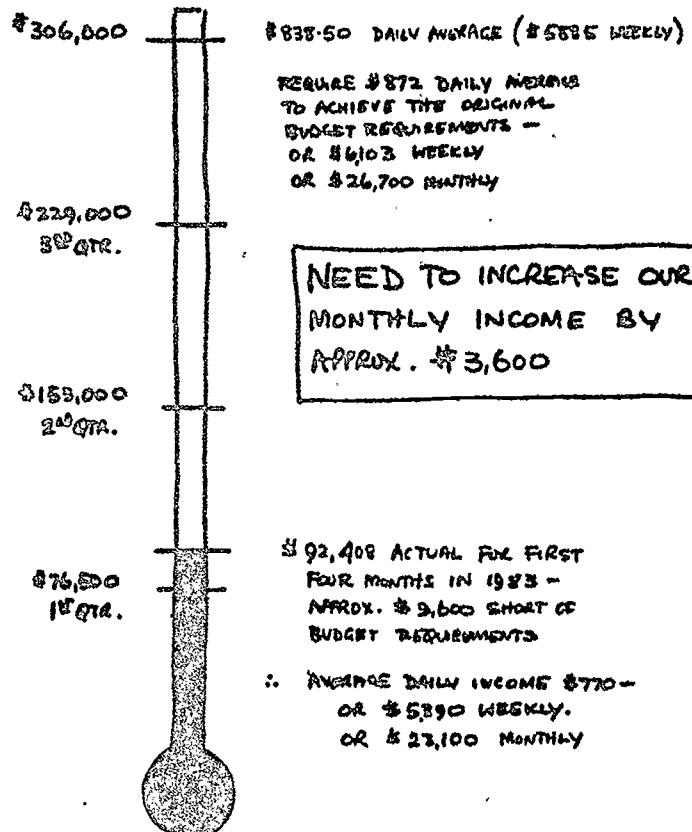
Our expenses will increase with additional Bank loans unless we can encourage our parish members to bring their pledges forward into the first half of 1983 instead of the latter half -

Would you please give this matter further consideration to enable us to reach our budget requirements as soon as possible?

Did you know that the following approx. amounts are those required weekly to keep Christ Church active? -

Admin & General:	\$895
Clergy	\$1,452
Organists & Choir	\$563
Gifts & Donations	\$135
Church Bldgs. & Maintenance	\$895
Apportionment	\$1,050
Interest	\$96
Deficit Repayment	\$665
Rectory Maintenance	\$121

APRIL 30^E 1983
CHRIST CHURCH - CALGARY
1983 BUDGET REQUIREMENTS



Message from the Presidents of the
World Council of Churches

Throughout the centuries Christians have confessed the Holy Spirit as "the Lord and giver of life".

- At creation, when "the earth was without form and empty, and darkness was upon the face of the deep, the Spirit of God moved over the face of the waters" (Genesis 1:2). It was through the Spirit that God created light and life, and above all humanity, male and female, for good.
- When the people of Israel lost their way through disobedience or were in danger from outside powers, it was the Spirit who spoke and acted through those open to its discernment and power.
- It was to the believing heart of Mary that the announcement was given that life and light would become incarnate in her womb -- Jesus Christ, the Son of God our Saviour.
- It was in the Spirit that Jesus began his ministry in baptism and in proclaiming good news to the poor and liberty to the oppressed.
- At Pentecost, as the disciples gathered in prayer waiting for the promise made by the risen Christ, the Spirit came upon them and renewed their life, and opened their lips to proclaim the word of life, which was received by the multitude. The Church was born and went forth to witness to life as a gift from God in Christ to the world.

Once more, at Pentecost the Church and Christian people everywhere are called to affirm joyfully the Spirit both as the source and resource of their life and being, and of that of the world. This year we do so with special emphasis, because the theme for the Sixth Assembly of the World Council of Churches, meeting in Vancouver, Canada, on July 24 - August 10, will be "Jesus Christ - the Life of the world". We remember that Jesus said: "I am come that you may have life, and have it in all its fullness" (John 10:10). He also told his disciples: "It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life" (John 6:63).

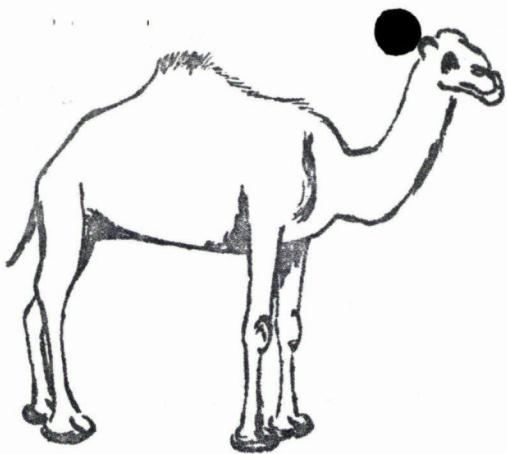
Today, the forces of death seem overwhelming and threaten the very survival of human beings and of creation itself. Creation is in danger of returning to formless chaos, emptiness and darkness, through wars and possible nuclear annihilation. So many people feel empty because they lack the very means to be alive. So many others feel empty because they have so much and are so little. So many have lost a sense of meaning in life, and spread meaninglessness around them by their acts and words of violence and death.

It is in such a world that the Church is called to proclaim in word and deed that God in Christ has filled our emptiness with life in the Spirit. It is by the Spirit that we who are divided by race, sex, class, religion and culture, are baptized into one living Body of Christ, sharing the varied gifts of God, especially the gift of love (I Cor. 12-13). And it is this gift of love which fills our life with meaning and purpose.

So, as we make our pilgrimage in the Spirit in every place and to the Assembly of the member churches at Vancouver, may we walk in the Spirit as we live by the Spirit in unity and love; sharing all that we are and have for the healing of the nations in peace and justice, and in fullness of life.

The Presidents of the World Council of Churches :

Hon. President : Rev. Dr. W.A. Visser't Hooft, Geneva, Switzerland
His Holiness Ilia II, Catholicos and Patriarch of All Georgia, Georgian SSR
The Honourable Mrs Justice A.R. Jiagge, Accra, Ghana
Prof. José Miguez-Bonino, Buenos Aires, Argentina
Dr. T.B. Simatupang, Jakarta-Pusat, Indonesia
Archbishop Olof Sundbý, Uppsala, Sweden
Dr. Cynthia Wedel, Alexandria, Va. USA



Patrick Gilbert, general secretary of the "Society for the Propagation of Christian Knowledge," London, a very old and highly respected Anglican Society, was quoted recently in Australia's Anglican weekly, "Church Scene" -

"We have recently purchased eight camels in the Sudan, at \$400. a

camel. They are ideal for distributing our literature across the desert." Offering advice on how to choose a healthy camel, he suggested, "Pinch the camel's nostrils hard so that the mouth opens wide. If the teeth look healthy, so is the whole camel." Commented Church Scene, "The diversity of resource employed by SPCK and the ingenuity of its staff is unbounded!"

A decorative border of stylized flowers and small bees. The flowers are various types, some with spots and some with simple petals. The bees are small with wings and antennae. The border is symmetrical and surrounds the text.

Christ Church Guild
wishes to thank all the friends
and parishioners who worked
so diligently to make the
Spring Rummage sale a success.
We are pleased to announce that
our income from the sale was
\$2,749.88. We look forward to
seeing you all at the Fall
Rummage sale.

Christ Church Guild

STONE SOUP

There is a story of two travellers who fed themselves and a whole town a delicious soup they had made.

"What are you doing?" a curious woman asked the two travellers.

"We are making stone soup," they replied. "All you need is some water and some stones."

"Stones?" asked the woman mystified; "How can you make soup out of stones?"

"Well, of course," replied one of the strangers, "It would be better if we had a bit of potatoes."

"I have some," she said, and going off, shortly returned with them, which were then placed in the soup.

Others passed and stopped to question the strangers about their soup. Each time the strangers explained, and each time the townspeople went off to get some more ingredients. At the end of the day, every imaginable vegetable herb, and spice had been added to the pot. That night the two travellers fed the whole town on the most delicious soup anyone had ever tasted.

This story is reminiscent of another story about fishes and loaves, and deep away in us is a self that knows that this is what a miracle is. If we are to make delicious stone soup and feed our parish, city, world, we will need to commit our own human and financial resources, recover our own gifts of faith and hope and endurance, and both affirm and evoke the gifts of other persons, so that together through all our gifts we will have a rich banquet to offer the hungry.

Sunday School

This year our Sunday School Fun Day is June 12th and all the children of the Parish are invited to attend. Everyone is asked to assemble in the Crump Room at 11.00 a.m. June 12th. Weather permitting, we will have the party on the lawn. If not, the show will go on in the Crump Room. There will be games, a great sing-song, lots to eat and a very special treasure hunt.

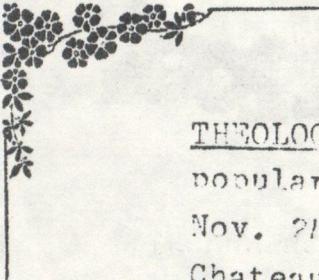
Fun day concludes our regular Sunday School schedule for the year. Sunday June 19th opens our Summer Season programme. This, as in previous years, takes the form of an assembly and is for ages 3 years to 15 years. This method of teaching our children has always proved most successful. Not only do the participants learn of Christ and their Christian Faith in the Anglican Tradition but they experience the joys of Christian Fellowship by helping and sharing with one another.

We do require help for this programme and we ask only that you volunteer for one Sunday during the summer. There



will be 3 people helping each Sunday and the curriculum we are using is very easy to work with. Of course the Sunday School Staff is available to help wherever and when ever it is necessary.

Please call:
ELIZABETH CRAINE 287-1973


THEOLOGY ALIVE AT LAKE LOUISE. The Diocese of Calgary's very popular "Theology Alive" is being planned for Thursday evening Nov. 26th to Sunday (noon) Nov. 27th at the beautiful Chateau Lake Louise.

This year's speakers will be Professor Pat Page of the Church Divinity School of the Pacific, Berkeley, California and Sister Sue Mosteller.

Each year a number of members of Christ Church participate in Theology Alive and invariably enjoy it immensely.

Why not plan now on attending? For further information contact the Rector or Mrs. Pat Curtis (the Chairperson for this year's conference) or phone the Parish office to register.

Three young members of the Parish, all University students are looking for summer work doing spring cleanup, grass raking, rototilling, fertilizing, hedge pruning, general lawn care.

For estimates and more information call:

COLIN TAYLOR 256-2719

Another young member of the parish and a friend who painted the church last year are looking for painting work. Call:

BRIAN LESTER 213-0014

Baptisms

We welcome with joy and gladness to the Christian Community of Christ Church:

Barry Roy Alexander Johnson	son of James & Margaret Johnson
Katherine Joanne Wilkinson	daughter of Stewart & Joan Wilkinson
Colleen Frances Elizabeth Brown	daughter of Stephen & Caroline Brown
Nicholas David Lunn	son of Melvyn & Linda Lunn
Kelly Michelle Bolitho	daughter of Norman & Brenda Bolitho

Deaths

Robert Hector Griffiths
Gladys Lilian Wildey
Patricia Anne Willis
Marvin Arthur Koski
Moira Margaret Morrison
William Edward Lander Snr.

May the souls of the Faithful Departed Rest in Peace. Rest Eternal grant unto them O Lord and let light perpetual shine upon them.

Marriages

We offer congratulations and best wishes to:

Mark Robert Fleetham	&	Darla-Mae Lennette Lowther
John Poss Rowe	&	Mary Elizabeth Davidson
Peter John Mrakawa	&	Patricia Ann Wolley-Dod
John Patrick Cashion	&	Meredith Ann Beattie

Welcome

We are delighted to welcome to Christ Church the following people who have recently joined our church:

Mr. & Mrs. Schleeman Koshaba	
John & Patricia Burns	Alexander & Molly Turnbull
Doug & Jane Latter	Andy & Lee Nagy
Sophie & David Driftmier	
Boyne C. Hill	

CONFIRMATIONS

The following members of Christ Church were confirmed at St. Augustine's Ogden on March 20th, 1983:

Young People: James Ross Amos
 Andrea Leis Fairman
 William Jonathan Lacey
 Samantha Gaye Stone

Adults: Wayne Elliott Capper
 Theresa Lynne Capper
 Barry Roy Alexander Johnson
 Jennifer Colleen Johnson
 Katherine Joanne Wilkinson

The following members of Christ Church were confirmed at St. Michael & All Angels on April 24th, 1983:

Young People: Craig Warren Millikin
 Rory Chesley Patrick Millikin
 Christopher MacLeod Pilling

Adult: James Stanley Law

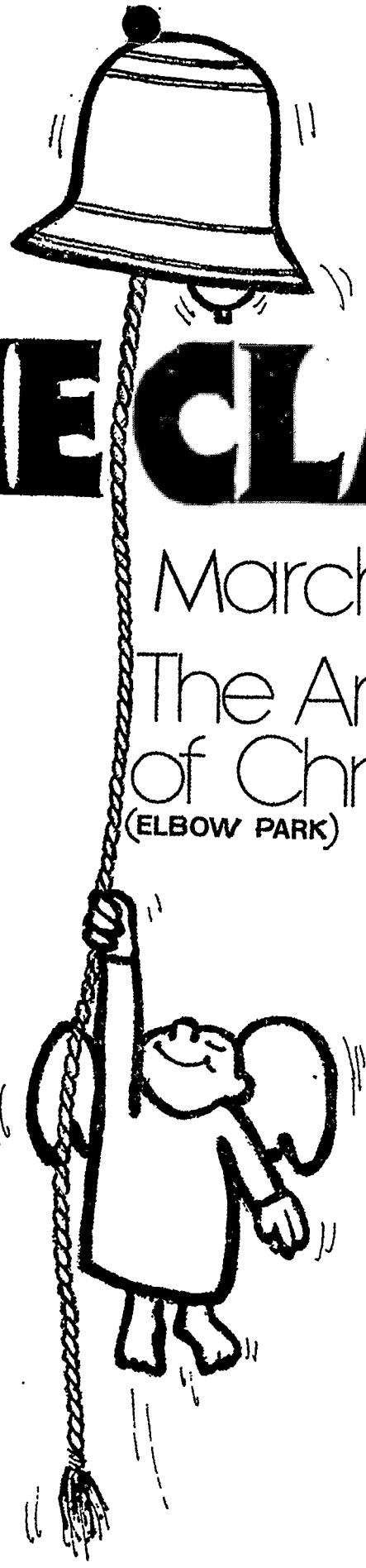
As many of you may know, our Associate Priest, the Rev. Bob Griffiths and Judy Woodgate of our parish are being married on June 4th. Along with our very best wishes to both Bob and Judy, many parishioners have expressed a desire to contribute to a parish wedding gift. Those desiring to do so may contact either of the Wardens or the Rector. Any cheques should be clearly indicated as for the "Griffith's wedding gift". An appropriate gift will be purchased and presented to Bob and Judy at the coffee hour following the Sunday Service on May 29th, the week before their wedding.



COME TO OUR WEDDING

Members of our Parish and Congregation are cordially invited to come to the Wedding of Judy Woodgate and our Associate, the Rev. Bob Griffiths which will be celebrated on Saturday, June 1st at 11.00 a.m., with a reception to follow in the Crump Room.
We would love to see you.

Judy and Bob.



THE CLAPPER

March 1983

The Anglican Parish
of Christ Church
(ELBOW PARK)



HOLY WEEK 1983

March 27th to April 3rd

There is only one week of the year we call "Holy." The week is so named because it calls us to holiness and it commemorates the last holy days of the Lord Jesus. In this week we remember our Christian roots and look forward to our reunion in resurrection in the fulness of God's reign.

Holy Week calls us to holiness. It calls us to the cross. It calls us to enter into the great mystery of the Lord Jesus' death and resurrection. Sunday, the beginning of Holy Week, is the time when we gather together to proclaim the Lord's Passion, a passion we all share as we move from the sufferings of one day to the next. Holy Week begins with the proclaiming of the Passion on Palm Sunday and culminates with the Alleluia proclamation of Easter.

QUIET EVENING FOR HOLY WEEK.

Tuesday March 29th

7.30 p.m. in the Church

Many of us lead very busy lives and spend our days rushing from one event to another, meeting one commitment after another. In the process we can not only become physically tired, but even more important, spiritually underfed

HOLY WEEK (Cont'd)

and malnourished. One of the ironies of our time is that people are surrounded with a rich abundance of things and are at the same poverty stricken spiritually, with few if any spiritual roots; few if any spiritual resources.

A Quiet Evening is one small but significant resource to counteract this. It provides an opportunity to slow down, to pause and reflect, to be still, to meditate and to pray, to be spiritually nourished for several brief hours. On Tuesday March 29th, Brother William, of the Order of the Holy Cross will conduct a Quiet Evening for us beginning at 7.30 p.m. and concluding about 9.30 p.m.

WEDNESDAY MARCH 30th

10.30 a.m. Holy Eucharist in the Lady Chapel

MAUNDY THURSDAY

MARCH 31st

10.00 a.m. Bible Study under the direction of the Rev. R.R. Griffiths in the Quiet Room; all are most welcome.

7.30 a.m. THE LITURGY OF MAUNDY THURSDAY.

This is a joyful and choral act of Thanksgiving for the gift to the Church of the Eucharist made by our Lord on the night before His death. At the conclusion of their meal in the upper room, the disciples and Jesus went into the Garden of Gethsemane where after earnest prayer to the Father, Jesus was betrayed, and so began His Passion leading to the Cross. And so we, after the joy of being with our Lord in the Holy Communion, move to the reading of the Passion of Christ.

Following this reading, and while the congregation recites together Psalm 22, the church, in particular the Altar, will be stripped of all ornaments, candles, etc. The Altar, the symbol

HOLY WEEK (Cont'd)

of Christ, is therefore laid bare of its vesture, as He was at Calvary, and the Church building is left bare and the lights darkened speaking to us of the events we shall be commemorating in the Church to-morrow.

GOOD FRIDAY

APRIL 1st

A major fast day to be observed in the Anglican Church of Canada (see Prayer Book page Xlll). According to the Church's ancient tradition, the Sacraments are not celebrated on this day. The Alter is completely bare, without cloths, candles or cross.

10.30 a.m.

THE LITURGY OF GOOD FRIDAY

This year, interspersed throughout the service, the choir will sing Faure's Requiem.

HOLY SATURDAY

APRIL 2nd.

The Rector will be in the Lady Chapel from 3.00 to 4.30 p.m. for any member of the parish who would like to come for counselling, spiritual direction, or to receive the Sacrament of Reconciliation.

EASTER EVE

8.00 p.m.

THE LITURGY OF EASTER EVE

This is one of the most beautiful and moving services of the Church and in a very real sense summarizes the whole story of the redemption of mankind by God. In it all the resources of symbolism, of songs and word and action, of fire and light, of water, bread and wine are used to convey the truth that the Church is celebrating the renewal of its existence and the central facts of salvation.

The service begins with the Church in total darkness, a symbol of the

apparent victory of evil and the gloom and despair of the tomb. The first part of the service enters around fire or light, the visible token of Christ who proclaimed himself the Light of the World. The passage from death to life is signified first of all by the change from darkness to light, as the new fire is lit. From this fire, the Pascal Candle, a sign of the glory and splendour of Christ's Risen presence among us, is lit, blessed, and marked with the current year of salvation, 1983, indicating that redemption is made present to the people of God here and now. It is then carried in procession through the darkened Church reminding us of the Exodus journey with God guiding His people by a pillar of cloud by day and a pillar of fire by night, and a symbol of the passage of the people of God with Christ from darkness to the light of Resurrection. From this candle, candles are lit and given to every member of the congregation reminding us of the light of the Risen Christ spreading into every darkened corner.

The ancient and very beautiful Easter Proclamation (the Exultat) is then sung by the deacon which leads up to the renewal of Baptismal vows by the whole congregation... an act of corporate and personal rededication of our lives. The Liturgy then culminates in the first Eucharist of Easter.

Thanks to the hard work and great culinary skills of Jakkie Bashford a delicious Easter Eve supper following the Liturgy has become a pleasant part of our Easter Celebrations. Since space in the Crump Room is limited, those who would like to come to the supper asked to make reservations through the parish office - 243-0175.

EASTER DAY SUNDAY APRIL 3rd.

9.00 a.m.	Choral Eucharist of Easter and Sermon: Fr. Griffiths Sunday School and Nursery. (Please note the change of hour to 9.00 a.m. for to-day only.)
11.00 a.m.	Choral Eucharist of Easter Sermon: The Rector Sunday School and Nursery.

Worship at Christ Church...

- * Every Sunday of the year the Eucharist is celebrated, using the Prayer Book Rite at 8.00a.m.
- * At 9.30 a.m. the Eucharist is celebrated using the Third Canadian Rite. At the conclusion of the Liturgy, children leave for their Sunday School class in the Quiet Room and a homily is preached to the remaining adult congregation by one of the clergy. The Girls' Choir normally assist with the music.
- * At 11.00 a.m. the Eucharist is celebrated on the first, third, and fourth Sundays of each month, Matins being sung on the 2nd and 5th Sundays. Sunday School is held at this same time and a nursery service is available.
- * Evensong is sung by the choir on the 4th Sunday of the month at 5.00 p.m.
- * Every Wednesday morning throughout the year, the Eucharist is celebrated in the Lady Chapel at 10.30 a.m.

SUNDAY APRIL 10th

9.30 a.m.	Holy Eucharist and Homily; The Rector
11.00 a.m.	Sunday School and Nursery
	Matins and Sermon; The Rector
	Sunday School and Nursery

SUNDAY APRIL 17th

9.30 a.m.	Holy Eucharist and Homily; The Rector
11.00 a.m.	Sunday School and Nursery
	Choral Eucharist and Sermon; The Rector
	Sunday School and Nursery

SUNDAY APRIL 24th

9.30 a.m.	Sunday Eucharist and Homily; Fr. Griffiths
11.00 a.m.	Sunday School and Nursery
	Choral Eucharist and Sermon:
	The Rev. Bill Russellwhite
	Sunday School and Nursery.

SUNDAY MAY 1st

9.30 a.m.

Sunday Eucharist and Sermon:

The Right Reverend Yohanna Madinda
Bishop of S.W. Tanganyika, Tanzania.
Sunday School and Nursery.

11.00 a.m.

Choral Eucharist and Sermon
Bishop Yohanna Madinda
Sunday School and Nursery.

SUNDAY MAY 8th

9.30 a.m.

Sunday Eucharist and Homily;
Archdeacon Bob Crowder
Sunday School and Nursery

11.00 a.m.

Matins and Holy Baptism; Sermon; The Rector
Sunday School and Nursery

SUNDAY MAY 15th

9.30 a.m.

Sung Eucharist and Sermon;
Archdeacon Bob Crowder
Sunday School and Nursery

11.00 a.m.

Choral Eucharist and Sermon;
Archdeacon Robt. Crowder
Sunday School and Nursery



ANGLICAN CHURCH WOMEN

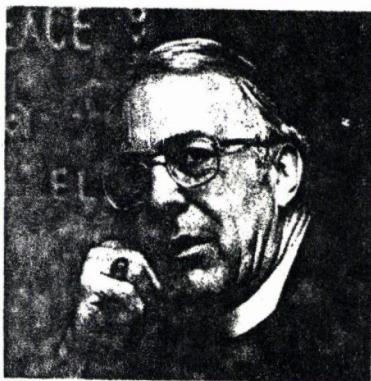
We are looking for people who would be interested in serving on the A.C.W. Executive. This is an excellent way of becoming familiar with the workings of the Church and getting to know your fellow parishioners. Perhaps you are not aware that all women of Christ Church are automatically members of the A.C.W. and as such you are encouraged to participate in Church life. If you are interested and would like further information, please call:

Joan Pow	213-1101
Sue Milligan	213-2970
Shirley Lawrie	213-9761

Anglicans in Mission



A MESSAGE FOR YOU



Dear Friends in Christ Jesus:

Through ANGLICANS IN MISSION, the Anglican Church of Canada is committing itself to a new and exciting effort on behalf of its mission and ministry.

As members of the Church, our faith, commitment, and financial support is providing a vital ministry in the Canadian Church. It is also helping to make possible a growing Christian presence in 40 countries overseas. We are, therefore, through the power of the Holy Spirit, bearing witness to Jesus Christ where we are, helping to make sure that this witness is taken to the ends of the earth.

Today, our outreach is facing real difficulties. Some of these relate to lack of vision and lack of commitment. Our emphasis on prayer, Bible study, and reflection upon the mission of the Church, are efforts to respond to these difficulties.

But our outreach is also facing other difficulties. Double digit inflation, dollar devaluation, the rapid development of northern Canada, social upheaval, and insufficient operating income have all united to present our Church with stresses and challenges unparalleled in living memory. At the same time, the need for strong witness has never been greater. This is why a necessary aspect of our Anglicans in Mission program is a mobilization of financial resources.

Our minimum goal is \$40 million. I say minimum because our true need is much greater! I ask you to understand our total program and the urgency of every aspect of it. I hope you will prayerfully consider your response, including the ways in which you might give a Special Phase Gift.

As we seek to determine what God would have us do and ask for His grace and power to enable us to do His will, may we ever be mindful of God's love and concern for all humankind.

Yours faithfully,

The Most Reverend Edward W. Scott
Primate

... OF OUR PENSIONERS— A CONCERN WE SHARE

Pension Support

Surveys conducted during the past seven years by the General Synod Pension Office have revealed a group of retired clergy and clergy widows who are receiving significantly less than other plan members. This is because they retired before qualifying for full benefits under the Canada Pension Plan.

Today, there are 600 retired clergy and clergy widows who are faced with this inequity. In real terms, this means that a priest who retired in 1965 receives nothing, while a priest who retired in 1981 receives an additional \$270 benefit each month.

According to the Church's actuaries, a \$5 million supplement to the Pension fund is needed to provide the resources to meet this critical need. The 600 clergy and clergy widows have served in every diocese. Their needs are the responsibility of the entire church.

Pension supplement for
600 clergy and clergy
widows not receiving
full benefits from the
Canada Pension Plan

\$5,000.00



\$5 million is needed to provide our clergy and their widows with adequate pensions.



O God, draw us closer to yourself that we may be drawn closer to one another. Deepen our faith, sustain our hope, and enlarge our capacity to love. Let the mind that was in Christ Jesus, who came not to be served but to serve, be in us. Grant to us the gifts of the Spirit that we may bear faithful witness to the Lordship of Christ by word and by deed. May we be so conscious of your rule in our own lives that with quiet confidence we may proclaim as he did that your kingdom is at hand, here and everywhere in the world.

Amen

OPPORTUNITIES FOR GIVING

"From everyone who has been given much, much will be demanded. From the one who has been entrusted with much, much more will be asked."
LUKE 12:48

Motivated by faith and moved by a desire to provide generous support for the mission and ministries of the Anglican Church of Canada, you are invited to participate through one of several meaningful plans for giving.

YOUR...

LEADERSHIP GIFT	\$7,500
WITNESS GIFT	\$6,000
FORWARD GIFT	\$5,000
OUTREACH GIFT	\$4,000
PROCLAMATION GIFT	\$3,000
GROWTH GIFT	\$2,000
MISSION GIFT	\$1,500

Your gift will respond to pressing needs in many vital and important ways, such as:

YOUR LEADERSHIP GIFT (\$7,500) will...

...subsidize the operating costs for nine months for the Centre for Continuous Adult Learning and Leadership in the Diocese of Amritsar, Church of North India.

YOUR WITNESS GIFT (\$6,000) will...

...pay for reprinting 3,000 Inuit Hymn Books in the Diocese of The Arctic.

YOUR FORWARD GIFT (\$5,000) will...

...pay the annual heating cost for one parish in the Diocese of Caledonia.

YOUR OUTREACH GIFT (\$4,000) will...

...provide an annual subsidy for four students at training centres in the Philippine Independent Church.

...purchase teaching materials for a small community centre on the outskirts of Belem, Brazil, which is running a literacy program and providing basic medical supplies.

YOUR PROCLAMATION GIFT (\$3,000) will...

...provide two years salary support for a part-time translator working at the Theological Centre in the Diocese of Keewatin.
...pay for six months regional Lay Leadership and Catechist Training Workshops in the Diocese of Moosonee.

YOUR GROWTH GIFT (\$2,000) will...

...subsidize a parish ministry for three months in the Diocese of Athabasca.
...provide six months funding for a parish program to help the disadvantaged in the Diocese of Cariboo.
...provide ten bicycles for the use of Evangelism Teams in the Church of Mozambique.

YOUR MISSION GIFT (\$1,500) will...

...provide a two month stipend for a lay minister in the Diocese of Caledonia who is studying for ordination.
...purchase needed equipment for Codrington College in the Diocese of Barbados for the preparation of study materials for theological education.
...provide fifteen hours of aircraft ministry in the Diocese of Keewatin.
...pay for training two Christian Lay Leaders at the Asian Ecumenical Centre organized by the Christian Conference of Asia.



The Wandi Mission in the Sudan.



A NOTE FROM THE PRIMATE

If we are to be more deeply involved in mission we need to be more deeply involved in prayer. Prayer and worship should undergird our efforts. Each of us may find particular collects which help focus our praying, such as Epiphany I, IV, Ash Wednesday, Easter IV, Whitsunday, Trinity XIV, XIX, or the following prayer written for use during the five years after the Anglican Congress.

Draw Thy Church together O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving Him in His mission to the world, and together witnessing to His love on every continent and island.

Amen

OUR CALL TO MISSION IN THE DIOCESE OF CALGARY

In partnership with the General Synod, our Diocese has agreed in Covenant to provide \$778,000 in new money to support the work of the National Church. In addition, funds are sought to meet special needs within the diocese as follows:

Church Extension

The need for Church Extension comes about because of a rapidly increasing Anglican population. In the best judgement of diocesan leaders, we will require in excess of \$2.9 million to acquire land and build worship facilities in 1984. During the period 1985 through 1990, an additional \$6 million will be required. Through ANGLICANS IN MISSION we hope to provide \$440,000 in funding for this purpose, which represents "enabling" funds only.

Christian Adult Education

Through the "Centre for Christian Adult Education" programs will become available to people throughout the diocese to provide a better understanding of faith and its application to our lives. A director will design both practical and academic courses, which will be offered in existing church facilities, thus reaching the greatest number of people. An amount of \$50,000 for each of the next three years will allow this outreach work to begin.

Endowed Chair of Christian Thought

The Chair of Christian Thought is designed to enable world renowned scholars in this field to come to Calgary to share their knowledge. The Chair is a joint venture of the University of Calgary and the Calgary Inter-Faith Community Action Organization.

Director of Hospital Chaplaincy

With the expectation that hospital beds in Southern Alberta will double during the next ten years, we must respond seriously and adequately to the opportunities and needs for ministry to Anglican patients. Pastoral care for the hospitalized will be augmented by providing a "Director of Hospital Chaplaincy", who will coordinate the training of lay people to assist in this vital part of the Church's work. \$40,760 has been allocated through Anglicans in Mission as "seed money" for this outreach work.

College of Emmanuel and St. Chad

For 100 years, the prairie provinces have been served by this theological college. A successful Anglicans in Mission Program will allow the diocese to provide \$35,000 to the College to assist in the training of priests to serve us in the future.

WE MEET THE CHALLENGE... OF MISSION IN THE NORTH

Fair and Equitable Stipends

Fair and equitable stipends for clergy and lay leaders is our first priority. 216 clergy and lay leaders now receive important subsidy support.

Stipendiary support for 216 clergy & lay leaders serving in the North \$8,000,000

Leadership Training

It costs \$14,000 per year to train one clergyperson, with total costs approaching \$100,000. The Henry Budd Training Centre and Arthur Turner Training School are two facilities offering specialized training.

Support for Theological Schools and Theological Education by Extension \$232,200
Leadership Training for Native Peoples \$167,800

Physical Resources

Today, it costs four times as much to put up a basic building in an assisted Diocese as it did seven years ago! Rectories and Worship facilities are needed, as is funding for new ministries.

New Rectories and Congregations \$306,660
Ecumenical Ministries \$ 46,670
Assistance to New Parishes \$ 46,670

Special Needs

In several Northern dioceses, a Synod can cost as much as \$80,000 because of transportation expenses. Because ministry takes place in a variety of languages, worship aids must be translated. Clergy in the North often go without vacations and seldom see families in the South.

Transportation and Holiday Assistance funds \$168,030
Cree Translation Secretary \$ 31,970

Marriages

We offer congratulations and
Best wishes to:



Gary Ross Seaman
Grant Edwin Hanna
David McCarten Lewis

Valerie Heather Palmer
Joan Jensen
Maria Herner (nee Wickericz)

Welcome

We are delighted to welcome to Christ Church the following people who have recently joined our church:

Susan Middleton
Patrick Cajhion
Meredith Beattie
Daniel Osborne
Hope Cape
Grant & Joan Hanna
Denise Craig
Mr. K.M. Leach & Mrs. K.B. Dillon

FLOWER CALENDAR

Dates available to place flowers on the altar are:

*Chapel Altar: May 29th, July 24th, October 2nd.

Flower Convenor: Louise Meyers
243-2386.

Baptisms

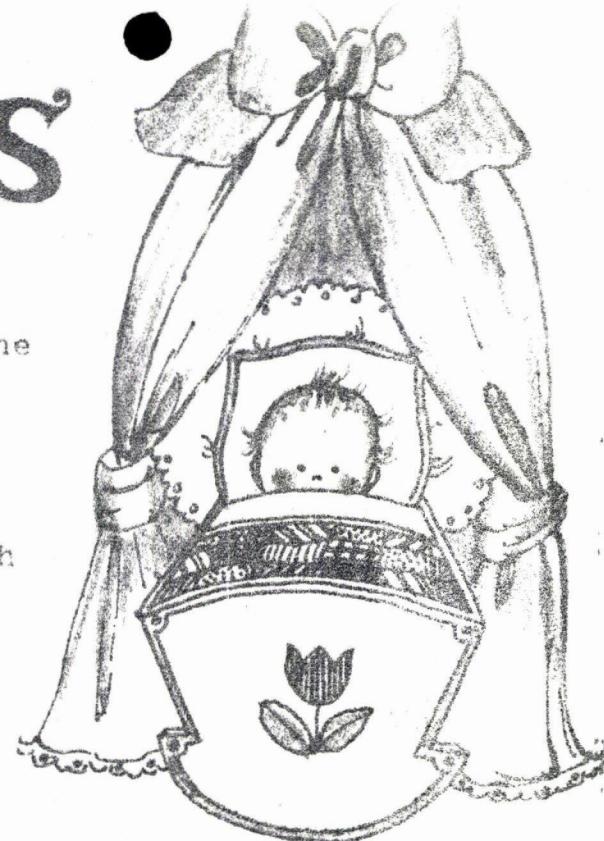
We welcome with joy and gladness to the Christian Community of Christ Church:

Karen Alexandra Church

Daughter of Fredrick & Audrey Church

Bronwyn Erin Bell Pountney

Daughter of Colyn & Sydney Pountney



PARENTS Circle these dates on your calendar!

Plan to join us on April 19, April 26, May 3 and May 10.

APRIL

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			19			
			26			
May						
			3			
			10			

In preparation for Baptism, we, as parents, are asked to be responsible for the Christian Education of our children. To help equip us for this task we plan to offer a four session programme Tuesday nights, April 19, 26, May 3, 10. The topics will include:

1. A panel will help us look at our concerns of nurturing children in the faith.
2. The steps in spiritual development.
3. Nurturing the faith in family relationships.
4. The building of Christian Traditions and celebrations.

HOPE TO SEE YOU THERE!



Deaths

Lottie Mae Tomkins
Thomas Frederick Baker
William Pearpoint Lander
Florence Violet Overton
Daniel Andrew Agate
Cecil George Crosland
Anne Gertrude Ebsworth

May the souls of the Faithful Departed
Rest in Peace. Rest Eternal grant
unto them O Lord and let light perpetual
shine upon them.

PLEASE PRAY FOR-

- our Parish Clergy: J. Barry Curtis, Bob Griffiths, Cecil Swanson
Bill Mussellwhite, Joe Ellis, John Swift.
- the guidance of the Holy Spirit as the Diocese prepares to elect a new Bishop.
- the unemployed, those suffering financial hardship in this recession.
- for any who are ill at home or in hospital
- our fellow Christians who are suffering oppression and persecution in many parts of the world.

CHRIST CHURCH, ELBOW PARK, CALGARY is meant to be:

A CENTRE OF PROCLAMATION..... where the vision of God's Kingdom revealed by Jesus Christ is made clear in terms that speak to modern man.

A CENTRE OF RECONCILIATION..... where the Gospel is able to break down the barriers that divide people.

A CENTRE OF COMPASSION..... for the needy, the suffering, and the distressed.

A CENTRE FOR CELEBRATION AND FUN.

FIRST ANNUAL REPORT OF
THE PRAYER CHAIN
(AMENDED)

"For the Praise and Glory of God - that we may be given the eyes to see and come to know the power of His love."

The prayer chain is a group of parishioners who pray for the needs of others and is modelled upon Mark 2: 1-12 where the friends carried a paralytic and placed him before Jesus (after stripping off the roof to lower him through the roof because of the crowd). Jesus seeing the friends' faith, cured him. The prayer chain carries prayer requests to place them before Jesus just like the paralytic's friends. The only requirement to be a prayer chain member is a preparedness to pray regularly (usually daily) for the requested needs.

Organized especially so busy people have the opportunity to participate, there are no compulsory prayer gatherings - members are left to pray their own way and in their own time. Prayer requests are co-ordinated by Barbara and Michael Waterhouse (249-2449) and anyone can request prayers for either themselves or others (and not necessarily parishioners) - one does not have to be a prayer chain member to make requests. Requests are passed on by members using a phone circle until all members are contacted. Requests vary and can be for a specific need and period, or general and ongoing.

In addition to this praying, there is an optional monthly Wednesday evening meeting with the Reverend Bob Griffiths where progress of prayer requests is reviewed and a home Eucharist of praise and thanksgiving for all God has accomplished is celebrated. Thanks are extended to Helen Caldwell for offering her home for these meetings and to Bob Griffiths for his ongoing spiritual guidance and support.

The prayer chain commenced in April 1982 with 10 members and a few general requests. This has since grown to our present 13 members and over 40 requests. Prayer requests vary and include such items as physical healing and medical recovery, comfort, safe journey, gifts of faith, peace, guidance, reconciliation, support, friendship, healing of hurts, and protection from evil.

Many requests have been answered and no request has been ignored - reinforcing what we have been promised:

"ask and you shall receive, seek and you shall find, knock and the door will be opened" (Luke 11:9)

One and all are invited to join the prayer chain. The present members of the prayer chain are:

Helen Caldwell
Elizabeth Craine
Betty Milner
Margaret Ramsay
Elizabeth Stileman
Trudy Wilson
Barbara & Michael Waterhouse

Sally Carr
Caroline Brown
Joan MacPherson
Christine Stuart-Smith
Penny White
Betty Millham

Respectfully submitted
Barbara & Michael Waterhouse

The Pascal Candle

On Sunday March 20th the handsome Pascal Candle stand which has been standing at the Font for some months was dedicated "To the Glory of God and in loving memory of Austin Henry Ford (1913-1981) a gift to the Parish from his family. Perhaps it might be helpful to explain something of this special candle.

Historically, it originated as a large taper to provide light for the readers of the Scripture during the Easter Eve Liturgy, which in ancient times lasted all night before Holy Baptism and Easter Eucharist. The candle soon acquired symbolic associations with the light of creation, the column of fire and smoke at the Exodus, the Risen Christ and the illumination of the Holy Spirit.

Made still larger, it was burned throughout the pascal (Easter) season, and in accord with the original purpose (illumination of the lectern or pulpit), with the symbolism and with the spirit of the occasion, the candle was mounted on a large, conspicuous candlestick or stand. The joy of the pascal season was reflected in the bright colours and symbolism and the festive appearance of this massive candle and stand. It was intended to gleam, to stand out, and to hold the great Easter Candle so high that the worshipper could indeed think of it as a column of fire leading the people of God into a new Promised Land.

The Pascal Candle figures prominently in the Liturgy of Easter Eve, representing our Risen Lord shining in the light and splendour of His Resurrection. He is the new "pillar of fire" leading us out of the bondage of sin into the promised land of heaven. An outline of the Cross, together with the first and last letters of the Greek alphabet (Alpha and Omega) and the numerals of the current year, 1983, is inscribed on the candle to teach us that the Risen Christ, the Lord of all ages, should shine in our lives during this current year of grace. As this is being done, the celebrant says; "Christ, yesterday and to-day, the beginning and the end, Alpha and Omega, all time belongs to Him and all the ages, to Him be Glory and Power throughout every age and forever. Amen.

•...continued•

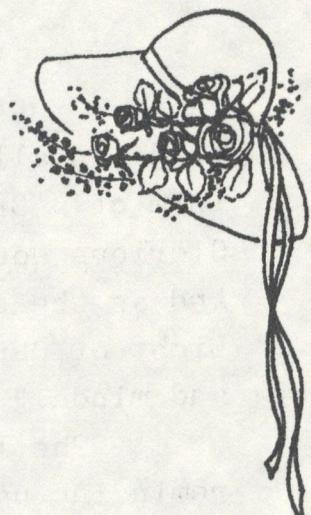
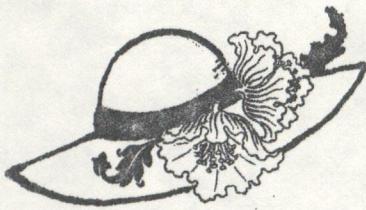
Traditionally, lumps of incense are placed by the Celebrant in the form of a Cross in the Candle during which he says; "By His Holy and Glorious Wounds, May Christ our Lord guard us and keep us. Amen. And as the candle is lit in the darkened Church he says; May the Light of Christ rising in glory, dispel the darkness of our hearts and minds."

The lighted candle is carried into the Church by the deacon reminding us of the pillar of fire leading the Children of Israel to their new home. As it is carried, he sings three times; "Christ out light." From this light the Altar Candles and the candles held by the congregation are lit and the Deacon sings the very ancient and very beautiful Easter Proclamation, the Exsultet.

Being a reminder of the reminder of the Risen Christ, the Pascal Candle is kept beside the Font throughout the year.

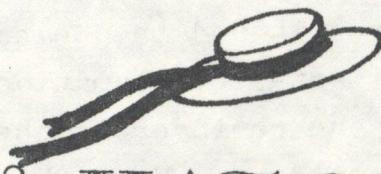
WHEN YOU GO.....

Members of Christ Church, sometimes on business trips, sometimes on holidays, travel the world. Recently Bishop Lawrence Zulu, the Bishop of Zululand visited the Parish for an all too short visit and some members of the Parish who enjoyed having lunch with him heard him make an eloquent plea for us, when we do visit different parts of the world, to go out of our way to make contact with the local Christian community, to meet them, worship with them, to share with them and to learn from them. It would be a great source of comfort and support for Canadian Anglicans to join with their brothers and sisters in the West Indies, Africa, Central and South America, Asia, the South Pacific. Both we and they would be greatly enriched by such contacts.



A.C.W. LADIES POT LUCK LUNCHEON

Wednesday April 13th
1.00 p.m.
Crump Room



A.C.W. HAT CONTEST

everyone and Guests will be Welcome.

Wear your Easter Bonnet.

Prizes for the:

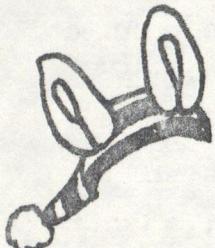
1. Most Beautiful
2. Most Imaginative
3. Most Comical

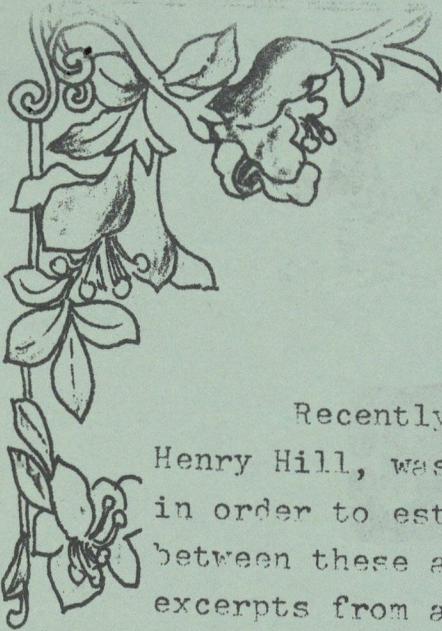
If you don't have a hat, come anyway!

Baby sitter in attendance.

For further information, please call

Joan Pow	213-1101
Sue Milligan	213-2970





OUR ASSYRIAN BROTHERS AND SISTERS.

Recently, a Canadian Anglican Bishop, the Right Reverend Henry Hill, was asked to visit the Oriental churches by the Primate in order to establish bonds of friendship and practical help between these ancient churches and ourselves. The following are some excerpts from an article Bishop Hill wrote upon his return:

"We sometimes call these churches the Ancient Orthodox Churches to distinguish them from the Eastern Orthodox Church. All of them date from the earliest centuries of Christianity when in the 4th and 5th centuries, sometimes for religious and more often for political reasons, all of them were unable to attend the Fourth Ecumenical Council of Chalcedon in 451 A.D. which defined the person of our Lord in two natures, human and divine. One of them, the Assyrian Orthodox, in the Persian Empire, was unable to attend even the Third Ecumenical Council, that of Ephesus in 431 A.D. It must be said that all of them hold the fulness of the faith in our Lord's incarnation as God and Man. Armenian, Coptic, Syrian, and Assyrian - all alike believe in the reality of the one, holy catholic and apostolic church whose members they are.....

We have been able to visit among Christian peoples who have suffered wars and persecutions far beyond most of our understanding throughout their whole history. They are all without exception people with deep religious faith, intent upon preserving their religious and ethnic identity.

Our own mission at this time is to hold out the right hand of friendship on behalf of our own church, looking for closer Christian relations within the one body of Christ. All of them are established in Canada and the U.S. and I tell you this in the hope that we shall be able to offer our friendship here at home. One of the profound lessons we learned from them is that we ought to try never to let religious controversy separate Christians one from another. We should never again allow ourselves to be isolated by politics, or war, or divisions among nations."



SPRING RUMMAGE SALE

- * APRIL 22nd. - FRIDAY - 7.00 - 9.00 p.m.
APRIL 23rd. - Saturday - 9.30 - 10.30 a.m.
- * Items of clothing for men, women and children in all sizes is needed. Hats, purses, shoes, housewares, draperies, furniture, jewelry, bric-a-brac, electrical appliances, sports equipment, plants, toys, books and pictures are all items that would be appreciated.
- * Your contributions of rummage items may be left in the gym. Please see that the goods are in saleable condition and that electrical appliances work.
- * Convenor - Dorothy Robertson - Ph. 242-9019 would appreciate hearing from anyone who can help sort on April 21st, Thurs. evening from 7.00 - 9.00 p.m. and April 22nd, Friday morning 9.00 a.m. 'till noon.
- * For Rummage Pick-up please call:

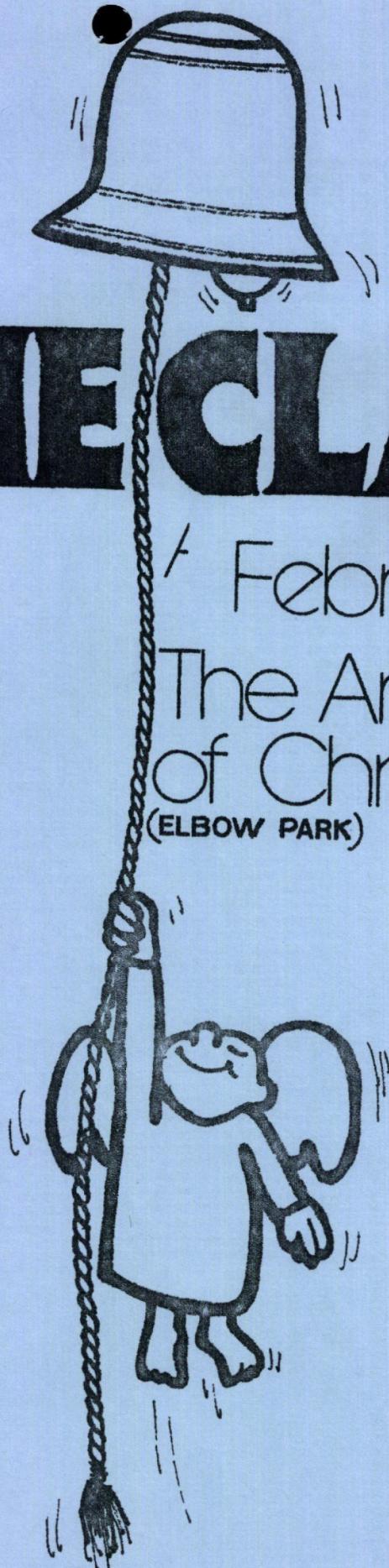
Jeanie Cole 213-7128
Lorraine McLean 287-1837

THE CLAPPER

February 1983

The Anglican Parish
of Christ Church

(ELBOW PARK)



Worship at Christ Church...

- * Every Sunday of the year the Eucharist is celebrated, using the Prayer Book Rite at 8.00a.m.
- * At 9.30 a.m. the Eucharist is celebrated using the Third Canadian Rite. At the conclusion of the Liturgy, children leave for their Sunday School class in the Quiet Room and a homily is preached to the remaining adult congregation by one of the clergy. The Girls" Choir normally assist with the music.
- * At 11.00 a.m. the Eucharist is celebrated on the first, third, and fourth Sundays of each month, Matins being sung on the 2nd and 5th Sundays. Sunday School is held at this same time and a nursery service is available.
- * Evensong is sung by the choir on the 4th Sunday of the month at 5.00 p.m.
- * Every Wednesday morning throughout the year, the Eucharist is celebrated in the Lady Chapel at 10.30 a.m.

Sunday February 13th

8.00 a.m. Holy Eucharist
10.00 a.m. Matins. The Rector will
present his Annual Report
Nusery and Sunday School.

Note: For this day only the 9.30 and the 11 o'clock services will be combined into one at 10.00a.m. which will be followed immediately by the Annual Meeting of the Parish.

Wednesday February 16th ASH WEDNESDAY

A major Fast Day to be observed in the Anglican Church of Canada

10.30 a.m. Holy Eucharist with the Imposition of Ashes
5.30 p.m. Holy Eucharist with the Imposition of Ashes
 Followed by a Parish Pot-luck supper
 and Lenten Programme

Sunday February 20th	8.00 a.m.	Holy Eucharist
First Sunday in Lent	9.30 a.m.	Sung Eucharist and Homily; The Rector
	11.00 a.m.	Choral Eucharist and Sermon; The Rector
Sunday February 27th	8.00 a.m.	Holy Eucharist
Second Sunday in Lent	9.30 a.m.	Baptism and Eucharist
	11.00 a.m.	Choral Eucharist and Sermon; The Rector
	5.00 p.m.	Evensong
Following this service a delicious lunch of homemade soups and breads, cheese and fruit will be available in the gym. Proceeds will go to the Primate's World Relief and Development Fund.		
Sunday March 6th	8.00 a.m.	Holy Eucharist
Third Sunday in Lent	9.30 a.m.	Sung Eucharist and Homily Fr. Griffiths
	11.00 a.m.	Choral Eucharist and Sermon; The Rector
Sunday March 13th	8.00 a.m.	Holy Eucharist
Fourth Sunday in Lent	9.30 a.m.	Sung Eucharist and Sermon; Fr. Griffiths
	11.00 a.m.	Matins and Sermon Fr. Griffiths
Sunday March 20th	8.00 a.m.	Holy Eucharist
Fifth Sunday in Lent	9.30 a.m.	Sung Eucharist and Homily The Rector
	11.00 a.m.	Choral Eucharist and Sermon The Rector
	4.30 p.m.	The Sacrament of Confirmation The Right Reverend Douglas Ford, Assistant Bishop of Calgary
Sunday March 27th	8.00 a.m.	Holy Eucharist
Sunday of the Passion	9.30 a.m.	Blessing and Distribution of Palms. Sung Eucharist and Homily; Fr. Griffiths
	11.00 a.m.	Blessing of Palms, Procession and Choral Eucharist.



THE DIOCESE OF CALGARY

(ANGLICAN)

Bishop:
THE RT. REV. M. L. GOODMAN, B.A., L.Th., D.D.

Archdeacon of Calgary.
THE VEN. R.D. CROWDER, L.Th., D.D.

January 6, 1983.

To the Parishes:

My dear People:

Greetings in the Name of the Father, and of the Son, and of the Holy Spirit.

As the Scripture instructs us, there is a time and season for all things. I am persuaded that the time and the season have arrived when I should say "Goodbye" to you as your Bishop. I do this with genuine sadness. Truly for me you have become "family" - and through all these fifteen years you have been constantly in my thoughts and prayers wherever I've been.

If we are living and growing, there is never a time when we can say "There! It's all accomplished, no loose ends, all complete." Life's not like that, and if one waited for such a moment, one would wait forever, or rather until inevitable circumstances settled the matter!

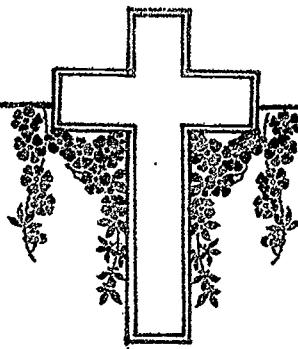
The work of the Diocese has increased tremendously and it needs the active support of all its members. We are at a very exciting and challenging point in our history. There are many opportunities and vehicles through which we can play our part in what needs to be done: Church Extension, Entheos, Youth Synods, Theology Alive, Cursillos, Parish Conferences - the list is long and varied and provides choices whereby everyone of us can fulfill our personal apostolate.

Pat and I shall miss you all very much. We share in this message of love and goodwill to each of you. Time will not allow me to visit every parish but I trust that there may be opportunities in each Deanery or Archdeaconry to say Farewell.

May God bless you.

* MORSE: Your Bishop

MLG:ch



FLOWERS FOR THE ALTAR

The following dates are open;

Main Altar - August 14th

Chapel Altar - April 3rd, May 29th, Aug. 7th
October 2nd and 23rd.

Should parishioners wish to make a small donation to offset the cost of purchasing flowers for the vacant dates, lilies at Easter and Poinsettias at Christmas, they may do so by contacting the flower convenor - Louise Meyers 243-2386.

HELP WANTED. Volunteers are needed to help organize the "Calling all Kids" Holy Week Programme. Please call Lyn Johnson 243-2927 for information.

TYPIST WANTED. We need a volunteer with typing skills to spend a few hours each month up-dating our parish membership list which is stored in a micro computer. If you can help, please call:

David Milner	H. 243-5347	W. 237-2437
David Stauft	H. 243-6821	W. 265-6796
Philip Barker	H. 245-3129	W. 245-7345

A PASTORAL MESSAGE TO MEMBERS OF ANGLICAN CHURCH OF CANADA CONGREGATIONS
(Please read to your people on Sunday, January 16, 1983 - MISSION SUNDAY)

The Anglican Church of Canada

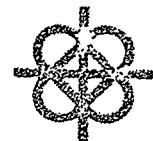
Office of the
Primate

600 Jarvis Street
Toronto
Ontario
M4Y 2J6

L'Eglise Episcopale du Canada

Bureau du
Primat

(416) 924-9192
Telex: #065-24128
Marturia, Toronto



TO THE MEMBERS OF THE ANGLICAN CHURCH OF CANADA

Dear Friends:

When God made us, male and female, in His own Image, He made us as beings who become self-conscious-aware of our own existence. We become aware that we have minds - we can learn and think: we have emotions, we respond with feelings to nearly every situation, and we have wills. We can and do make choices and decisions. God has given to each of us a gift of "time" and the ability to acquire and exercise control over material resources. All these gifts we have received from God constitute "power". God deliberately shares power with those He has made in His image.

It is here that Anglicans in Mission meets each of us. It asks us to be self-conscious about the power we possess or represent, to reflect upon the way in which we are using it, and to make self-conscious decisions about how we will use it in the future.

Our Bible and Mission Study programs, (which I trust are an intensification of what has been a part of the continuing life of the Church), remind us that we are made in God's image. They call us to affirm or re-affirm that the power we have been given is meant to be used in God's service.

We now enter a special phase of Anglicans in Mission set within this continuous process of prayer and study. In this phase, each of us will be asked to consider prayerfully how we have been using the power represented in the control each of us has over material resources in relation to the purposes of God as revealed in Jesus Christ, particularly how we have used this in relation to the work of the Church. Since the information we now possess reveals very clearly that, in this area of the use of the power they possess, Anglicans fall far, far short of either the Biblical tithe (10 percent), or what is sometimes called a modern tithe (5 percent), each of us is invited to share, as one part of this extraordinary undertaking, in raising over a three to five- year period a minimum of \$40,000,000 in new money for the Church. If we achieve this goal, and I believe we will, it would enable us to:

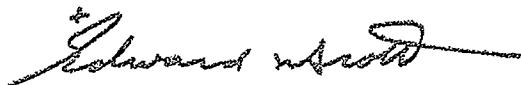
1. Provide a stable foundation for consolidating and carrying forward with development for the North and Overseas.
2. Meet a special need for some of our pensioners.
3. Undertake badly needed new thrusts in ministry in parishes and dioceses.

Money can do this because, in a sense, it represents "stored energy". It can make possible the full or part-time employment of people: it can enable the purchasing of skills and material resources for a wide range of mission undertakings which enable us to be faithful to our commission - to bear witness to Jesus Christ where we are and to help make sure witness is born to the ends of the earth.

Our objectives are great: our financial goal is very large but a quite possible one! This whole extraordinary undertaking can only be met if you and I are willing to join in "pooling power" as each of us is able in terms of our use of talents, time and control of material resources in mission. We know that there are differences among us in all these areas, but if each of us determines to do as much as we can, great wonders are possible.

So, as we enter 1983, I invite each one of you, as an expression of gratitude to God for His gifts to us, to join in the "pooling of power" so that our Church may be able to serve God more faithfully and more adequately in the days ahead.

Yours faithfully,



Edward W. Scott
Primate

EWS/tlj

Alistair Maclean quotes a story from Tauler, the German Mystic.

One day Tauler met a beggar. "God give you a good day, my friend!" he said. "I thank God I never had a bad one," the beggar answered. Then Tauler said, "God give you a happy life, my friend." "I thank God," said the beggar, "I am never unhappy." Tauler, in amazement, answered, "What do you mean?" "Well," said the beggar, "when it is fine, I thank God; when it rains, I thank God; when I have plenty, I thank God; when I am hungry, I thank God; and since God's will is my will, and whatever pleases him pleases me, why should I say I am unhappy when I am not?"

Tauler looked at the man in astonishment. "Who are you?" he asked. "I am a king," said the beggar. "Where, then, is your kingdom?" asked Tauler. And the beggar answered quietly, "In my heart." Isaiah said it long ago: "Thou dost keep him in perfect peace, whose mind is stayed on thee, because he trusts in thee."

PARISH PLANNING COMMITTEE

This is a small sub-committee of the Vestry that meets twice a month on Wednesday mornings at 10.30 a.m. It evolved as a result of a Lay Ministry course at Sorrento in May 1982, attended by Berry Curtis, Bob Griffiths, Betty Milner and Penny White.

The functions of the committee are to initiate, plan, delegate, and assess ideas that contribute to parish growth and mutual ministry.

Some of the new activities in the parish are an outgrowth of the work of this committee: e.g. Men's Group, Parish Friendship Group, Baptismal teams.

In this new year we invite interested parishioners to share and develop their talents in some new areas:

1. John Swift, Chaplain at the Foothills Hospital is offering a 10 week course in hospital visiting and Pastoral Care.
2. A new group to teach and develop the Christian faith in the home with families is in the process. Call Pat Curtis or Carol Gardiner.
3. An extensive interage Wed. evening programme on Mission for the six weeks of Lent is underway. Volunteers for the adult and/or children's segments of this are most welcome. Call Caroline Brown.
4. The newly formed Baptismal team will be meeting and learning together in January and begin to welcome young Baptismal couples in February. Call Penny White if interested.

"We are the evidence that the church is engaged in Mission..... Mission begins here with us and helps us to put into word and deed what we believe so that people with whom we live may see that we have been with Jesus. As we are true to our commission at home, we shall have confidence to accept our Lord's command to go out into all the world to preach, to teach, to heal and to announce that the Kingdom of Heaven is at hand."

-from "The National/Diocesan Case"

prepared for the Anglicans in Mission Team of the Diocese of Calgary by the Rev. D. Hoskin.

missions

ANGLICANS IN MISSION

(part one - Foreign)

In a series of three short articles, I would like to express some thoughts on Anglicans in Mission, beginning in this article with World Missions.

When we think of missions, we generally think of foreign mission work; that is, spreading the message of salvation through Jesus Christ to those who have never heard the Good News. To some degree, this idea is still valid, but what has changed is the means by which the Good News is spread. In the past, we sent forth and supported Missionaries from Canada. Because of their hard and dedicated work, Christ's Church has sprung up in remote areas throughout the world. I personally have seen, and benefited from the fruits of their work in the remote areas of Papua and New Guinea. Today, the indigenous people carry out their own mission work.

In Africa today, there are at least 160 million professing Christians - one out of every four persons. It has been predicted that by the year 2000, more than half of the people of Africa below the Sahara, will be Christians. However, this will not occur unless we are prepared to give financial support to the fledgling Christian Churches in these countries, so that they can carry on the mission work that has begun.

To this end, Anglicans in Mission has rightly undertaken to support programs in combination with partner churches, to train and aid indigenous ministries, which involves:

1. Support to pre- and post-ordination theological training programmes, as well as ecumenical lay training programmes and theological education by extension.
2. Strengthening overseas Christian communities by supporting their efforts at evangelism and church growth (Church extension is a priority in Africa and Latin America, and new forms of urban and rural ministry are important to mission in Asia.)

Missions

3. Undergirding regional mission initiatives in Africa and northern South America.
4. Supplying physical resources, which include vehicles for missionary work in parts of Africa, the Far East and Brazil, New Parish development in South America and establishment of adequate pension schemes in the provinces in Central Africa and the Province of West Indies.

We are part of a world that is more interdependent than ever before. The same economic and political pressures that affect us in Canada, have an even greater effect on newly emerging countries. When these pressures occur in combination with a natural disaster, or with civil strife, the impact can be devastating, even for a Christian. For this purpose, the Primate's World Relief and Development Fund was founded to respond to these particular physical needs. Anglicans in Mission does not replace the PWRDF, but is designed to compliment it by providing evangelical and spiritual support in parts of the world where it is most needed. Just as we, in times of trouble, turn to Christ, to our Church, and to our fellow Christians for moral support and comfort, so too must we make certain that Christ's Church on earth is available and strong to support fellow Christians throughout the world. Anglicans in Mission is giving us the opportunity to do just that.

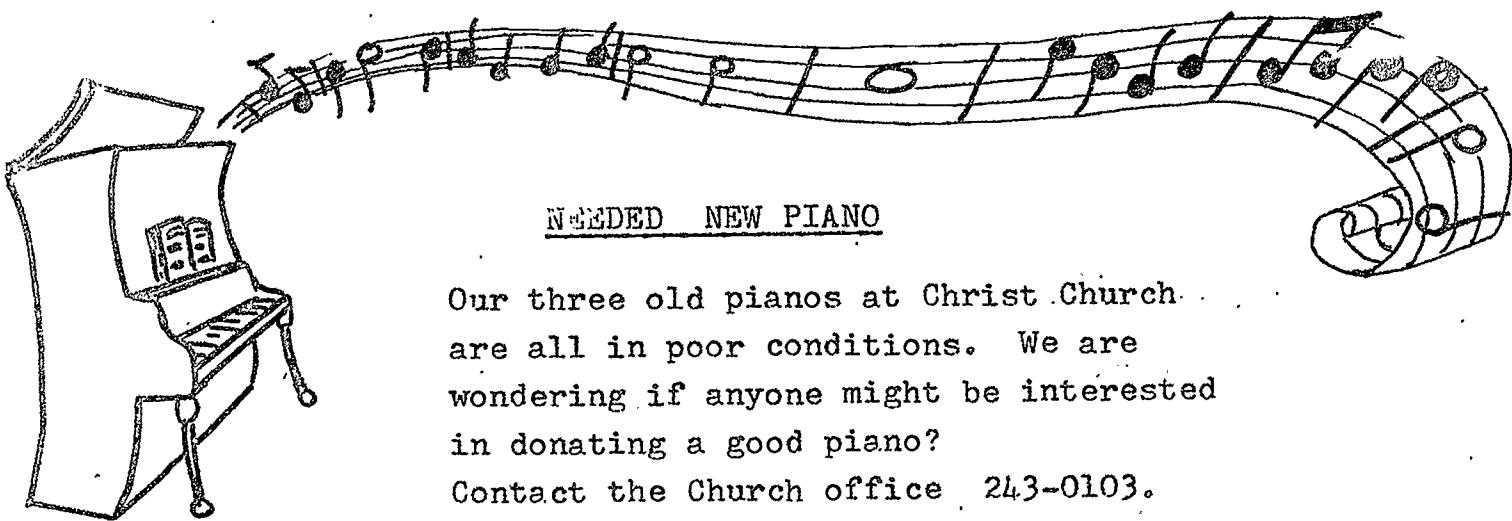
- submitted by
NELSON MEYERS.

ANGLO-CANADIAN WORLD MISSION PRAYER

Draw Thy Church together O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving Him in His mission to the world, and together witnessing to His love on every continent and island. Amen.

Fellowship Group

Parish Fellowship has been active within the Christ Church Congregation since the early part of November and preliminary reports indicate that the idea is working very well and that the groups which were formed are active. In November of this year a Parish Pot Luck was held at which time approximately 60 adults from the congregation formed themselves into approximately 7 groups with the intention that these groups would meet informally in one another's homes or engage in other activities to be decided upon by the various groups. The overall intention was that through these meetings various Parishioners would come to know other Parishioners that they might not otherwise meet or come into contact with and that through this a larger sense of Parish community would be formed within Christ Church. The idea appears to be working well and the groups are engaging in a number of different activities including pot luck dinners, trips to concerts, skating parties, cross-country skiing tobogganning etc. It is intended that another general meeting possibly in the format of a wine and cheese party will be held in mid-April at which time the groups will be remixed to further assist this process of getting to know people within the Parish. It should be emphasized that Parish Fellowship is infinitely expandable at anytime and anyone who is interested in becoming a part of such a group should contact Forbes Newman at 243-6506 for further information.





calling all kids!

Christ Church invites
community children to
a week of fun and learning

Children aged 5-12 years are invited to celebrate
Holy Week at Christ Church.

March 29th, 30th, and 31st. 4.00 - 5.30 p.m.

April 1st 9.30 - 10.30 a.m.

The programme will be held in the Crump Room.
Further information can be obtained by calling
Lyn Johnson 243-2927.

CHOIR

The purpose of the Adult Choir is primarily to lead the congregation in the worship of God.

In the singing of hymns, psalms and most services, this means the choir leads the congregation in the music. Sometimes music is used for the service which is not well known by the congregation and then the choir sings alone for the congregation. Anyone who knows the music is welcome to join in. Hopefully as the music is aired more often, more of the congregation will feel happy to join in. This is where we are now with the Willan setting of the communion Service. Anthems are sung by the choir alone.

If you are interested in joining the choir please contact John Searchfield or any choir member.

We practice on Thursday evenings from 8.00 p.m. to 10.15 p.m. and on Sunday mornings from 10.15 to 10.45. Attendance at all practices and Services is expected.

from K. Tait.

".. be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;" Ephesians 5, 18-19.



Parish Family News

BAPTISMS - We welcome with joy and gladness the following who have received the Sacrament of Holy Baptism since the last issue of the Clapper -

Kirin Alexandra Leask Daughter of Denis & Helen Leask

Elizabeth (Beth) Jean Gracie Daughter of Laurence & Brenda Gracie

MARRIAGES

Our congratulations and best wishes are extended to the following who have been married in Christ Church recently:

Hugh Lionel Mortimer and Ellen Marion Thomson

BURIALS

We give thanks for the life of:

Alice Adelaide Fleming

Welcome!

We are delighted to welcome to Christ Church the following people who have recently joined our Church:

Phil and Norma Guppy
Michael and Barbara Morin
Peter and Shelagh Aizlewood
Mr. and Mrs. A.G. Elliott
Keith and Cynthia Laws
Janet and Robert Korth
Thomas and Dianne Ferguson
Colyn and Sydney Poutney
Carolynne Scott

SPECIAL EVENTS

CONFIRMATION '83.

On Sunday afternoon March 20th at 4.30 p.m. the Parish will welcome the Assistant Bishop of Calgary, The Right Reverend Douglas Ford who will be with us to administer the Rite of Confirmation. Everyone in the parish is invited to share in this service; your presence would be a great sign of support for those people taking this important step in their lives.

FAREWELL SERVICE AND RECEPTION FOR BISHOP GOODMAN.

At 3.00 p.m. on Palm Sunday afternoon, Sunday March 27th, in The Cathedral Church of the Redeemer, Calgary, there is to be a special Service of Thanksgiving for the fifteen years of ministry to the diocese of Calgary as Bishop of the Right Reverend Morse Goodman. Following the service, there will be a Diocesan Reception which will allow all of us to express our appreciation and to say farewell to Bishop and Mrs. Goodman. Every Anglican in the diocese is invited to share in this important event.

AN INVITATION TO LUNCH.

Following the eleven o'clock service on Sun. Feb. 27th, the congregation is invited to come down into the gym and enjoy a delicious lunch of homemade soups and breads, cheese and fruit. The cost will be \$3.50 per person and after expenses the proceeds will be given to the Primate's World Relief and Development Fund.

EASTER EVE SUPPER.

Thanks largely to the hard work and great skills of Jakkie Bashford, the Supper following the Easter Eve Liturgy has become a popular tradition. This year, so we know how many to prepare for, people who would like to join us for that supper are asked to contact the parish office and make reservation. There is a limit to the number of people that the Crump Room can accomodate. Call 243-0103. The cost will be \$5.00

GIRLS CHOIR

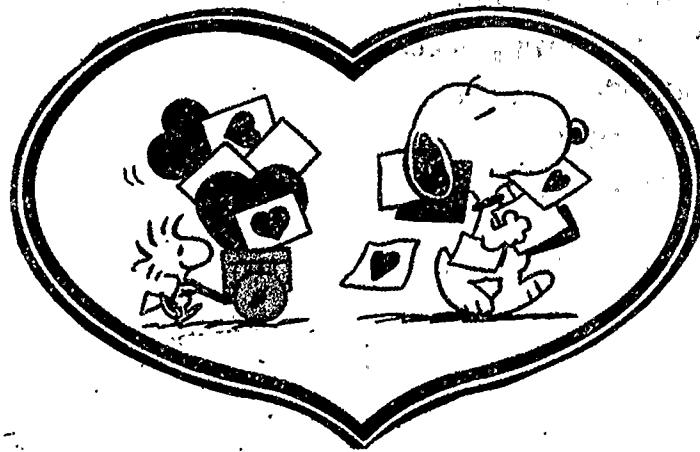
The Girls' Choir sings

at the 9.30 a.m. Family Eucharist Service every Sunday. There are 18 girls in the choir ranging in age from 7-13 years. We rehearse each Wednesday from 4.30 until 6.00 p.m. One hour of this rehearsal is devoted to singing and the other half hour to Christian Education.



The choir is directed by Joan E. Robinson. Trudy Wilson leads the Christian Education programme.

Any girls who are interested in joining the choir would be most welcome and should contact Joan at: 273-8687 (bus)
233-8788 (res)



SENIORS VALENTINE LUNCHEON

Sunday February 20th in the Crump Room following the 11 o'clock service.

We hope to phone all Senior Parishioners regarding the luncheon. However, if you don't hear from us and would like to attend, please call SUE MILLIKIN at 243-2970, or leave your name at the Church office.

The Primate's visit



The following letter, from The Most Reverend Edward W. Scott, Primate, was received by The Rector and his family, and we wish to share it with all parishioners.

"This is just a quick note to say how much I enjoyed the time spent with you at Christ Church last weekend. "All the events at the parish were both interesting and exciting ones for me, and I am very grateful to you and the Wardens and the members of the Congregation for making that possible. "I hope the seminars and Services were of help in strengthening both your ministry among the people of the Church and the ministry of the parish as a whole. I was deeply impressed with the skill of the leadership and with the concern of the participants. "Thank you so much for making it possible for me to visit with Swanie and please say thank you for me to the members of your congregation for the way in which they are keeping in close touch with him. I look forward to other opportunities to meet both you and your family, and the members of Christ Church in the days that lie ahead."

The Primate has presented a book to the Parish Library with the following inscription:

"The Rector, Wardens and Parishioners,
Christ Church, Elbow Park, Calgary, Alta.
In appreciation for a wonderful visit

November 19-21, 1982

Edward Scott Primate

missions

Alan Thwaits is a Canadian Anglican priest working with the Philippine Independent Church (PIC) in Cebu, Philippines. This Church was founded during the revolution against Spain in 1896 and has established itself as an Independent Catholic Church. Alan serves as training coordinator for the Diocese of Cebu, Bohol and Masbate. In a recent letter he writes:

"... my work here is both exciting and challenging, though very often frustrating. It's a combination of things, I guess. We're trying things that are quite new for the PIC - continuing education for the clergy and lay involvement hasn't been a part of this Church's tradition - and we're doing it with an absolute minimum of resources. What leads me almost to despair sometimes is the continuing oppression the Filipino people have as a "Given" in their lives. Not only does military action against the poor increase daily, but students, labour, the press (I'm sure you've read about the recent We Forum Case), and, increasingly, the Church, are targets of the Marcos dictatorship's harassment.

It's good to know that people like you are aware of the situation - your awareness and your prayers do far more good than you can imagine."

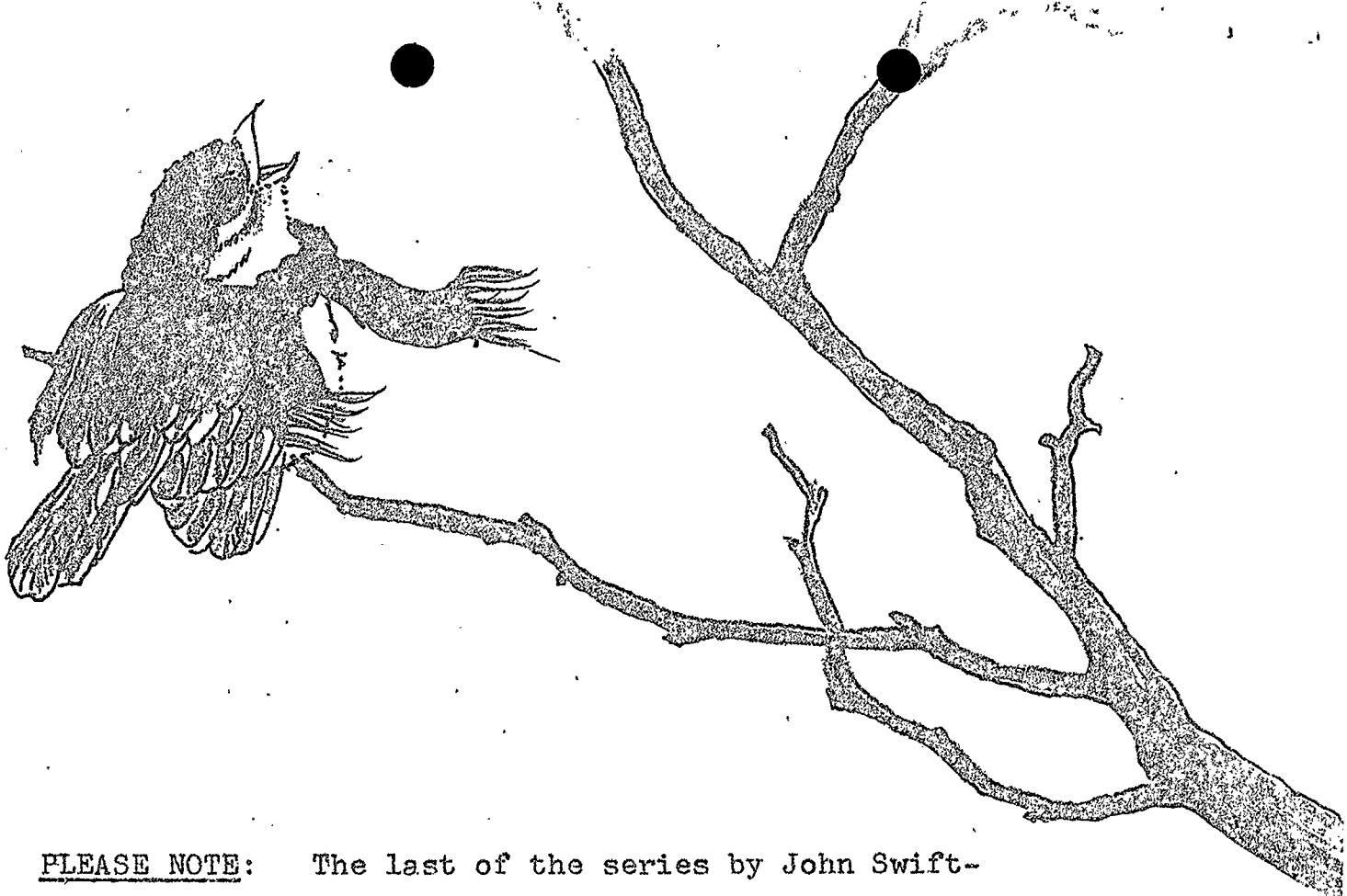
Pray for Alan, and his work, his wife Karin, and their three pre-school children, David, Simon and Anna Catharine.

Caroline Brown

RETREAT - MOUNT ST. FRANCIS, COCHRANE



The Anglican annual lay people's retreat will be held on the weekend of April 8, 9, 10, 1983 at Mount St. Francis Retreat Centre, Cochrane. Everyone is welcome to the weekend. There is no set fee, and a free will offering is taken. Early registration is advised, as the retreats are usually booked up weeks in advance. For more information and/or registration, please call Jane Raaby at 243-7883 (home) or 233-2360 (Work).



PLEASE NOTE: The last of the series by John Swift-
Topic of "Grieving"
Monday February 14th
7.30 - 9.30 p.m.
Kemp Room

ASSERTIVENESS TRAINING WORKSHOPS

These workshops are for anyone tired of feeling guilty, unable to express positive feelings or wishing to increase self-confidence. This introduction to assertive communication will include lecturettes, discussion and role playing. The leader is Joan Trimble from the Dept. of Continuing Education U. of C. Joan has her Bachelor of Nursing, a M.Sc. degree in counselling Psychology and currently is in private practice.

Sessions will be held:

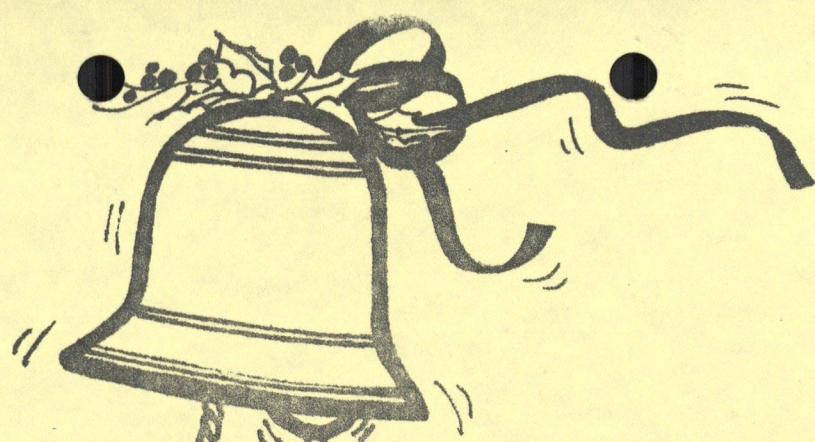
Mon. March 7th and Mon. March 14th

7.00p.m. to 10.00 p.m.

Quiet Room.

Enrollment will be limited to 20.

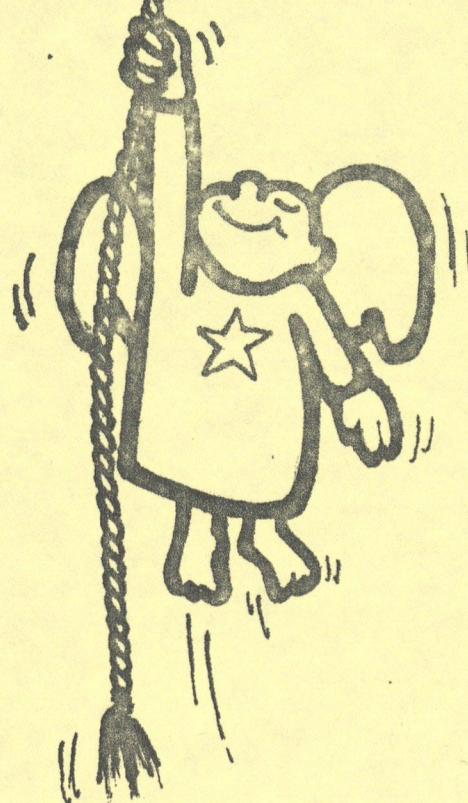
To register, please phone Betty Orford 288-7610.



THE CLAPPER

December 1982

The Anglican Parish
of Christ Church
Elbow Park





WORSHIP at CHRIST CHURCH

Dec. 19th

Fourth Sunday of Advent

8.00 a.m. Holy Eucharist.

9.30 a.m. Sung Eucharist and Homily
- The Rector

11.00 a.m. Festival of Lessons and Carols.

Christmas Eve

7.00 p.m. A Service especially designed for
the children of the Parish and
their families.

11.00p.m. Christmas music sung by the Choir.

11.30 p.m. The Liturgy of Christmas Eve
Choral Eucharist and Sermon
-The Rector

Christmas Day

8.00 a.m. Christmas Eucharist.

10.30 a.m. Christmas Family Eucharist
Homily: The Rev. R.R. Griffiths.

December 26th

8.00 a.m. Holy Eucharist.

Sunday after Christmas

11.00 a.m. Holy Eucharist with hymns.
Homily: Fr. Griffiths.

Note: The 9.30 a.m. Service is cancelled
for to-day only.

8.00 a.m. Holy Eucharist is celebrated every Sunday.

9.30 a.m. Holy Eucharist is celebrated every Sunday using the Canadian Rite. The Girls' Choir under the direction of Joan Robinson, assists with the music. A short homily is given by one of the clergy. Nursery service is available every Sunday. Children and families are especially invited to this service.

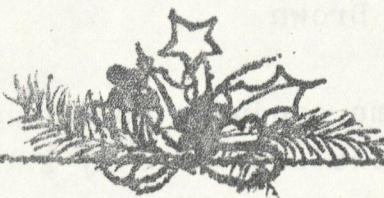
11.00 a.m. A Choral Eucharist, using the Prayer Book is celebrated on the 1st, 3rd and 4th Sundays with Matins being sung on the 2nd and 5th Sundays. The Senior and Boys' Choir assist at this service. Sunday School is held in conjunction with the service, and Nursery service is available every Sunday.

Wednesdays Holy Eucharist is celebrated at 10.30 every Wed. morning in the Lady Chapel.

January 2nd	8.00 a.m. Holy Eucharist.
2nd Sun. after Christmas	9.30 a.m. Sung Eucharist Homily: Fr. Griffiths 11.00 a.m. Holy Eucharist with Hymns Sermon: The Rector
January 9th	8.00 a.m. Holy Eucharist.
January 9th	First Sunday after the Epiphany. Feast of the Baptism of Our Lord. 8.00 a.m. Holy Eucharist. 9.30 a.m. Holy Baptism and Eucharist. 11.00 a.m. Matins Sermon: Fr. Griffiths.
January 16th	Second Sunday after the Epiphany. 8.00 a.m. Holy Eucharist 9.30 a.m. Sung Eucharist and Homily. 11.00 a.m. Choral Eucharist Sermon: The Rector.

On behalf of Sandi Ford and myself, may we say "Thank you" to all who contribute to the "blapper", and wish everyone "Merry Christmas"

Grant Gilley



FROM AFRICA. Recently the Anglican Church in Tanzania, East Africa inaugurated its tenth diocese, with the romantic name, The Diocese of Mount Kilimonjaro. Key priorities for the new diocese include the development of a Bible School for laity and medical clinics. A visiting North American Anglican commented:

"These people have so much to teach us in the realm of the spirit, a joy characteristic of the early church, a willingness to sacrifice for the Gospel from what little they have, and a mandate to share in a winsome manner the good news with every person they meet."

One American diocese sent 24 bicycles with spare parts for ordinands in Tanzania.

MAJOR OPPORTUNITIES FOR CARING. A series of three Monday evening sessions with John Swift who is in charge of the Pastoral Services at the Foothills Hospital, will be held in the Quiet Room at 7.30 p.m.

Jan. 10 - Depression - What is it?

Jan. 17 - Death - How to respond?

Jan. 24 - Grieving - How to understand.

For further information, please speak to Barry Curtis or phone Betty Orford 288-7610.

missions

-Caroline Brown

Cuernavaca, Mexico! Just the name conjures up sunshine, swaying palms, balmy breezes. I was the envy of many as I flew south this fall to meet with the Primate's World Relief and Development Fund Committee (PWRDF.) As a guest, I was to participate in their business deliberations and become part of their exposure trip to a developing country.

It was, indeed, "a plunge," a plunge into very cold water. It shocked, startled, and motivated me to action. The chill has not worn off yet - the experience was so intense.

We stayed at CCIDD - the Cuernavaca Centre for Intercultural Dialogue on Development. Here, Ray Planknet, the director, and his small staff gave us a "new set of coloured glass" to add to our own - to see things a little more clearly. For the next week, we worked for 8-14 hours each day.

We visited squatter settlements, one with 7000 people living in the most squalid conditions between two railway tracks; one, where a woman, her husband, six children, brother-in-law and nephew, live on a dirt floor with corrugated tar paper walls and roof - 10 people in a 12 x 14 house - one room with one twin bed.

We met the retiring Roman Catholic Bishop of Cuernavaca - probably the most radical bishop in the world. He retires this fall at 75, after 30 years of doing everything in his power to help the poor of Mexico.

We heard about the history of Mexico; women in Latin America; what Christian commitment really means. We heard about the human rights situation in El Salvador; about the El Salvadorian civil war from an army deserter's viewpoint; about the relief work within El Salvador; about the Church and change - a Missioner's view.

Missions (cont'd)

We visited a remote Mexican Indian village of 15,000 where few of the children go to school, where there are no health or Medical clinics, where there are no sanitation facilities at all, where people live in small reed huts with thatched roofs, where their water comes from an open well and where, for many, their daily food is one tortilla - occasionally filled with beans.

We met with the Canadian Ambassador in Mexico and his staff responsible for immigration of refugees. From them, and from speakers at the Centre, we learned of the literally horrifying state of the surrounding countries - particularly El Salvador, Guatemala, Chile - the list could quite well include most of the rest of the Central and South American countries. The situation is absolutely desperate.

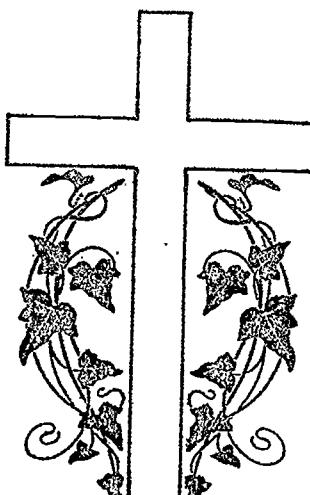
Yes, it was ice water that we were exposed to, yet there was a lot of sunshine too. We heard about committed Christians helping to awaken the poor, to organize them and motivate them to work on their own behalf. These "base - Christian communities" are springing up by the hundreds all over Latin America.

We heard about Christians who have formed a Legal Aid Office for El Salvadorians, against the most formidable odds. We heard about Christians involved in all aspects of refugee aid and their intense frustrations and hopes.

We learned how the people parallel their lives with Christ's life, as told in the Gospels; how they believe in miracles, like Gods' parting the Red Sea in Exodus; how they are nurtured by fellow Christians the world over who accompany them by prayers and support.

For me, it was a most moving experience.

- Caroline Brown



Almighty God, in whom we live and love and laugh, in whom we work and serve and die: give us a sense of your presence in the whole of life, and joy in being part of it all. Through Jesus Christ our Lord. Amen.



Baptisms - We welcome with joy and gladness the following who have received the Sacrament of Holy Baptism since the last issue of the Clapper -

Mary Elizabeth Air	daughter of	Murray & Mary Air
Crista Lee Hewitt	daughter of	Stephen & Patricia Hewitt
Sandra Christine Duffin	daughter of	Timothy & Catherine Duffin
Dana Rory Edmund Kingston	son of	Philip & Leona Kingstone
Montgomery Blake Lowden	son of	Donald & Norma Lowden
Dee Anne Crawford	daughter of	Charles & Muriel Crawford
Jamie Robert Main	son of	Douglas & Marilyn Main
Ross Austin Mackimmie	son of	Donald & Mary Mackimmie
Oliver Kingsley Jull	son of	Peter & Susan Jull
Richard James Cormack	son of	Conald & Mary Cormack



Welcome

We are delighted to welcome to Christ Church the following people who have recently joined our Church:

Barry & Jennifer Johnson
Jay & Mary Ellen Pohl
Greta Crisfield
Lois Forsyth
Lew King
Donald & Mary MacKimmie
Mary McGillivray
Christine Spring-Gifford
Nickie Walker

Burials:

We give thanks for the life of:

Daniel Setsu Saga



Letters

The Rector has received the following letter from R.S. Drew for the Parish of St. Luke, Regents Park with St. Matthew, Birrong, Australia.

"Greetings in the name of Jesus from the Parish of Regents Park with Birrong Sydney Australia. "Our Parish Council has asked we thank your parishioners for the splendid Christian welcome and assistance given Robert Bidder while in hospital and to his Mother and Father when called across to Calgary from Sydney.

"We are amazed at the Lord's Grace and Praise His Name when we realized His perfect hand covering the events around Rob's illness, from the first notice we had, until he arrived home in Birrong, Sydney. "Please thank your people who assisted, especially Rev. Bruce Ellis who made the Bidders so welcome, David Burge who supplied George and Millie their accommodation, those who visited Rob, others who prayed for Rob and who shared meals. This welcome feeling was greatly appreciated by the whole parish here. Thank you. "If anyone from your parish is visiting Sydney we would appreciate the opportunity to worship and fellowship with them. "Love to all the Brethren in the Parish of Christ Church and St. Stevens Church."

A letter has been received from Mrs. June R. Roberts, the Administrator of THE COLLEGE OF EMMANUEL AND ST. CHAD, Saskatoon, Sask. which we wish to share with the parish.

"Thank you most sincerely for your recent donation in support of the College of Emmanuel and St. Chad. Please do extend our appreciation to the membership of Christ Church and also the membership of your A.C.W. "The end of the school year is soon to be over. This year we will have eight graduates leaving us for their ministries. Our Registrar has good news that our enrollment for this fall is on the increase. The cost of Theological education is high and ever increasing. Certainly support such as yours enables us to carry on the important work of training men and women for the ministry. "Thank you again for your support and please keep us in your thoughts and prayers."

THANKSGIVING AT SORRENTO

- Katherine Tait.

For Thanksgiving Week-end this year, my Aunt and I went to join the community at Sorrento Centre on Shushwap Lake, B.C. for the Associates Week-end. The drive (just over 500 km) was beautiful, with the mountains gloriously decked in their Fall and Winter colours. At the Centre we stayed in the main lodge, Nova Vita. (In the summer we camp in the tent sites at the Centre).

On Saturday we enjoyed cleaning up the garden, (four bushels of "left over" green tomatoes) washing windows, picking apples, making apple juice in a modified washing machine - the left over pulp was returned to the garden as mulch) and sundry other Fall chores. It was great fun! Before, between and after the chores there was time for walking, playing football or sitting, talking, reading, thinking, or just doing nothing. In the evening, Fran Haberlin of the Centre, gave an illustrated talk of her visit to Iona and other Centres in the United Kingdom. The talk and slides were most enjoyable. For the remainder of the evening Karen Rinehart led us in Folk Dances from several different countries. That was great fun for those who participated and for those who watched. Others read books quietly in the lounge upstairs.

Some of us met for a Bible Study session on Sunday morning before Eucharist. We studied the three Lessons and Psalm for the day in small groups, then met again in the large group to share our findings. The homily in the Eucharist was based on this sharing.

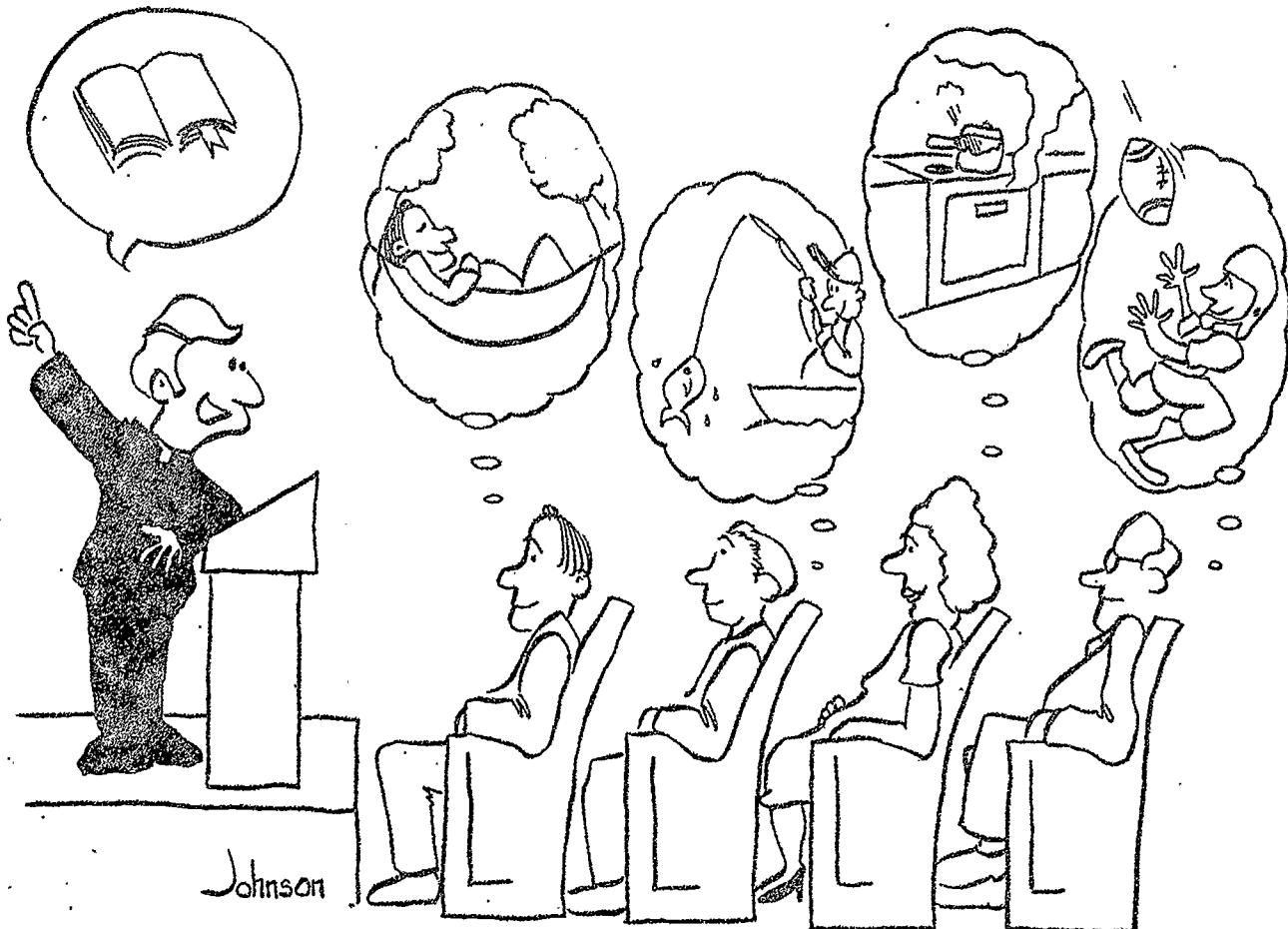
After lunch on Sunday, most of us went over to the Adams river to see the Salmon run. This is a "fourth year" so it is a big run. The scarlet and green fish are a marvellous sight. We went for a lovely walk through the woods along the river and were fortunate to see a lovely big pileated wood-pecker. On our return to Sorrento we had a short meeting for the Associates followed by a delicious Thanksgiving Buffet. Later in the evening there was fun for all with the Variety Show in which most of us participated at least once.

Some of our number had to leave on Sunday evening; we left after breakfast on Monday while others stayed for a further work session before the Thanksgiving Eucharist and dedication of the new entrance sign and the new altar in the Chapel in Spes Bona (the big house at the Centre.) The final event was lunch and Farewell on Monday.

In all there were over fifty people at Sorrento Centre for the week-end, about forty Associates and their families, the resident staff and some members of the Lay Ministry course. The weather was superb and the whole week-end was a great experience.

The spirit of community and friendship pervades all activities at Sorrento whether it is digging potatoes or participating in Eucharist. We look forward to returning again next year.

If anyone is interested in learning more about Sorrento Centre, please ask me or anyone else who has been there. Notices from Sorrento appear on the Church notice boards telling of any special events.



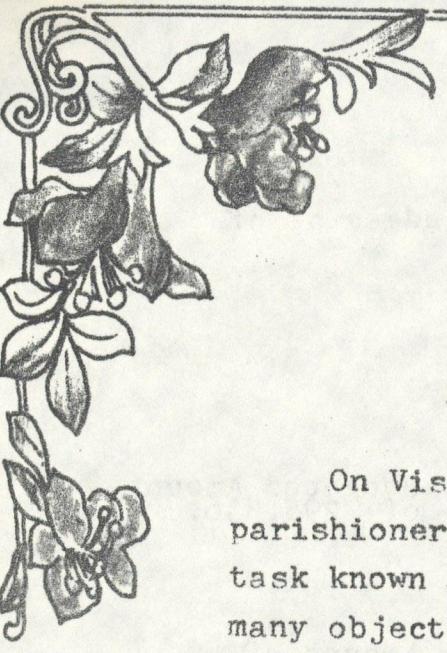
The following is a list compiled by the people from Christ Church who attended the leadership training course "Becoming Enablers of Mutual Ministry," held at Sorrento in May. This is a brainstorming description of what was thought to be the characteristics of the ideal parish.

Points 1, 2 and 3 with the asterisks were felt to be the most important at this time and should be concentrated upon first.

- * 1. Worship, play, sing, eat, dance and work together.
- * 2. Services of worship - should be joyful, human, involving full participation - includes children & youth.
- * 3. Full Pastoral care participation.
 - Total involvement of parish
 - Co-operation of parish
 - Commitment of people
 - Strong knowledge of scripture on the part of people.
 - Parish would know each other and have time for each other.
 - A strong Sunday School and youth involvement.
 - A feeling of ownership of parish - taking responsibility for parish membership.
 - Human contact so people feel at home.
 - Everyone (people and priests) should be involved in growth process.
 - in their leadership role, priests should feel supported and not alone.
 - Full participation and a warmth in administration of sacraments.
 - Should be financially responsible.
 - Members of the parish should intentionally try to carry over into the community their faith and bring their life outside back into the church.
 - Everyone should recognize their responsibility for Christian education - their own and the children.
 - Feel satisfaction and joy.
 - A full variety of music at worship and at play (recreation, fellowship, etc.)
 - Have a sense of the Spirit at work.

The Christ Church team felt that these might be small steps towards Realizing this Vision.

- 1. More careful planning is needed. A parish planning committee should be set up which would be responsible to the vestry. This committee would include one or both the wardens.
- 2. Vehicles for struggle which result in growth (Perhaps creation of challenges - e.g. Total Care Centre)
- 3. Weekend planning conference for the vestry and other interested in leadership and planning. This would include bringing in resource people.
- 4. Needs of the parish would have to be assessed.
 - a congregational meeting
 - a questionnaire
 - meeting of representational groups from the congregation - e.g. president of each activity group.
 - pulse of people who participate in activity groups and collect data.



STATUS REPORT ON 1982 VISITATION

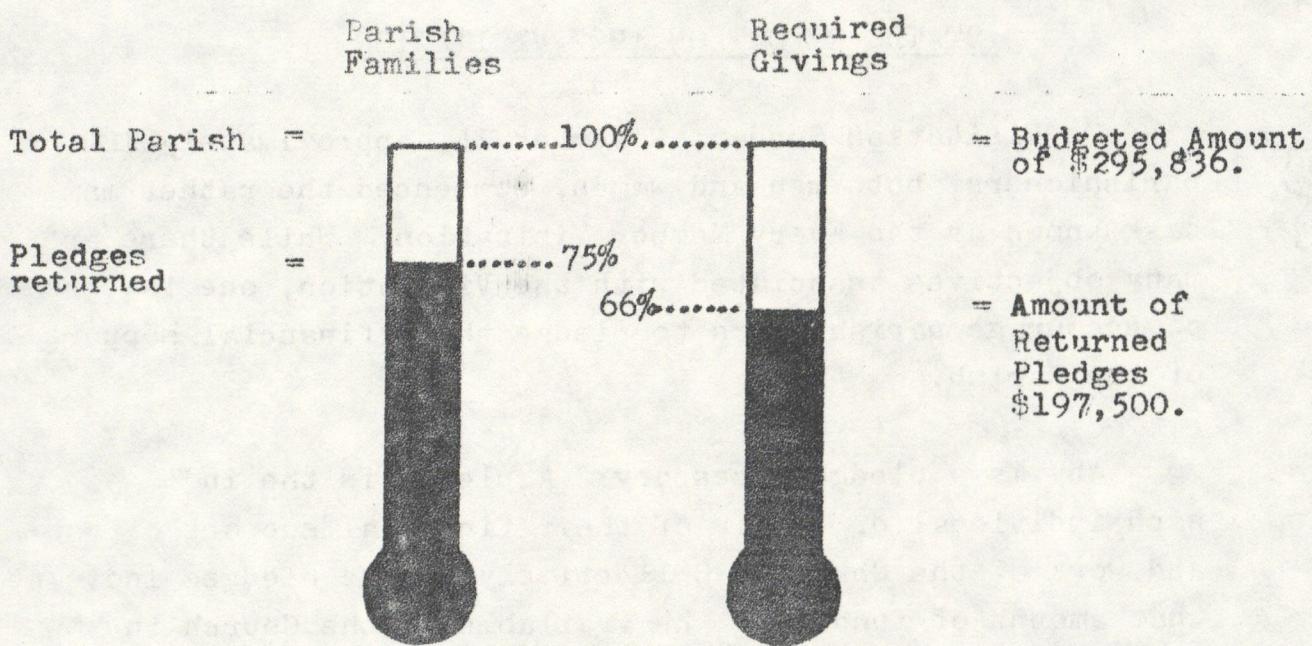
On Visitation Sunday, November 14, approximately 180 parishioners, both men and women, commenced the rather mammoth task known as the Every Member Visitation. While there are many objectives associated with the Visitation, one is certainly to encourage parishioners to pledge their financial support of the parish.

Why is a pledge necessary? A pledge is the indication by each individual or family of their financial support of the life and work of the Church. Collectively, these pledges indicate what amount of funds will be available to the Church in the coming year. No meaningful planning for and commitment to activities and programmes could possibly take place without some indication of the financial resources likely to be available.

The 1983 Preliminary Budget mailed to each parishioner in early November was prepared by the Church Wardens in conjunction with the Clergy, and reviewed by Vestry. It indicates a budgeted increase in regular givings of 15%. More specifically, it indicates the amount of funds required to meet estimated expenditures in the coming year. It is important to note that no additional programmes which would place a financial burden on the parish are planned for the coming year. The 15% increase in budgeted receipts is required primarily to meet interest and debt repayment requirements under the bank loan, incurred to finance the installation of the roof carried out in 1982. The remainder of the increase will provide modest salary increases for the Clergy and Staff, and enable the parish to meet its Diocesan commitment in 1983.

VISITATION (Cont'd)

The two graphs below indicate the status of pledges as of December 12, 1982:



Interpreted, the above graphs indicate that approximately 75% of the members of the parish have completed their pledges and they have been returned to the Church. The amount pledged on these returns is approximately 66% of the total funds required to carry out the programmes proposed in the budget. While any projection of total givings based on the returns to date is speculative and subject to error, it is conservatively estimated that total pledges will be deficient from the budgeted amount by approximately \$30,000.-\$35,000. This represents a significant deficiency in the amount of funds required to maintain the range of services and activities presently provided to parishioners and others. We at Christ Church have always been fortunate to have such a healthy and effective parish in our midst. Our increased financial support will help to maintain and even strengthen our parish.

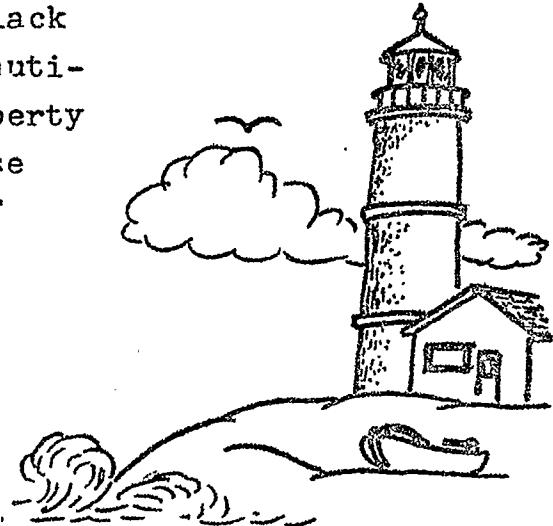
- The 1982 Visitation Committee.

THE STATION A Parable

On a dangerous seacoast where shipwrecks often occur there was once a crude little life-saving station. The building was just a hut, and there was only one boat, but the few devoted members kept a constant watch over the sea, and with no thought for themselves went out day and night tirelessly searching for the lost. Many lives were saved by this wonderful little station, so that it became famous. Some of those who were saved, and various others in the surrounding area, wanted to become associated with the station and give of their time and money and effort for the support of its work. New boats were bought and new crews trained. The life-saving station grew.

Some of the members of the life-saving station were unhappy that the building was so crude and poorly equipped. They felt that a more comfortable place should be provided as the first refuge of those saved from the sea. So they replaced the emergency cots with beds and put better furniture in the enlarged building. Now the life-saving station became a popular gathering place for its members, and they decorated it beautifully and furnished it exquisitely, because they used it as a sort of club. Fewer members were now interested in going to sea on life-saving missions, so they hired lifeboat crews to do this work. The life-saving motif still prevailed in this club's decoration, and there was a liturgical lifeboat in the room where the club initiations were held. About this time a large ship was wrecked off the coast, and the hired crews brought in boatloads of cold, wet, and half-drowned people. They were dirty and sick, and some of them had black skin and some had yellow skin. The beautiful new club was in chaos. So the property committee immediately had a shower house built outside the club where victims of shipwreck could be cleaned up before coming inside.

At the next meeting, there was a split in the club membership. Most of the members wanted to stop the club's



life-saving activities as being unpleasant and a hindrance to the normal social life of the club. Some members insisted upon life-saving as their primary purpose and pointed out that they were still called a life-saving station. But they were finally voted down and told that if they wanted to save the lives of all the various kinds of people who were shipwrecked in those waters they could begin their own life-saving station down the coast. They did.

As the years went by, the new station experienced the same changes as had occurred in the old. It evolved into a club, and yet another life-saving station was founded. History continued to repeat itself, and if you visit that seacoast to-day, you will find a number of exclusive clubs along that shore. Shipwrecks are frequent in those waters, but most of the people drown.

Men's Group

This fall a Men's Group was formed at Christ Church. The first meeting was held in September, and since that time six biweekly meetings have been held on alternate Thursday evenings and Saturday mornings. It was decided at the outset to use the group as a means of developing and enriching the spiritual lives of those participating. The dozen or so regular attenders will witness to the success of this venture and would like to recommend it to other men in the parish. The winter series of meetings will commence again in January, and the schedule will be posted on the Church notice board and announced in the Sunday Leaflet. Any men in the parish interested in obtaining more information are asked to contact -

Henry Beaumont	243-4051	res.
	264-0000	bus.
David Milner	243-5347	res.
	237-2437	bus.

Hiking Club News...

PARISHIPACTION



For several months now, members of the parish have been congregating for some fresh air, exercise and a little adventure. Our first hike was in July to the ice caves near Bragg Creek. Leaving after church, we arrived at our starting point in time for a quick lunch. The trek up the rocky scree proved to be quite a scramble and with no clear path visible, everyone scattered to find the easiest route to the caves. The reward at the top was a great view down the valley and a fascinating poke around the chilly but bat-free caves. The trip down was almost as challenging as the trip up and many agreed with Pat Curtis's remark of "What do we do for torture next Sunday?" Everyone was rejuvenated by a picnic supper at Elbow Falls and although not quite ready to tackle the ice caves again that evening, it was agreed by all that another hike was in order.

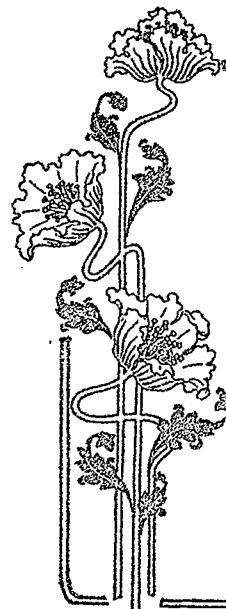
Our second hike was to Lake Minnewanka on a sunny Sunday in August. This proved to be a real family affair with a great turnout of all age groups. The first stop on this climb was the area where coal was mined in the 1920's. From this spot there is a superb view of the lake. About two-thirds of the group were keen to continue the long trek up to the C-level Cirave. At the top a stream welcomed the weary hikers. Entertainment was provided by a group of pikas and chipmunks. The picnic at the bottom was eagerly anticipated when on the way down it was realized just how steep the trail had been.

September's hike was to Moraine Lake and the Larch Valley. At base-camp we divided into two groups, those preferring to walk vertically and those preferring the horizontal around the Consolation Lakes. The switchback trail up to the Valley was a steady climb but not too difficult. At the top the larch trees

were at theit peak and we lunched in the sun surrounded by these brilliant gold trees and the Ten Peaks. Any sign of weriness was quickly hidden as we posed for Deryk Bodington's camera. At the bottom, the Larch Valley and Consolation hikers met for supper. It was soon learned that everyone's idea of a picnic is different with everything being produced from peanut butter sandwiches to steak. But most agreed with the Craine's that no post-hike picnic is complete without champagne.

The weather was uncooperative for the October walk around Fish Creek Park. Despite the cold, windy day about 12-15 hardy souls managed to hike about four miles around the park before fleeing to the Church to attend the Pot Luck Supper. Christmas preparations kept many people away from the December 5th walk around the Weaslhead area of Glenmore Park. The weather was cool but clear and pleasant. Afterward we met at Katie Tait's for wine, Tea and delicious scones.

The next hike will hopefully be early in the new year. Look for details in the Sunday Bulletin. All are welcome. See you there!



ALTAR GUILD. The following dates are open to parishioners who would like to donate flowers for the Altars:

Chapel Altar: April 3, May 29, Aug. 28, Oct. 23
February 13 (1983 only)

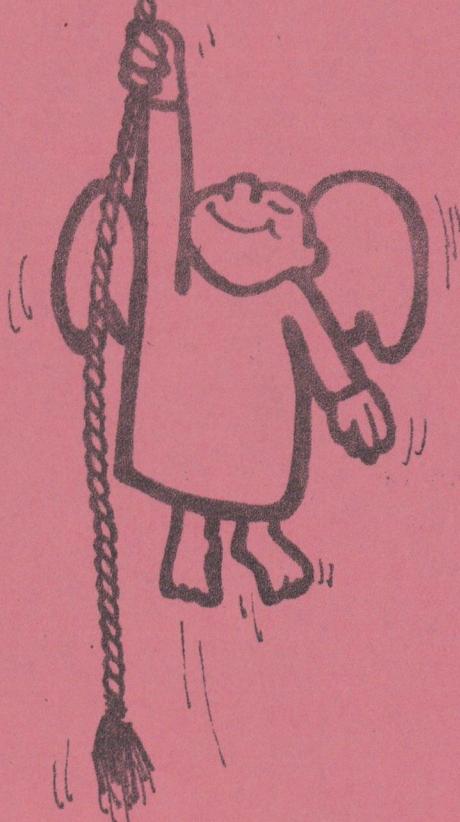
Pointsettias may also be donated for the decoration of the Church for Christmas. The Altar Guild is anxious for sponsors. Please contact Louise Meyers, the Flower Convenor - 243-2386.



THE CLAPPER

November 1982

The Anglican Parish
of Christ Church
(ELBOW PARK)



The Primate's visit



The week-end of Nov. 19th to 21st will be an exciting one for our parish. Sunday Nov. 21st is the Feast of Christ the King which will be celebrated as the Patronal Festival for Christ Church, and our Primate, the Most Rev. E.W. Scott is coming to the Parish to participate in our festivities. A former Bishop of Kootenay, now Primate of the Anglican Church of Canada, a member of the World-Wide Anglican Consultative Council, and the Chairman of the Central Committee of the World Council of Churches, Geneva, Archbishop Scott is one of the World leaders of the Christian Church, a man widely respected and admired throughout the world.

A number of events have been planned for the week-end, all designed to help us celebrate joyfully and thoughtfully, our life as a community of the People of God in this place.

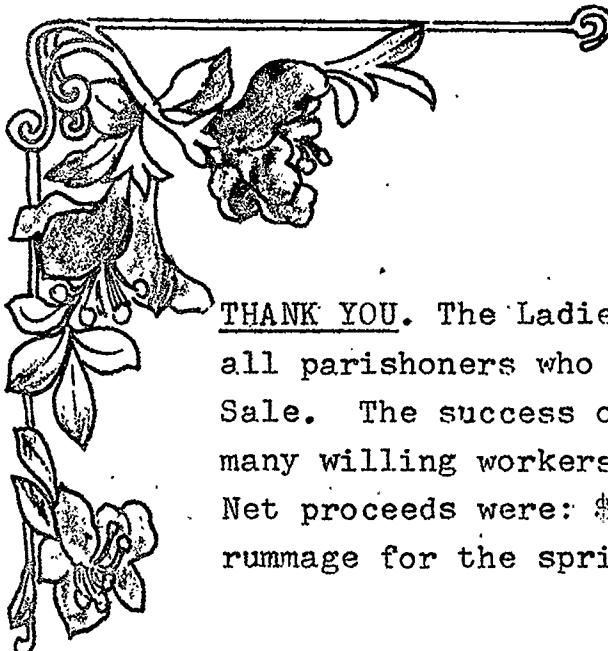
On Friday evening, Nov. 19th, the whole parish is invited to share in a Reception and Dinner at which Archbishop Scott and Bishop and Mrs. Morse Goodman, Bishop of Calgary, will be our honoured guests. It will be held at McEwan Hall, Univ. of Calgary beginning at 7.00 p.m. with Dinner at 8.00 p.m. which in turn will be followed by Dancing. Tickets (\$15.00 per person) are available at the Parish Office - phone 243-0103 - as long as they last. We have a maximum of 350 tickets.

On Saturday Nov. 20th Archbishop Scott will lead a workshop for all the members of the Parish in the Crump Room. There will be two sessions, the morning one beginning at 10.00 a.m., the afternoon one at 1.30 p.m. with a delicious lunch being served in the basement gym between the two.

During session one, the Primate will draw upon his wide experience with the Canadian Church, the World-Wide Anglican Communion and with the whole Christian family in the World and will give his personal assessment of what is happening in the church, what is its future, where is it headed, what are its growing edges.

In the afternoon session Archbishop Scott will examine some of the implications of faith and life for the Christian and the rapidly changing world of the 1980's. The workshop will conclude at about 3.30 p.m. Reservations for the lunch through the Parish Office (243-0103) can be made.

On Sunday Nov. 21st Archbishop Scott will preach at both the 9.30 and 11 o'clock services. Following the Choral Eucharist at 11, the choir will serve a lunch for the congregation in the downstairs gym - \$5 per adult, \$2.50 for children 12 and under.



THANK YOU. The Ladies Guild would like to thank all parishioners who helped at our recent Rummage Sale. The success of this event was due to so many willing workers giving of their time and talents. Net proceeds were: \$3063.24. Please start saving your rummage for the spring sale.

Dorothy McLachlan.

HELP NEEDED. Help is urgently required by the Beaver, Cub & Scout Troops which hold their meetings in the basement of the Church. Registration for this year's programmes may terminate unless more help is found. If anyone is interested, please contact:

Keith Guernsey at 287-0552 or 243-8706.

Worship at Christ Church...

8.00 a.m. Holy Eucharist is celebrated every Sunday.

9.30 a.m. Holy Eucharist is celebrated every Sunday using the Canadian Rite. The Girls' Choir under the direction of Joan Robinson, assists with the music. A short homily is given by one of the clergy. Nursery service is available every Sunday. Children and families are especially invited to this service.

11.00 a.m. A Choral Eucharist, using the Prayer Book is celebrated on the 1st, 3rd and 4th Sundays with Matins being sung on the 2nd, and 5th Sundays. The Senior and Boys' Choir assist at this service. Sunday School is held in conjunction with the service, and Nursery service is available every Sunday.

5.00 p.m. Choral Evensong is sung on the 4th Sunday of each month.

Wednesdays The Holy Eucharist is celebrated at 10.30 every Wed. morning in the Lady Chapel.

Nov. 14th

Visitation Sunday

8.00 a.m. Holy Eucharist

9.30 a.m. Baptism and Holy Eucharist

11.00 a.m. Matins and Sermon - The Rector

Nov. 21st

Feast of Christ the King

Our Patronal Festival

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist. Homily by The Most Rev. E.W. Scott, Primate of Canada.

11.00 a.m. Procession (with Trumpets) Choral Eucharist and Sermon The Most Rev. E.W. Scott Primate of Canada.

Nov. 28th	<u>Advent Sunday</u>
	8.00 a.m. Holy Eucharist
	9.30 a.m. Holy Eucharist with hymns
	11.00 a.m. Choral Eucharist and Sermon - The Rector
	7.30 p.m. Our Annual Advent Carol Service
Dec. 5th	<u>Advent II</u>
	8.00 a.m. Holy Eucharist
	9.30 a.m. Holy Eucharist with hymns
	11.00 a.m. Choral Eucharist and Sermon -The Rev. R.R. Griffiths.
Dec. 12th	<u>Advent III</u>
	8.00 a.m. Holy Eucharist
	9.30 a.m. Holy Eucharist with hymns
	11.00 a.m. Matins and Holy Baptism Sermon - The Rector
Dec. 19th	8.00 a.m. Holy Eucharist
	9.30 a.m. Holy Eucharist with hymns
	11.00 a.m. Christmas Carol Service.

TRACK ONE. SUNDAYS AT 9.30 A.M. Dr. Peter Craigie, the Dean of Humanities at the Univ. of Calgary, and the Canon Theologian for the Diocese of Calgary, member of our parish will give a series of five lectures on the Biblical World, Part II, at 9.30 a.m. in the Crump Room on the four Sundays of November and on the first Sunday of December. Everyone in the parish is most welcome to this series.

THE ADVENT AND CHRISTMAS CAROL SERVICES.

Two of the happy features of our parish's Advent and Christmas celebrations are the Advent Procession and Carol Service and the Service of Lessons and Carols just before Christmas.

This year, the very beautiful Advent Procession with Carols will be held on Sunday evening Nov. 28th at 7.30 p.m. The equally beautiful Christmas Carol Service will be held on Sunday Dec. 19th at 11 o'clock a.m.

CHOIR



As announced last year, the Adult and Boys' Choirs are in need of new gowns. Fund raising activities to date have included After Church luncheons and a Concert. We were also delighted to receive several direct donations to the gown fund. We are still quite a bit away from having sufficient funds to place an order.

On Nov. 21st, the Choir will be providing a light luncheon in the gym following the 11 a.m. Service. Cost will be \$5. for adults and \$2.50 for children. We hope many of you will be able to join us for the Service and will stay for lunch. Any profit will go to the gowns fund.

The gowns are expected to cost from \$80. to \$100. each, and will last for many years. Our present gowns date from the mid 60's! If anyone would like to give a donation for a gown or toward the fund, we would be most grateful. Donations should be sent to the Church Office marked for Choir Gown Fund. Receipts for Income Tax purposes will be issued by the Church Office.



Parish Family News

Best Wishes

Our very best wishes are extended to a Mrs. Elaine Look, a life long member of the parish who, with her children, have moved recently to begin a new life in Didsbury.

Welcome

We are delighted to welcome to Christ Church the following people who have recently associated themselves with our parish community.

Barry & Inge Johnson
Caroline Beardsley
Lance Stephenson
Mr. & Mrs. D.B. Lowden
Don & Helen Hume
Evan Hazell
Barbara Brookes
Mr. & Mrs. T.A. Duffin
Mary McGillivray

Get Well Soon

Our prayers and best wishes for a speedy recovery are extended to our very energetic and hard working Parish Administrator, Mr. Ted Harbert, who is recovering from surgery recently in the Rockyview Hospital.

Cursillo

Recently 5 members of the parish participated in the Cursillo weekends at Entheos Lodge: Mrs. Peggy Stauft, Gail & Henry Beaumont, Mrs. Betty Milner and Fr. Bob Griffiths. Two more members of the parish, Mrs. Heather Barker and Mrs. Jane Raaby, were part of the weekend team. The next Cursillo weekends are as follows:

Mens - February 3 - 6, 1983
Women's - February 17-20, 1983

Baptisms

Baptisms - We welcome with joy and gladness the following who have received the Sacrament of Holy Baptism since the last issue of the Clapper -

Emily Claire Columbia Mackie	daughter of	James & Brenda Mackie
Aaron John Matheson	son of	Gregory & Sylvia Matheson
Jennifer Erin Strachan	daughter of	Deborah & Charles Strachan
Fraser Walters MacDougall	son of	Robert & Sandra Macdougall
Julia Holland Wright	daughter of	Allen & April Wright
James Wilton Baillie	son of	James & Susan Baillie
Jennifer Ann Wilton Baillie	daughter of	James & Susan Baillie
James Allen Taylor	son of	Vaughn & Mary Taylor
Pamela Stephanie McDonald	daughter of	John & Sandra McDonald
Jonathan James Allan McClean	son of	Peter & Shannon McClean
Colin Owen Macgowan	son of	John & Judith Macgowan

Marriages

Our congratulations and best wishes are extended to the following who have been married in Christ Church recently:

Edward Craig Sallows	and	Kathleen Margaret McGillivray
Emmanuel Hagop Moumdjian	and	Caroline Banadar
Edward Albert Cole	and	Gail Darlene Baxter
Marcellin Lionel Joseph		
Nadeall	and	Henrietta Joanna Ouwerkerk
Screenivasa Keshava	and	Jean Mavoureen Maskey
Andreas Karl Heinz Nagy	and	Elizabeth Anne White
James Baker De Wynter	and	Debbie Leanne Dillon

Deaths

We give thanks for the lives of:

Alaster Gordon Swanson
Mabel Margaret Crosland
Clayton Donald
Mildred Ada Knechtel
Brett Franklin Sine

who have died in the faith of Jesus Christ.

"Rest eternal grant unto them, O Lord

Let light perpetual shine upon them."

TWO GIFTS

The Parish has recently received two handsome gifts for which we are very grateful.

A generous friend in the parish has provided us with a church sign which has recently been put in place on the lawn in front of the Parish Hall.

A new permanent brass Pascal Candle stand has been given in loving memory of Austin Ford by his family. A Pascal Candle is a very tall imposing candle, rich in meaning which figures prominently in the very beautiful Easter Eve Liturgy where it symbolizes the Risen Christ. Throughout the Easter season it is kept beside the Altar and then after Ascensiontide is moved to its place at the font. There it burns to remind us that in our Baptism we are brought into a relationship with the Risen Christ, a relationship in which we are raised with Christ as a new creation. During the Burial of the Dead, the candle is placed at the head of the casket as a sign of hope. It is in the faith of Jesus that our hope for the resurrection to life in its wholeness is placed for the faithfull departed. Our thanks are extended to the donors of these fine gifts.

BAPTISMAL TEAMS. Presently at Christ Church a small group of couples and single parents is being developed as a Baptismal Team. They will be attending two training evenings, Nov. 3 and Nov. 10th. for the purpose of reviewing the Sacrement of Baptism and its implications for Christian families. Thereafter, with the Rector's guidance they will be responsible for ushering new couples who come with babies for Baptism, into the Christian community and providing some follow-up. The details are yet to be worked out.

This is another opportunity for members of Christ Church to grow in their faith while ministering to others. If you are interested in this area of service, please contact the Church Office at 243-0103.

Sunday school

A great big thank-you to all those parishioners who responded to our request for Sunday School teachers. We now have a full slate of teachers for each class.

Our attendance is averaging 77 students each Sunday which is down slightly from last year, but the distribution of Children has changed and we have more registered in the lower grades.

The Sunday School Christmas party will be held December 19th, at 11.00 a.m. in the Crump Room. All ages will attend the one party.

Sunday School Facts:

We have 30 people on our team

There are 20 teachers

There are 10 administrators.

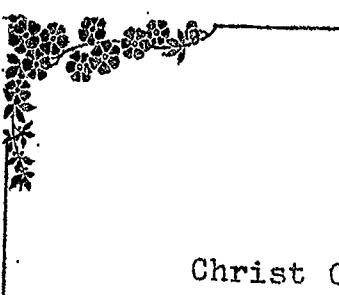


NEW MINISTRIES. Four laypeople of the Parish have either recently begun or will soon undertake an important ministry of visiting people of the Parish in the Holy Cross, General, Foothills and Rockyview Hospitals. They are Trudy Wilson, Bill Musselwhite, Jean Partridge and John Mendlam.

Our hope is that each patient in these hospitals, belonging to Christ Church will receive a visit each week from a Parish Lay Visitor and from one of the Clergy.

May we earnestly make two requests:

- 1) That when you go to the hospital as a patient , you inform the clergy or the Parish Office as soon as possible.
- 2) When completing the admittance forms, you clearly identify yourself as an Anglican - not a Protestant. Remember also that the Church's Ministry of Healing is a very rich one and consists of the Prayers for the Sick, for the Medical staff, The Laying on of Hands with prayer, the Anointing of the Sick with Oil (Holy Unction) and the Sacrament of Reconciliation. Why not examine carefully this section of the Prayer Book (pages 576-587.)



YOUTH GROUP HELPERS NEEDED!

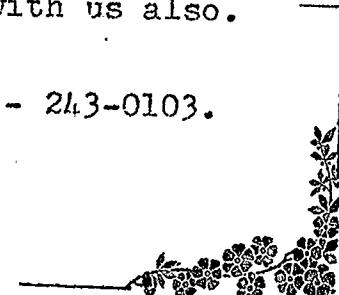
Christ Church has a group of young people ages 12-16 yrs. in need of Christian leadership. Young people to-day must wrestle with many issues and feelings, often without much adult understanding or support. Some of these feelings are loneliness, low self-esteem, frustration, indifference, and fear; some of the issues are family relationships, peer pressure, drug problems, and dating relationships. Our concern as a Church community must be to encourage these young people to develop their faith through relationships and activities with concerned Christian adults.

Ideally, a group of young adults (three or four) who are interested in young teenagers and wish to develop their own faith in this context are suitable for this ministry. Parental help and support is necessary of course, but because of the age of these kids they relate much better to younger adults as leaders.

Naturally some preparation and exposure to materials is necessary and this will be available to those who wish to participate in this important ministry. Preparation will take the form of meetings, discussions, sharing of ideas, and re-viewing of materials.

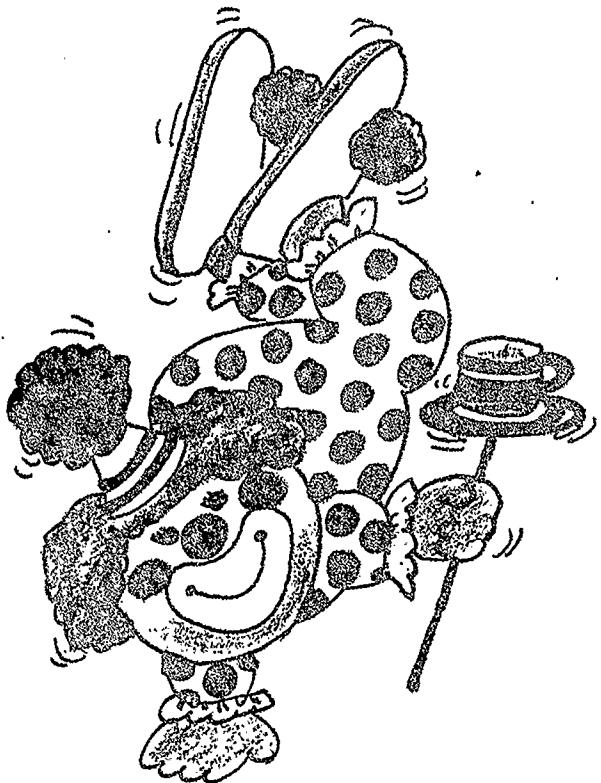
Incidentally, if you are well beyond the ages referred to (ie. young adults and parents) and have gifts and experience in the area of youth ministry, please share them with us also.

Please contact Penny White - Church Office - 243-0103.



The first food consumed on the moon was Holy Communion, the Chimes, the newsletter of St. Michael's Episcopal Cathedral Boise, Idaho, reminded its readers recently. Astronaut Buzz Aldrin, an Episcopalian, carried the communion elements sealed in little plastic packets on his historic flight 13 years ago. After the landing, he requested a few moments of silence from ground control in Houston.

"I poured wine into the chalice the church had given me," he said. "In the one-sixth gravity of the moon the wine curled slowly and gracefully up the cup. It was interesting to think that the very first liquid ever poured on the moon and the first food eaten there were Communion elements...I sensed especially strongly my unity with my church back home and with the church everywhere."



SPRING FAIR. Mary and Bill Selby who headed up last June's Spring Fair want to thank everyone who contributed to make the fair such a success. The day started out cool and wet, but weather improved enough to bring good crowds with great enthusiasm. Thanks to strong participation, a profit of \$4,671. was realized...

letters

A THANKS TO CHRIST CHURCH

We wish to share this letter from Gordon A. Dixon of St. Peter's Anglican Church to our Parish.

"On behalf of Trevor Walters and myself, and all the people of the Marriage Preparation Seminar, I want to thank you for your generosity and kindness during the years we have used your facilities. We are especially grateful for the considerable amount of work which has been donated by your secretaries over the years. Christ Church parishioners should be very proud of the vision which prompted the development of these seminars and which fostered its growth over the years.

"I am sorry that more of you have not experienced the great enthusiasm of couples on Sunday afternoon as they leave the seminar with a new attitude towards the Church. As one young man proclaimed: "If this is what the Church is about, I'll have to look at it again." He was thinking once again of involving himself in a caring Christian community - a community that cares about his life, his hopes and his dreams.

"I am sure that it is that kind of concern that prompted the Seminars and that has centred the seminar in your facilities. There are very few parishes available, that have the kind of facility needed or the people of vision to initiate such programs.

"Thank you for the many ways you support the Deanery Marriage Preparation Seminar."

FLOWER CALENDAR. For parishioners wishing to place flowers on the altars, the following dates are open:

1982 Main Altar - December 12th

1983 Main Altar - May 8th, May 29th, July 3rd, July 10th Aug. 21st.

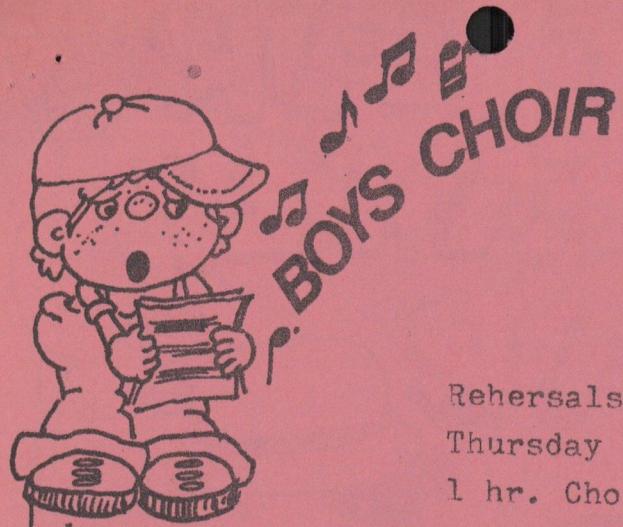
Chapel Altar - Jan. 16th, June 26th, Nov. 6th.

Cost of Flowers: Main Altar \$25.00

Chapel Altar \$20.00.

Flower Convener: Louise Meyers

243-2386.



We have six regular members in our Boys' Choir and welcome two new recruits: Andrew Forte and Brett Kelly. Our Head Boy this year is James Tait and brother Ian is assistant Head Boy. Rehersals are Tues. and Thurs. 4.30 - 5.30 p.m., Thursday being Full Programme day. This involves 1 hr. Choir, supper prepared by one of the parents, 1 hr. of Religious instruction given by Mrs. Jakki Bashford, followed by sports. The programme ends at 8.00 p.m. I encourage any interested boys to contact me at Christ Church or at home and would be thrilled to have new members join the Choir. Thank you.

Hazel Osborne
242-1460 (res.)

MEALS ON WHEELS. Christ Church drivers and couriers continue to be helpful volunteers in the delivery of meals to shut-ins in the community. Anyone interested in becoming involved with this important service, please contact:

Mary Burns 241-1425
Judy MacGowan 287-0142

If you are interested in helping with this project but are unavailable during the noon hour, we are in URGENT NEED of a third phoner to make contact with the drivers and couriers on a "flexible" three-month rotation schedule. An emergency phoner would also be appreciated if you are unable to phone on a regular basis.

Editor's Comments...

PLEASE NOTE. The next deadline for items for The Clapper is Friday, December 10th. This will be for our Christmas issue and parishioners should also include notices for early January.

THE ADVENT FAIR

is a family AFFAIR



DATE: Friday Nov. 26, 1982
TIME: 2-5 p.m. 7-9 p.m.
PLACE: Christ Church
Elbow Park

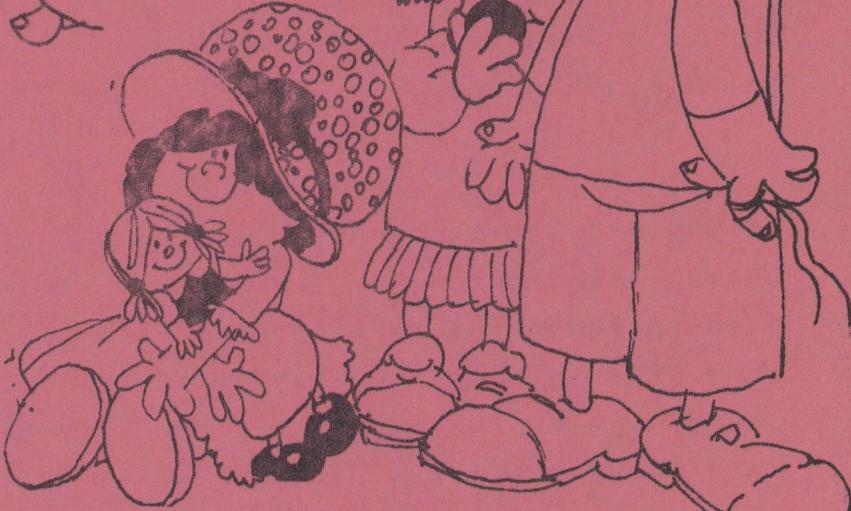
EVERYBODY
is invited to come!
EVERYBODY
is invited to contribute!

Tea and Cakes 2-5 p.m.
Dessert and Coffee 7-9 p.m.
Baby Sitter 2-5 p.m.
Seniors needing a ride, please
phone Sue Millican 243-2970.

CRAFTS...BAKING...JAMS...JELLIES...

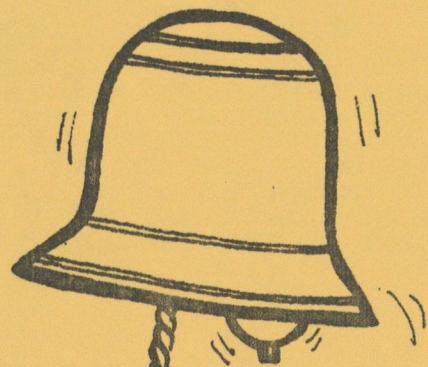
PICKLES...MINCEMEAT...GOURMET...

SALE OF SAVE THE CHILDREN CHRISTMAS
CARDS....BOYS' AND GIRLS' CHOIRS
WILL SING 7-9 P.M....CHILDREN'S
TABLE 7-9 P.M....



RAFFLES ON CHRISTMAS CAKE...POTTERY...WALL HANGING...GINGERBREAD HOUSE.

Every member of the Church will be phoned for a donation of 2 bake or gourmet items and any crafts. Items are to be at the Church by 9 p.m. Thurs Nov. 25th or 9.30 a.m. Fri Nov. 26th. Please price your craft and food items. For further information please call Shirley Lawrie - 243-9761 If you can help please call Joan Pow - 243-1101



THE CLAPPER

September 1982

The Anglican Parish
of Christ Church

(ELBOW PARK)



Worship at Christ Church...

8.00 a.m. Holy Eucharist is celebrated every Sunday

9.30 a.m. Holy Eucharist is celebrated every Sunday using the Canadian Rite. The Girl's Choir under the direction of Joan Robinson, assists with the music. A short homily is given by one of the clergy. Nursery service is available every Sunday. Children and families are especially invited to this service.

11.00 a.m. A Choral Eucharist, using the Prayer Book is celebrated on the 1st, 3rd and 4th Sundays, with Matins being sung on the 2nd, and 5th Sundays. The Senior and Boy's Choir assist at this service. Sunday School is held in conjunction with the service, and Nursery service is available every Sunday.

5.00 p.m. Choral Evensong is sung on the 4th Sunday of each month beginning Sept. 26th.

Wednesdays The Holy Eucharist is celebrated at 10.30 every Wed. morning in the Lady Chapel.

Sept. 26th

Harvest Thanksgiving Services

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Baptism and Eucharist

11.00 a.m. Choral Eucharist and Sermon
 - The Rector.

Oct. 3rd

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist with hymns and homily

11.00 a.m. Choral Eucharist and Sermon
 -The Rev. R.R. Griffiths.

Oct. 10th

National Thanksgiving

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist with hymns and homily

11.00 a.m. Matins and Sermon - The Rector.

A CHALLENGE FROM THE BISHOP OF THE ARTIC

Dear Friends in Christ:

"With your Diocesan's permission I am addressing you on behalf of the Bishops of the Council of the North on the whole issue of recruitment which, I believe, is very pertinent to the theme which occupies us all in this year of special Mission Study in the context of Anglicans in Mission... that is the discovery of what is God calling us to do as Anglicans at this crucial time in our history.

"We believe that in some specific areas of Mission there is very little mystery about what God is calling us Anglicans to do for the mere fact that our Church has visible life in almost every corner of our vast country testifies to a mandate our forebears accepted from the Holy Spirit: a mandate we believe we have inherited without argument.

"As Bishops of the Church of the North we have been taking a hard and realistic look at the present situation and conclude that in order to obey God's call for us to do Mission in the dioceses we represent we need fifty priests. Fifty, and no amount of further study will change that figure!

"Quite clearly we need them now and in all kinds of different places: in scattered rural communities on the northern plains, on Indian reservations, in the Arctic regions right across the North as well as on the coast of Labrador. I say we want them now but the possibility is highly unlikely... even in the near future...unless you offer us your help. As a council, we believe there are vocations in the life of our Church awaiting a word of awakening and some of them may be much closer to you than is now realized: but they are there. You are needed to help simply because "How can they hear without a preacher?" Naturally we are only interested in postulants of clear promise and high calibre who are prepared to face the challenge of ministry, in difficult areas of service: in isolation, strikingly different cultural settings and sometimes with other languages with which to cope. If God's call to Mission includes these ingredients, and this they certainly do, who can argue?

"The Council of the North is after vocations for our northern ministry and we are preparing to accept enquiries. These should be directed to the Council of the North, 600 Jarvis St., Toronto, Ont., M4Y 2J6.

"Will you please then share these deep concerns with those about you, preaching the great Commission of our Lord, keeping the needs of the Church at large before your people. If you can undoubtedly the exercise of Mission Study will take the shape of Mission action for the enrichment of us all."

Yours sincerely in our Lord

John R. Sperry

Bishop of the Arctic & Chairman, Council of the North

missions

A.I.M.

Over the next several years Anglicans will be hearing a good deal about A.I.M. What is it?

The letters represent the words "Anglicans In Mission" which is the name given to a programme of the Anglican Church of Canada which calls us to study what we believe Christ is calling us to do in the 1980's, to pray, to establish goals and priorities for parishes and dioceses and the national church, and to raise a significant amount of money.

As in our personal lives, so in the life of the Church, there are times when special action is required. This is such a time for the Anglican Church. The time is right for a challenging move forward in ministry and mission which would involve all Anglicans in the challenge and opportunities of Christian mission in the 1980's.

Through this three year programme the national Church has set a goal of twenty million dollars to be used in essentially three areas.

- 1) Pensions of retired clergy and wives and church workers. The Church's Pension office has established what is believed to be the absolute minimum standards, \$7,200 for retired clergy/workers and \$5,200 for retired widowed spouses. These figures are the total income of pensioners from the Church's Pension Fund, the Old Age Pension and Canada Pension.

It has been determined however that many in the Church Pension Plan do not receive these bare minimums; 90 members who retired before 1970 do not receive the minimum of \$5,200 - some are receiving for their total income as little as \$4,500.

It is imperative that this inequity be corrected, but at present the Church simply does not have the resources. Consequently five million dollars of the projected twenty million has been designated for the purpose.

- 2) The Anglican Church has a long and noble record of ministry in Canada's north. However, because of small populations, enormously high costs in the north, rising inflation, we are falling behind. There is an urgent need to increase the stipends of clergy and layworkers working in the north, to improve existing Rectories and to build new ones, to extend the training programme for native church leaders, clergy and lay, to further develop and support Indigenous ministry.
- 3) The Anglican Church is growing in many parts of the world - in Africa, Asia South America, Central America and they look to us to help them develop a ministry to their own people, to train and support native clergy and lay workers, to build and strengthen theological and training colleges, medical and agricultural resource centres.

It is estimated that it will cost approximately \$15 million to continue this kind of ministry in the north and overseas from 1984 - 1991.

Anglicans throughout Canada and indeed those of us belonging to Christ Church, Elbow Park will be asked to assist the church to respond to these obligations and responsibilities courageously and generously.

missions

MISSION MATTERS

OVERSEAS PERSONNEL UPDATE 1982

Asia/Pacific

Terry McEachern - completing a nine month volunteer assignment in Christian Education Training for the Philippine Episcopal Church Southern Diocese. He will return to the Faculty of Education, U.B.C. in July.

Alan and Karin Thwaits - Cebu City, Philippines. Alan is training coordinator for the Philippine Independent Church, Diocese of Cebu, Bohol and Masbate.

Latin America/Caribbean

Duncan and Beverly McLean - Quito, Ecuador. Duncan is developing education by extension for clergy and laity.

John and Dana Mellis - beginning evangelistic and community development in Bolem, Brazil.

Africa

Allison Crabb - Teaches and acts as Principal of the Episcopal Girl's School in Omdurman, Sudan.

John Rye - trains catechists among the Kumasi people, Northern Ghana. (Presently replacing Murray McInnis - short term)

John and Pat Thompson - Lesotho. John works in Theological Education by Extension with village priests and lay people.

Ann Henders - on assignment in Nairobi training African refugee workers for the World Council of Churches and U.N. High Commission on Refugees.

Murray McInnes - seconded from National Office to the W.C.C; working in refugee administration and rehabilitation in Angola. (Expected to return in June)

You support all of these people through your collection plate offerings.

Caroline Brown

Sunday School

Our Christian Education program was again continued during the Summer months. This consisted of an assembly type class each Sunday with an average attendance of 15 children. The children and teachers found these Summer gatherings most rewarding. Their program was generally built around the Lutheran Church Vacation Summer School teaching, the exception being the first three Sundays of the summer. During that time, children were taught about worshipping the Lord, and these teachings culminated in a lovely Family service the first Sunday in July. This program would not have been possible without the energetic assistance of the following members of our Parish family:

MICHAEL WATERHOUSE, RUTH LUND, PENNY WHITE, TRUDY WILSON
ELIZABETH CRAINE, MICHAEL HEIMBECKER, JUDY WOODGATE,
CAROLINE BROWN, MIJK SEARCHFIELD, LIZ STILEMEN, AND
WENDY MANN.

Now that fall has arrived, we will resume our regular Sunday School routine. But at the time of this writing, we do have a serious problem as we are short ten teachers. the teaching of Sunday School, understandably, is a frightening thought for anyone who has not taught before. But our curriculum does make it very easy for the new teacher to start. Also, we provide help to all of our teachers in the form of Teachers' Workshops. Our staff will give assistance to the teachers in their class rooms. A further help to the new teacher is the fact that we have

at least two teachers for each class. In other words, you are never alone with the class, which has to be a bonus!

Anyone who is interested in serving the Lord in this manner, please contact;

ELIZABETH CRAINE at 287-1973.



Fellowship Group

There has been some interest expressed in the parish to form a Fellowship Group. This group would be open to all members of the parish for the purpose of getting better acquainted with fellow parishoners on a social level.

One possible format that the group could take would be that of small foyer dinner groups of 6-8 people that take turns meeting in each others' homes monthly. The total group could meet for a larger gathering twice a year and a small executive could organize the rotation plan of the groups. This list would be posted in the Church.

All those parishoners who might be interested to discuss details of such a group are invited to attend a Wine and Cheese Party at 8.00 p.m. on Saturday, Sept. 25th in the Crump Room. The cost will be \$3.00 per person. Please R.S.V.P. to the Church office if you plan to attend.

For more information, call Forbes Newman 243-6506 or Cathy Little 252-9458.

Singles Group

CHRIST CHURCH SINGLES GROUP invites all those who are single to join us for fun, friendship and fellowship. We will be meeting Friday, Sept 17th in the Church gym at 7.00 p.m. for a supper.

Our past activities have included skating, hiking, Bridge and games night, workshops, dinner theatre, movie-supper parties, Christmas luncheon, New Year's Eve dinner, and ended with a "Float Down the River" and Stampede Barbecue.

For further information, please call:

David Burge	264-7413 res. 282-2888 bus.
David Davis	255-7279 res. 253-2246 bus.
Pat Haring	287-0392 res. 259-2706 bus.
Bev Bushell	252-3976 res. 279-2737 bus.

Parish Family News

Baptisms - We welcome with joy and gladness the following who have received the Sacrament of Holy Baptism since the last issue of the Clapper -

Elise Christina Scott	Daughter of	James & Susan Scott
Ronald Earl Huston	Son of	Gordon & Iris Johnston
Lauren Jane Woolstencroft	Daughter of	Mark & Dorothy Woolstencroft
George Samer Kassab	Son of	Jeo & Mona Kassab
Karley Rose Denoon	Daughter of	Norman & Barbara Denoon
Shannon Lisa Purvis	Daughter of	William & Maureen Purvis
Lisa Amy Sherlock	Daughter of	John & Gail Sherlock
John Charles Woodman	Son of	Richard & Susan Woodman
Jonathan Gilberto Allan	Son of	Gilberto Ramirez & Penelope Allan
Cristina Elaine Allan	Daughter of	Gilberto Ramirez & Penelope Allan
Bradley John McMillan	Son of	Robert & Bonita McMillan
Thomas Christopher Papineau	Son of	David & Jacqueline Papineau
Erica Leigh Jefferies	Daughter of	David & Gail Jefferies
Kathryn Elizabeth Barber	Daughter of	David & Jacqueline Barber
Kevin Curtis Scott	Son of	James & Lesley Scott
Christina Elizabeth Hughes	Daughter of	Ronald & Cherie Hughes
Alexandra Elizabeth Brown	Daughter of	John & Jane Brown
Blair Thomas Phillips	Son of	Thomas & Susan Phillips

MARRIAGES

Our congratulations and best wishes are extended to the following who have been married in Christ Church recently.

Edward Peter Frey	and	Laura Ellen Foley
Bradley John Taylor	and	Darlyss Jaye Homulos
William Henry Carr	and	Violet Scott
Wayne Charles Young	and	Cynthia Joan Edgelow
Ronald Earl Huston	and	Kim Renate Little
Barclay Van Owen Evans	and	Susanne Marie Belland
Terrance Michael King	and	Caroline Helen Russell
Dean Arthur Leslie Banks	and	Valerie Jean O'Dell
Gary Leong	and	Jean Lenore McClennon
Bruce John Hamilton	and	Lori Lynn Wright
Grant Winston Hanson	and	Virginia Meadows Wilson
Alexander Norman Fordyce	and	Katharine Trafford
Morrison		

Marriages (contd.)

Kenneth Gordon Delong	and	Johanne Josephine Ricketts
Richard Lewis Harrop	and	Margaret Elizabeth Johnson
Pierre Real Oimet	and	Josephine Anna Rondeau
Geoffrey Ian Thompson	and	Nancy Elizabeth Ferguson
Jeffrey Donald Scobie	and	Margaret Elizabeth MacInnes
Richard Yost	and	Heather Alison Compton
James Maurice Scott	and	Lesley Jayne Hawley
Larry Dean Woolridge	and	Jill Mae Chivers
David Joseph Heffernan	and	Janet Mary Nesbitt
Barry Austin Capper	and	Theresa Lynn Wilkinson
Mark Dwight Morris	and	Kerry Lynn Sears

Burials

We give thanks for the lives of:

William Harvey Gardner
Beth Lane
Doris Eva Margery Donald
Barbara Ann Alexandra Owens
Beatrice Monica Ash
David Henry Anderson
Olga Louise Starks
Barbara Violet Ella Connelly
Edward Harold Tanner
Ella Margaretta Mawer
Henry Sinclair Young

who have died in the faith of Jesus Christ.

"Rest eternal grant unto them, O Lord
Let light perpetual shine upon them."

- * Our heartiest congratulations and best wishes are extended to Col. & Mrs. John Tidswell who celebrated their 50th wedding anniversary, September 5th, 1982.
- * With much regret we have said goodbye to a number of members of the parish who have moved to other locations. Our thanks and very best wishes go with them:

Doctors Sidney & James Sparling & family who have moved to Victoria, B.C.
Eric & Rosemary Hoare who have retired and moved to Sechelt, B.C.
Betty & Alan Logan & family who have moved to Milton, Ontario.
Art & Jean Jeal who have retired and moved to Sydney B.C.
Brian & Dorothy Wakeling who have returned to Southern Africa.
Michael Treschow from the Choir who begins a programme of study at the Pontifical Institute of Medieval Studies at the University of Toronto.

TWO GIFTS

- * We acknowledge with much appreciation the gift of White and Red Altar Hangings, an anonymous gift of a member of the parish. They will be dedicated on Sunday, September 26th at the 11 o'clock service.
- * We are also very grateful to another member of the parish for the generous gift of a Xerox Photocopying machine which was much needed and greatly appreciated.

Archdeacon Swanson

Swanny is still in the Col. Belcher Hospital recuperating from surgery in July. He is making good progress and delights in having visitors or in being taken out by the day.

Parish Changes

We are sorry to lose the services of the Rev. Joe Ellis, who after only a very short time in the parish, was appointed by the bishop to be the Priest-in-charge of the new Parish of St. Francis, Airdrie.

Mrs. Penny White has joined the staff as a part-time Co-ordinator of Christian Education. Penny is undertaking a programme of studies leading to Certification in Christian Education through the Episcopal Theological Seminary, Lexington, Kentucky.

Mrs. Trudy Wilson has succeeded Rosemary Hoare as the Lay Visitor for the Parish in the Holy Cross Hospital.

Readers at the Liturgy

Members of the parish are welcome to assist in our parish worship by sharing in the reading of the Old Testament Lesson and the Epistle each Sunday. A familiarization programme for new readers is being scheduled for this fall. If you are interested in reading, please contact either the Rector or Mr. Ron Little.

OUR NEW LOOK!

This summer has been a busy one around the Church building. The exterior was painted at a cost of \$8,000, which was included in the 1982 budget. The old ridged shingle roof, badly damaged by last summer's hail storm, has been replaced with a handsome tile roof, paid for by the Insurance Company. The combination of long life-expectancy of the new tiles and the rising costs of heating, made this the logical time to install insulation. This, with the new eavestroughs necessitated by the thickness of the insulation, will cost the Parish \$27,840.

LADIES' THURSDAY MORNING BIBLE STUDY GROUP

The Thursday morning Bible Study will begin on Thursday October 14th at 10 a.m. in the Quiet Room of the Church. Coffee is served from 9.30. The study is led by the Rev. Bob Griffiths and he will be continuing on "The Prophets of Israel".

SERVERS: On Sunday, October 3rd, there will be a MEETING FOR SERVERS at the Church at 7.30 p.m. Young People who are already servers or those interested in being servers are invited to come. The leader of the Group will be Bill Musselwhite.

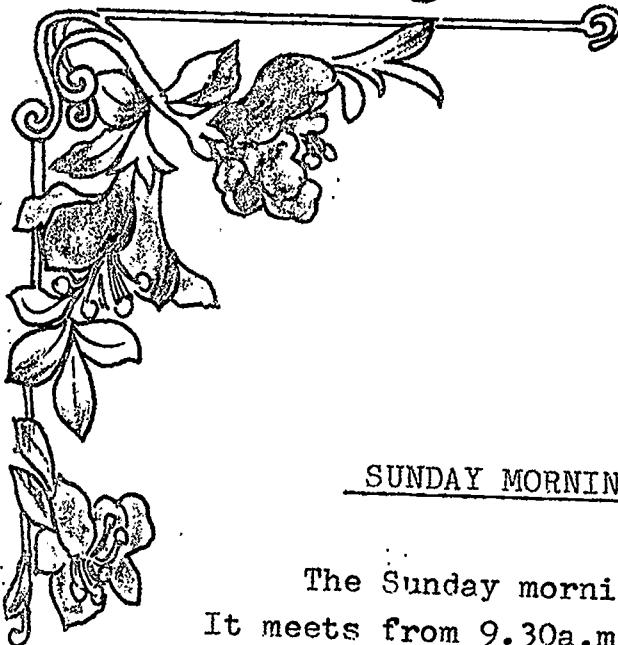
BRIDGE

Ladies interested in playing Bridge during the winter season, contact Muriel Ratcliff at 243-3776 before the end of September. We welcome new members for the following groups:

Marathon Bridge - the schedule is made up at the beginning of the season for partners with whom you play all season, twice monthly in the home, in the afternoon.

Party Bridge - all players seem to enjoy party Bridge in the Crump Room, at 1 p.m. on the second and fourth Tuesday of each month.

Marathon Bridge for mixed couples is held in the evening. Mr. and Mrs. A. Drever at 244-1514 are in charge of this group.



SUNDAY MORNING BIBLE STUDY GROUP

The Sunday morning Bible Study will resume on October 17th. It meets from 9.30a.m. to 10.30a.m. in the St. Luke Room (upstairs). We aim to finish promptly at 10.30 to give members a break before the 11.00a.m. service.

Before the summer break we were studying the Epistle to the Ephesians, and we plan to continue with this until we reach the end. The group will then be able to decide what it would like to study next.

All are welcome and newcomers can join at any time. Now would be a particularly good time to start, though. For further information call Philip Barker at 245-3129. While studying Ephesians, we have been making use of William Barclay's Commentary.

CARE and SHARE COMMITTEE

NEEDED • Can you spare half a day a month? Companionship is required for a home-bound parishoner so his wife can go out occasionally. Contact Caroline Brown 243-1417 for further information.

NEEDED • Baby-sitter, a half day a week in Elbow Park, to look after three children. Please call Caroline Brown 243-1417.

Autumn Rummage Sale



OCT. 22nd Fri. night 7-9p.m.
OCT. 23rd Sat. morn. 9-30-11

Please bring in your items or call for pickup ...

Lorraine McLean 287 1837

Dorothy McLachlan 243 0893

Anyone interested in convening the Rummage Sale??

ON SAYING 'NO' SOMETIMES....

One of the important personal decisions that Christians must always make is in the area of Quality or Quantity. "As a follower of Jesus, will I attempt to do many things in a hurried spirit, or a few things with energy, grace and competence?"

If you would like to choose the latter, you will need to begin escaping from the "YES Trap". Ruth Anderson has made a start and is now on the way to discovering some peace and freedom, as well as fulfilment in the Christian Life.

Ruth sat in her kitchen a while ago, chewing on a pencil, and scowling at her appointment book. Like a flurry of impulsive purchases at the Bay Day Sale coming home to roost,

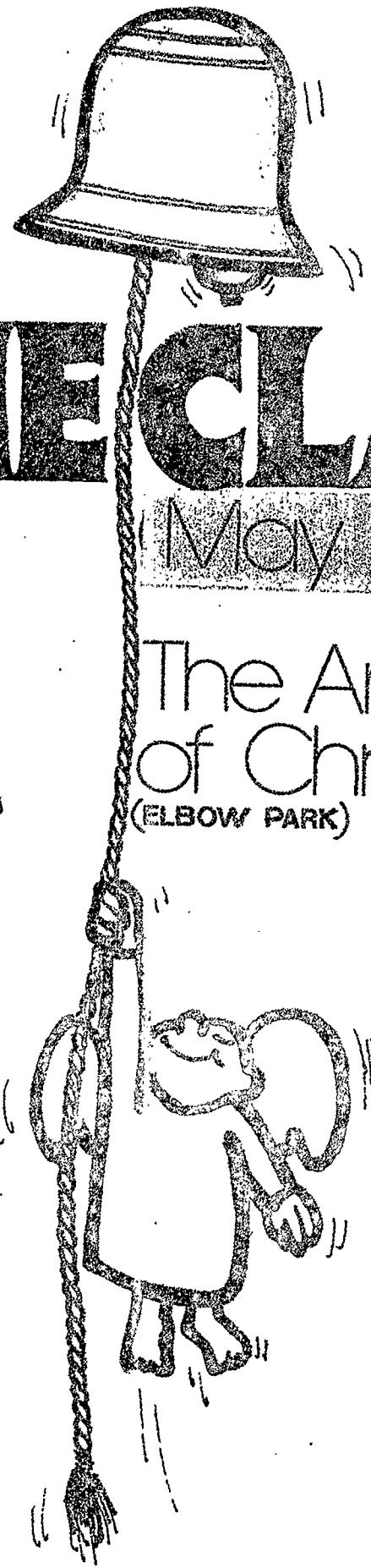
- all the times Ruth had said "Yes" these last weeks were now clamouring for payment:
- call door to door for the Heart Fund
- assist with the Girl Guide Cookie Sale
- introduce the garden expert at the Church Women's Group
- telephone twenty "fringe" people for the Church supper
- prepare Sunday School lesson
- type the minutes of the last Home and School meeting.

As she reviewed the list, Ruth felt rushed, pushed, pulled, pooped, put-upon and emotionally splintered.

One Christian psychologist has suggested that, as mature people in Christ, we should be able to say three things and mean them: "Yes", "No" and "Whoopee!"

By taking this observation seriously, we ought to be able to achieve what one person has called "total commitment, but selective volunteering". Here are a few more suggestions to work on:

- * USE YOUR SPECIAL GIFTS AND TALENTS WISELY AND IGNORE OTHER PEOPLE'S EXPECTATIONS. It might be helpful to look again at St. Paul's advice in I Corinthians 12: 4-7: "There is a variety of gifts...but always the same Lord; working in... different ways in different people; it is the same God who is working in all of them."
- * IF YOU'RE HELPING SOMEWHERE, DON'T FEEL GUILTY ABOUT SAYING "NO" ELSEWHERE If you take on a job because you'll feel guilty if you don't, most likely you'll feel resentful if you do. "Time is the coin of life", wrote Carl Sandburg, "it is the only coin you have, and only you can determine how it will be spent. Be careful lest you let other people spend it for you."
- * IF THERE ARE OTHERS DOING "MORE" THAN YOU ARE, LET THEM. Like and accept yourself for what you do. Don't dislike yourself for what others do.
- * PRAY BEFORE YOU ACCEPT COMMITMENTS. If you do, you will have fewer you want to back out of. Remember that not every request is a request from God. "Pray, brethren, pray!"
- * ACCEPT THE HARD FACT THAT YOUR CHOICES FOR SERVICE WILL NOT ALWAYS BE UNDERSTOOD BY OTHERS.
- * Finally, DON'T HESITATE, OR YOU'LL BECOME CHAIRMAN OR PRESIDENT FOR SURE! As they say: "he/she who hesitates is lost!" When you are in doubt about accepting a job, always remember the illusion that there will be more time to-morrow - it is just that - an illusion. At any rate, making choices about the way we serve, and how we serve, is one way we become truly ourselves. The primary thing is for each of us to do that which God requires in Christ. To learn this will mean fewer "hurried" folk in the Church and more of us shouting "Whoopee!" (with thanks to Robin Worthington) from Relay publication.

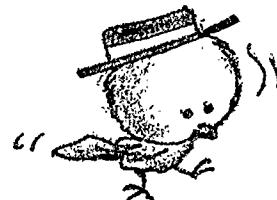
A black and white line drawing of a large bell hanging from a rope. The rope is attached to a small bird wearing a top hat, which is perched on a branch. The bell has a simple clapper mechanism. The background is plain.

THE CLAPPER

May 1982

The Anglican Parish
of Christ Church

(ELBOW PARK)



Spring Fair

SATURDAY JUNE 5th 2.00P.M. - 7.00 P.M.

Parishioners and friends of Christ Church are invited to share in the fun and excitement of a Spring Fete. Here's how you can help.

ARTS AND CRAFTS. Variety is the name of the game! Items will be sold on a 25% commission basis and details can be had by phoning:

Fred Valentine 244-8128

Gerald Pittman 245-1908

PEDLAR'S LANE. Once again, Henry Beaumont has agreed to organize this. Now is the time to clean out your attic or garage, and bring the contents around to the Church and you will be amazed how others view your discarded items. Frank Hall is donating his services as auctioneer to add to the fun and merriment of Pedlar's Lane. For information:

Henry Beaumont 243-4051

BOOKS AND RECORDS. Once again we expect a full tent with all kinds of literary masterpieces and audio treasures.

Betty and David Milner 243-5347.

GOURMET AND BAKE SALE. All types of home baking and special preserves and dishes will be welcome. Please call:

Marg Johnson 245-1785

PLANT SALE. It's time to start your seedlings in 2 or 3 inch pots in order to contribute to this booth. Please call;

Norman Bartley 243-0941

Bill and Mary Selby, the incumbents of the Fairchair, are arranging for the dinner following in their superb manner. There will, of course, be the usual compliments of hot dogs and lemonade to take the heat off the games of skill, chance and tomfoolery.

The Mounted Patrol of the Calgary City Police Force have promised to put on a display of horsemanship.

THEOLOGY ALIVE 1982

One of the happy features of our diocese of Calgary is the annual "Theology Alive" held each year in October in Banff. Over the past number of years a good number of members of Christ Church have attended, enjoyed and benefited from this conference, the purpose of which is the spiritual renewal of delegates through the experience of Christian community.

Theology Alive 1982 will be held from Thursday evening, October 28th until after lunch on Sunday October 31st at the Banff Springs Hotel. The speakers will be two outstanding Christian leaders: The Reverend Terry Fulham, Rector of St. Paul's Episcopal Church, Darien, Connecticut one of the largest, most dynamic and creative parishes in the Episcopal Church; and Canon A.M. Allchin, Canon Theologian at Canterbury Cathedral in England and the author of a number of books.

Since we are limited to a maximum of 200 participants at the Hotel (thereby limiting the number allowed for each parish) it is imperative that members of Christ Church wishing to attend should register as soon as possible. To register please contact the Rector.

ENTHEOS

The main lodge at Entheos has been completed and been in very active use for a number of months. A wide variety of Church and other Christian groups have bookings right through into 1983. Unfortunately lack of funds has temporarily shelved plans to start construction on two overnight accommodation facilities, but this has not prevented limited use of the main lodge for weekend overnight events. At the moment, Entheos president Norm McMurray and his wife together with one other couple are regularly working 16 hour days in order to operate Entheos and look after its many guests. They desperately need volunteers to help them and so are appealing to parishes in the Calgary area to provide teams of people who would undertake one week of truly giving and rewarding work. They are prepared to train them in the use of the equipment, food preparation, etc., and calculate that if they had 8 teams, then these would be called upon to serve once every three months. If any one in the Christ Church Parish is interested in being part of a team, he/she should contact the Rector, David Milner 243-5347 H, 237-2437 B) or Norm McMurray (242-9250 at home or 246-4313 Entheos).

In addition to this urgent call for people resource, Entheos needs all the financial support it can get. Please send donations to:

Entheos Lodge Foundation
Box 10, Site 4, R.R.1,
Calgary, T2P 2G4.

We strongly urge all who have not yet done so, to visit Entheos Lodge, just 12 miles west of Calgary city limits on Highway No. 8, or 2 miles east of the intersection with Highway 22 (Bragg Creek Road). You'll be impressed!

"PARISHIONERS - PLEASE NOTE"

CHRIST CHURCH OFFICE HOURS:

8.30 - 12 noon. 1 - 4 p.m.

During July and August: Tuesday - Friday - mornings only

VIETNAMESE REFUGEE COMMITTEE

The Vietnamese Refugee Committee was approached by the Calgary Family Service Bureau to see if we would donate funds for the employment of a Vietnamese counsellor to work with Vietnamese refugees in Calgary. The stresses of coping with a new culture have resulted in family problems for many of the refugees. Because of language and cultural barriers, it is difficult for them to make use of the regular counseling services offered by the Bureau. Although the Calgary Family Service Bureau is a United Way organization, its funds would not cover the hiring of a Vietnamese person to work with refugees and private funds are being sought.

After much deliberation, the committee decided that this use of our remaining funds would be consistent with the purpose for which it was given - i.e. assisting Vietnamese refugees to settle and adjust to life in Calgary. Consequently we have donated \$6057 to the Calgary Family Service Bureau and our bank account is closed.

We hope that this action will meet with the approval of those who donated the money.

Once again, we wish to thank those who contributed to this endeavour.

Sincerely,
Barbara Hoslam - Chairperson
Gail Peppard - Treasurer

PRAYER CHAIN

Recently a group of people have formed a prayer chain to pray for the needs of our community. Individuals in the group carry in prayer those in need while carrying out their usual activities. People feeling the need for prayers for themselves or others or wanting to pray for others contact Barbara or Michael Waterhouse 249-2449 or one of the priests.

Parishioners are welcome to attend a Eucharistic celebration with the Rev. Robert Griffiths and the prayer chain on Thursday, May 20th at 8 p.m. at the home of Helen Caldwell, 110 Garden Crescent S.W."

NO LONGER STRANGERS

In the Christian community we are not strangers to one another but in fact members one of another, and fellow-members of the Body of Christ.

To express this conviction tangibly, may we ask each one of you to make sure that each Sunday, you know the names of the people sitting on either side of you in the pew and in front of you, and that you greet them before you leave the Church.

If they are new to Christ Church, ask them to coffee with you after the service and introduce them to the clergy and others. Make them feel welcome and glad that they came to this parish. Remember there are no strangers in the House of God.

" DID YOU KNOW? " That Anglican Priests in Tanzania are now riding on bicycles (and saving on shoe leather) due to a donation of \$500 from our parish A.C.W. Funds. This will enable the clergy to visit the many villages more often.

THANK YOU: At a recent Vestry Meeting, it was agreed that letters of thanks be sent to the following for their recent and valued volunteered services;

The Choir; Lyn Johnson (Holy Week program for children); Judy Woodgate (Lenten Suppers); Jakkie Bashford (Holy Saturday Supper); Elmer and Esther Berlie (Easter Breakfast for Choir and Clergy); Pat Curtis (Music, Holy Week Program.)



SPRING CONCERT

Our Choir will be presenting a Spring Concert:

Thursday May 20th, 1982
Christ Church
8.00 p.m.

Guest Artist will be JEAN LANDA, principal Oboist of the
Calgary Philharmonic Orchestra.

The program will include sacred and secular music. Selections
will be presented from:

Frostiana. words by Robert Frost, music by Randall Thompson
Songs of Nature by Antonin Dvorak
Te Deum and Jubilate by G.F. Handel
Arias from Bach Cantatas, with Oboe obligato
Other works.

Tickets: Adults \$5.00 Others \$4.00

Tickets are available from Members of the Choir
and at the door.



ANGLICAN RETREAT AT MOUNT ST. FRANCIS APRIL 1982

Impression by Betty Milner.

Barry has asked a few people who attended the Anglican Retreat at Mount St. Francis in Cochrane, to write their impressions of the week-end.

My impression is quite simple - I loved every minute of it! The result was that I was most reluctant to leave and return to the demands of my everyday life.

When driving to the Mount St. Francis Retreat Centre on the Friday, I was a little uneasy as I had absolutely no idea where I was going, why I was going, or what to expect.

We were greeted at the door, and thanks to Jane Raaby and Sister Helen, immediately felt at home. We were taken to our rooms which were small, simple, and very nice to be in. The group met for dinner and all of the meals were very good, I might add. Following dinner, we adjourned to the Conference Room where we spent quite a lot of our time. A trio of Franciscan Friars (Father Jean Louis, Father Lucian, Father Paul) introduced themselves, explained what the week-end was about and concluded by asking us to be silent for the next 36 hours.

I don't think I've ever been silent in my life, except for occasional intervals between phone calls or the many other interruptions which seem to fill my days. What a peaceful thing silence is, and, as somebody said, there is a lot of companionship in it as well.

The "Trio" gave lectures morning and evening, leaving the afternoon free to walk, read, ski, or whatever. They were very professional speakers - witty, up-to-date, never dull and certainly spiritual. They also conducted morning and evening prayer.

The surroundings are lovely, with lots of wonderful places to walk. The whole place has an incredible atmosphere inside and out. I never once heard the sound of dishes or cutlery rattling - meals just appeared like magic. It's amazing to me that all of these people would do this so that I could have a couple of days to read, let my thoughts wander, and just generally be at total peace.

I didn't sleep a lot, as I never do away from my own bed, but I certainly felt refreshed. I will also go back again.

My thanks to Jane and Manny Raaby who are part of that team that quietly smooths the way for this special week-end.

Editor's Comments...

This will be the last issue of the "Clapper" until the fall. It has been an interesting experience launching a new look in our publication. I would like to thank those who have submitted material, and thanks to Sue for her able assistance.

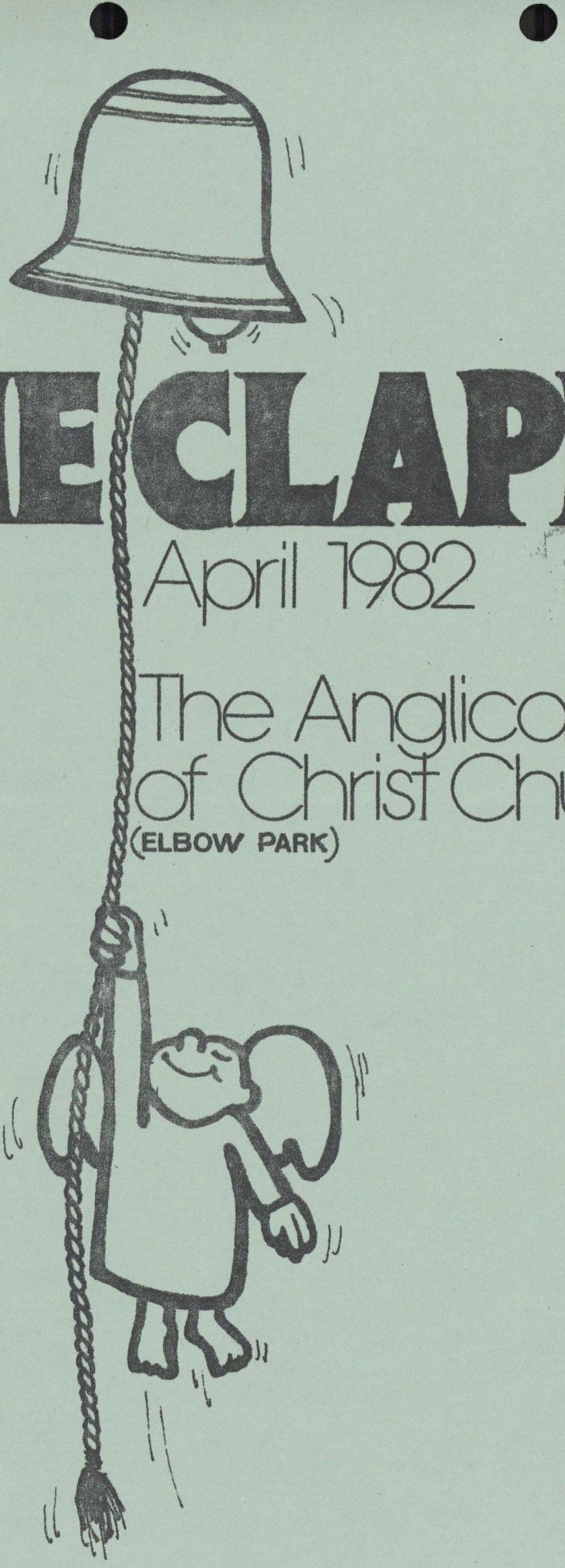
In our quest for a change of name for our Parish newsletter, the nays far out-numbered the yeas.

To Sandy Ford for her superb, creative art work which has added so much to the "Clapper," my thanks.

Fran Gilley.

Worship at Christ Church

Sunday June 6th Trinity Sunday	8.00 a.m. Holy Eucharist 10.00 a.m. Choral Eucharist Sermon: The Rector
Sunday June 13th Second Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Matins Holy Baptism Sermon: The Rev. Ellis
Sunday June 20th Third Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Choral Eucharist Sermon: The Rector
Sunday June 27th Fourth Sunday after Eucharist	8.00 a.m. Holy Eucharist 10.00 a.m. Choral Eucharist Sermon: The Rector
Sunday July 4th Fifth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon: The Rector
Sunday July 11th Sixth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Matins Holy Baptism The Rev. Griffiths
Sunday July 18th Seventh Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon: The Rev. Ellis
Sunday July 25th Feast of St. James The Apostle	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon
Sunday Aug. 1st Ninth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon
Sunday Aug. 8th Tenth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Matins Sermon
Sunday Aug. 15th Feast of St. Mary The Virgin	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon
Sunday Aug. 22nd Twelfth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Holy Eucharist Sermon
Sunday Aug. 29th Thirteenth Sunday after Pentecost	8.00 a.m. Holy Eucharist 10.00 a.m. Matins Sermon



THE CLAPPER

April 1982

The Anglican Parish
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Worship at Christ Church

Wednesday, April 7th

10.30 Holy Eucharist in the Lady Chapel. The Rector will conclude his series of short homilies on the Beatitudes. Refreshments following in the Quiet Room.

Maundy Thursday, April 8th

7.30 p.m. The Liturgy of Maundy Thursday

An act of Thanksgiving for the gift to the Church of the Eucharist made by Our Lord on the first Maundy Thursday

At the conclusion of their meal in the upper room the disciples and Our Lord went out into the Garden of Gethsemane, where, after earnest prayer to the Father, Jesus was betrayed, and so began His Passion leading to the Cross. And so we, after the joy of being with Our Lord in the Holy Communion, move to the reading of the Passion of Christ.

Following this reading and while the congregation recites together Psalm 22, the church - in particular the Altar - will be stripped of all ornaments, candles, etc. The Altar, symbol of Christ, is therefore laid bare of its "vesture" as He was at Calvary, and the church building is left bare and the lights darkened in preparation for Good Friday.

Good Friday, April 9th

9.30 a.m. A service to conclude the Holy Week Program for children. Parents and friends are most welcome.

11.00 a.m. A devotion of Readings and Music for Good Friday

Easter Eve - Saturday April 10th

8.00 p.m. The Liturgy of Easter Eve

The ancient and beautiful rite for Easter Eve includes the blessing of the new fire at the Church door, the Procession through the darkened church of the Pascal Candle, the Singing of the Easter Proclamation, the renewal of Baptismal Vows and the first Eucharist of Easter (shortened). Following this very rich service, the congregation is invited to enjoy a special Easter Eve supper in the Crump Room.

Easter Day, April 11th

8.00 a.m. Holy Eucharist

9.00 a.m. Choral Eucharist & Sermon
(Nursery & Sunday School)

Note change of hour to 9.00 a.m.

11.00 a.m. Choral Eucharist & Sermon
(Nursery & Sunday School)

Sunday, April 18th

8.00 a.m. Holy Eucharist

9.30 a.m. Holy Eucharist with Hymns
Homily: Dr. John Swift

11.00 a.m. Matins & Sermon - Dr. John Swift

Worship at Christ Church

Sunday, April 25th

8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with hymns Homily
11.00 a.m.	Choral Eucharist & Sermon The Rev. R.R. Griffiths
5.00 p.m.	Commissioning of the Christ Church Bell Ringers Choral Evensong

Sunday, May 2nd

8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with hymns Homily: The Rector
11.00 a.m.	Baptism, Eucharist & Sermon Mrs. Helga Bell, Quito, Ecuador

Helga Bell is a Brazilian, now living in QUITO, EQUADOR, where she and her family are members of the EPISCOPAL (Anglican) Church of Ecuador. Although she is the General Manager of an import company, she spends most of her time in social work with a leprosarium, an orphanage, a home for the elderly, and with her husband, serves in a ministry in the Quito Penitentiary for men. She is in Canada to attend the Church's National Women's Conference in Winnipeg.

Sunday, May 9th

8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with Hymns Homily: The Rev. Joe Ellis
11.00 a.m.	Matins & Sermon: The Rev. Joe Ellis

Sunday, May 16th

8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with Hymns Homily: The Rev. R.R. Griffiths
11.00 a.m.	Choral Eucharist & Sermon Sermon: The Rector

Sunday, May 23rd

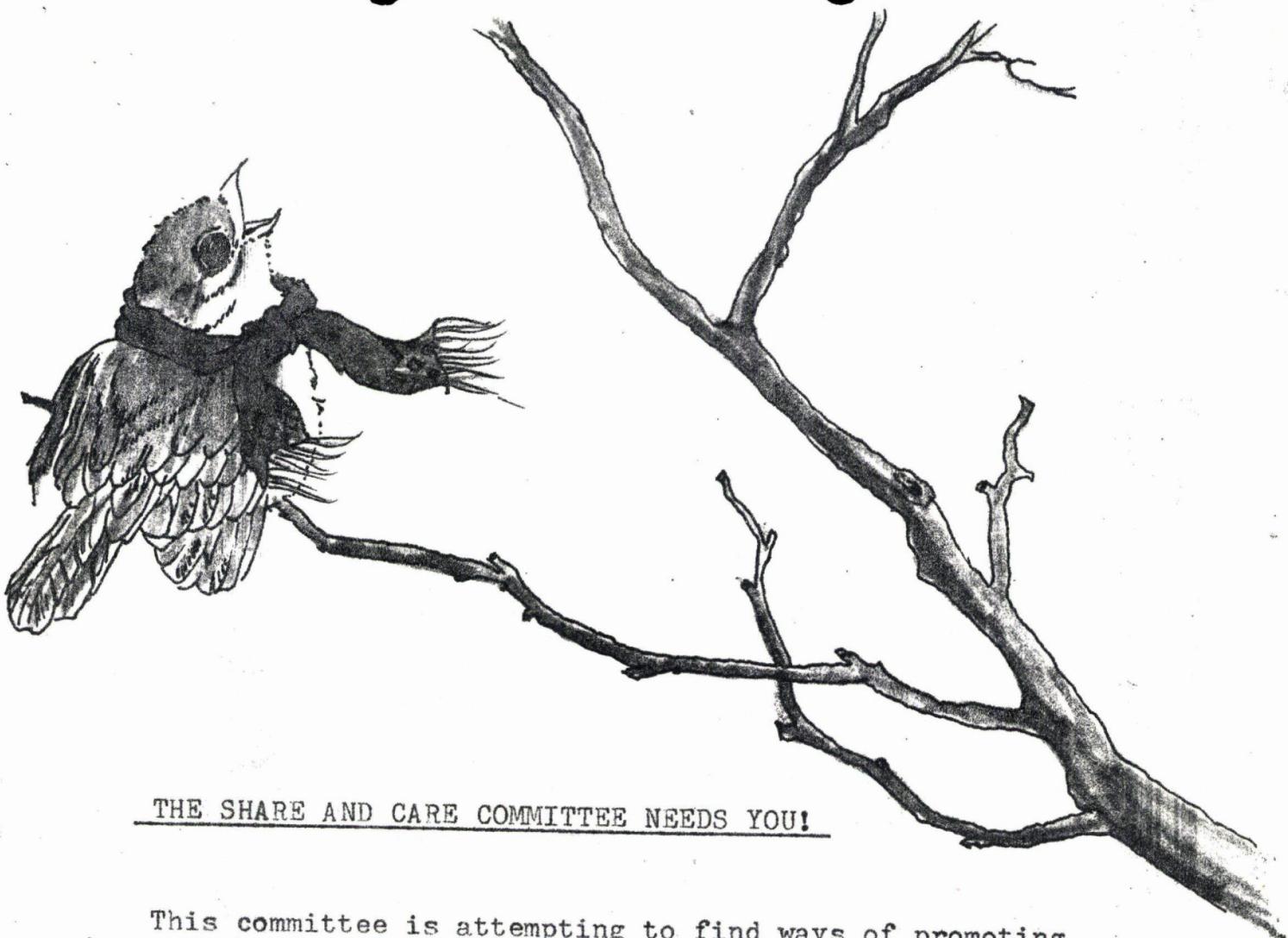
8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with hymns Homily: Rev. R.R. Griffiths
11.00 a.m.	Matins & Sermon: The Rev. R.R. Griffiths

Sunday, May 30th
Pentecost

8.00 a.m.	Holy Eucharist
9.30 a.m.	Holy Eucharist with hymns -- The Rector
9.30 a.m.	Track One

Dr. Peter Craigie, the Dean of Humanities at the University of Calgary, and a Canon Theologian of the Diocese of Calgary will deliver a lecture in the Crump Room on the Subject of "Pentecost - Then and Now" a look at the place of the Holy Spirit in the Christian life. Everyone is most welcome.

11.00 a.m.	Choral Eucharist & Sermon - The Rector
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THE SHARE AND CARE COMMITTEE NEEDS YOU!

This committee is attempting to find ways of promoting caring and sharing in our parish family - to assist Christ Church's ministry as one member to another, as one would do in a family, once the need is known.

Do you know of anyone who needs practical help - babysitting, light housekeeping, meal preparation, etc. (Not on a permanent basis, of course, but in an "emergency situation") Do you need help?

If you would like to use our services, or would like to help us provide these services, and others on request from the church, please let us know.

We hope to have a contact person in each community before too long. Are you interested?

Use the tear-off now or in the future and send to the Church office.

.....
NAME:

ADDRESS:

PHONE:

ASSISTANCE NEEDED:

ASSISTANCE YOU CAN PROVIDE:



Congratulations !

CONFIRMATION MARCH 7th. 1982

Jill Joanne Berezowski
Kristine Sigridur Sigurdson
Christine Andrea Niven
Janet Lynn Stansberry
Kathryn Elizabeth Tavender
Claire Olivia Taylor
Susan Fiona Watkins

ADULTS

Heather Joan Gilley
Sheena Margaret Banks
Andrew Kneale Craine

John Paul Bryden
William Howard Edward Carruthers
Gregory Richard Crump
Robin Douglas Mackintosh
Nathan Owen Meyers
Andrew Macleod Pilling
Charles Edward Robison
William John Selby
Christopher John Andrew Smith
William James Sparling
William Douglas Stansberry

PERSONAL GROWTH GROUP

Men and women interested in forming a "Personal Growth Group" are invited to an organizational meeting on:

Monday, April 19th
7.30 p.m.
Quiet Room

Topics of concern to be studied include;

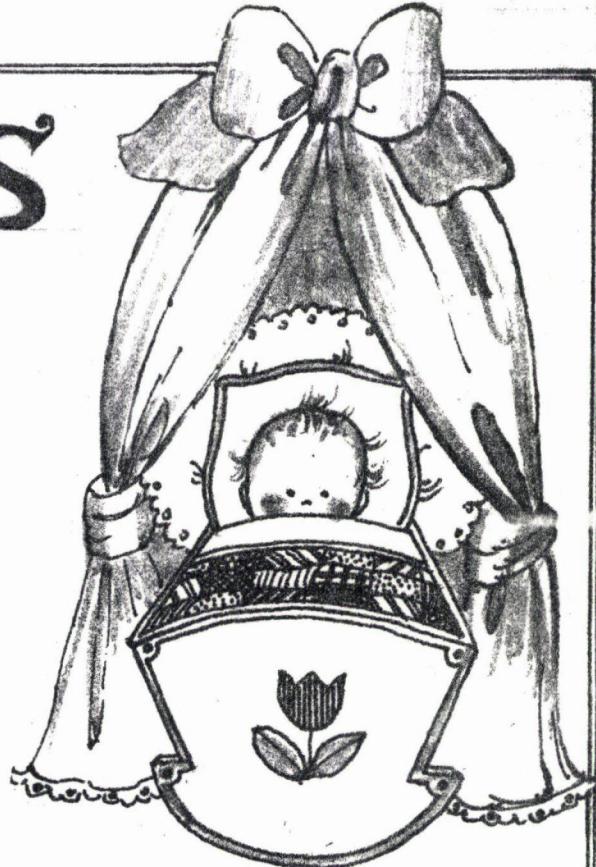
- communication skills
- self esteem
- assertiveness
- people in transition
- other common interests

For further information, please call -

Betty Orford 288-7610

Baptisms

We welcome with joy and gladness
to the Christian Community of
Christ Church:



Elizabeth Ann Lounds - daughter of Bruce Elgin and
Margaret Ward Lounds.

Brent Thomas Lennox - son of Thomas Ross and
Janet Audrey Lennox.

Ryan Alexander Austin - son of Colin Brent and
Sheilia Marie Austin.

Karen Louise McHardy - daughter of James Winston and
Donna Christine McHardy.

William Andrew Love - son of James Ernest and
Bernice Love.

Nature

Nature does not require that we be perfect; it requires
only that we grow, and we can do this as well from a
mistake as from a success.

-Rollo May



Deaths

Our Love and Sympathy is extended to the families of the following persons who have entered into rest recently:

Col. James Frederick Scott

Henry Raymond McRae

"May their souls and the souls of all the Faithful Departed, rest in peace."

"In the world you shall have tribulation; but be of good cheer, I have overcome the world." St. John 16:33

In a first century letter to a man called Donatus, St. Cyprian wrote:

"This seems a cheerful world, Donatus, when I view it from this fair garden, under the shadow of these vines. But, if I climbed some great mountain and looked out over the wide lands, you know very well what I would see. Brigands on the high roads, pirates on the seas, in the amphitheatres men murdered to please the aplsuding crowds, under all roofs misery and selfishness. It is really a bad world, Donatus, an incredibly bad world. Yet in the midst of it I have found a quiet and holy people. They have discovered a joy which is a thousand times better than any pleasure of this sinful life. They are despised and persecuted, but they care not. They have overcome the world.

These people, Donatus, are the Christians..... and I am one of them."

Spring Rummage Sale

FRIDAY APRIL 23rd

7.00 - 9.30 p.m.

SATURDAY APRIL 24th

9.30 - 10.30 a.m.

WE NEED YOUR RUMMAGE.

Clothes (spring and summer items only please.)
Appliances that work - books - toys - linens -
White elephant items - anything in clean and
Good condition.

Your rummage may be left in the gymnasium any day until
April 22nd.

For pick up call: Lorraine McLean 287-1837
Sue Millikin 243-2970

WE NEED YOUR HELP.

To sort Thurs evening April 22	7.00 - 9.00 p.m.
To sort Friday morning April 23	9.30 - 12.00 noon
To help at the sale April 23	7.00 - 9.30 p.m. (workers must be there at 6.30 p.m.)
To pack up Saturday April 24	10.30 - 12.00 noon.

To add to the fun of the Rummage Sale, we are having a
"first time ever SECOND SALE Saturday April 24th from
9.30 - 10.30 a.m..

Bring your own boxes and bags.....All you can carry out
at one time for only \$2.00.

If you can help or for further information call:

Lorraine McLean	287-1837
Brenda Mackie	241-3391



THE CLAPPER

February 1982

The Anglican Parish
of Christ Church
(ELBOW PARK)

Worship at Christ Church

Sundays at 8.00 a.m. Holy Eucharist

Evensong is sung by the Choir on the Fourth Sunday of each month
at 5.00 p.m.

Sunday Feb. 28th

First Sun. in Lent

9.30 Holy Eucharist with hymns
Homily - the Rector
Girl Guides, Brownies, Cubs
and Scouts will take part
in this service.

11.00 Choral Eucharist
Sermon - The Rector
The first in a series of Lenten
Sermons on the Theme;
"The Christian Lifestyle for Today."

5.00 Choral Evensong

9.30 Holy Eucharist & Baptism
Homily - The Rev. R.R. Griffiths

11.00 Choral Eucharist
Sermon - The Rector
The 2nd of a series of Lenten
sermons on the theme:
"The Christian Lifestyle for Today."

4.00 Choral Eucharist and the
Sacrament of Confirmation
The Right Rev. Morse Goodman
Bishop of Calgary

9.30 Holy Eucharist with hymns
Homily: The Rev. Dirk Rinehart
Director of the Sorrento Centre

11.00 Matins
Sermon: The Rector
3rd in a series of Lenten sermons
on the theme: "A Christian Lifestyle
for Today."
Induction of the New Vestry and the
Church Wardens.

9.30 Holy Eucharist with hymns
Homily: The Rector

11.00 Choral Eucharist
Sermon: The Rector. The last in a
series of Lenten sermons on the theme:
"A Christian Lifestyle for Today."

9.30 Holy Eucharist with hymns and Baptism.
Homily: The Rev. R.R. Griffiths.

11.00 Lessons and Music for Passiontide.
5.00 Choral Evensong.

9.30 Holy Eucharist with hymns
Homily

11.00 The Liturgy of Palm Sunday
Holy Eucharist, the Blessing and
Distribution of Palms.
Sermon: The Rev. R.R. Griffiths

Sunday March 14th

3rd Sunday in Lent

4th Sunday in Lent

Sunday March 28th

5th Sunday in Lent

Sunday April 4th
Sunday of the Passion
Palm Sunday

Joey Manning
2/13/585X
3rd New
Centre.

Sunday School

Our average attendance has held well for the month of January. The first half of February is also ahead of last year's averages.

At present, we are busy with many housekeeping tasks for the Sunday School. The chairs for ages 4 and 5 are being replaced this year and by September we hope to have all new chairs up to and including Grades 1 and 2.

Audio equipment is now available for each class and a programme to replace the "Good News" New Testaments with the "International" Bible has begun.

The Kemp Room is being painted by some members of the parish and for this we are most grateful. New large storage cabinets are being considered for each classroom, as it is very difficult to keep track of the equipment.

We still desperately need two teachers for ages 4 and 5. This is a fun group to teach and is most rewarding. Please call:

Elizabeth Craine 287-1973



SUNDAY MORNINGS AT CHRIST CHURCH

- * Two Sunday Schools are now offered each Sunday in conjunction with both the 9.30 a.m. and 11.00 o'clock services. Children may leave the 9.30 service during the singing of the 3rd hymn and go to their class in the Quiet Room.
- * A Nursery is provided each Sunday during both the 9.30 and 11.00 o'clock services. It is located in the lower level of the Parish Hall.
- * A class for Junior Highs is held every Sunday at 10.15 a.m. in Room 306. Young people coming to the 9.30 service are asked to leave for the class during the singing of the 3rd hymn just before the homily.
- * Coffee hours are provided after both the 9.30 and 11.00 o'clock services in the Crump Room to which all members of the congregation are most welcome.
- * Dr. Philip Barker, a child Psychiatrist, professor of Psychiatry at the University of Calgary, a member of the medical staff at the Alberta Children's Hospital, and a member of our parish, is leading a Bible study each Sunday morning at 9.15 a.m. in room 305. It will focus on the very beautiful and immensely rich Letter to the Ephesians. Everyone is most welcome to join him.

LENT IN CHRIST CHURCH

* Sundays at 11 o'clock

The Rector will preach a series of four Lenten sermons beginning on the first Sunday of Lent on the theme: A Christian Lifestyle for To-day.

* ASH WEDNESDAY - February 24th, 1982

10.30 Holy Eucharist with the Imposition of Ashes. The first of a series of short homilies on the Beatitudes.

5.30 Holy Eucharist with the Imposition of Ashes, followed by a pot-luck supper in the Crump Room for all the members of the Parish. Session 1 "God's call and our response for the 80's" will follow the supper in the Gym.

* WEDNESDAYS at 10.30 a.m.

Each Wednesday the clergy will give a series of short homilies entitled "Design for Life - a fresh look at the Beatitudes" during the regular 10.30 Eucharist in the Lady Chapel. Following the service everyone is invited to join us for coffee and refreshments in the Quiet Room. If you would like a ride to and from the church at this time, please call the church office.

* WEDNESDAYS at 5.30 p.m.

Everyone is invited to share in the 5.30 Family Eucharist in the Church which will be followed by a Parish Pot-Luck supper in the Crump Room (May we ask each family or persons to bring sufficient food - casseroles and/or salads and/or buns and/or desserts to be shared). After supper a special program for Lent will be held in the Gym to which everyone is invited, entitled "God's call and our response for the 80's."

THURSDAYS at 10.00 a.m. - TRACK THREE

Our Track Three Thursday morning Bible Studies will continue each Thursday at 10.00 in the Quiet Room under the able direction of the Rev. R.R. Griffiths. Why not join us for the Lenten season.

CURSILLO

Cursillo (or in its full title, Cursillo in Christiandad) is roughly translated from the Spanish as "Short course in forming Christian Community." The movement originated in Spain in the 1930's and is one means of bringing the world to Christ and Christ to the world. To-day it is both ecumenical and almost world-wide in scope.

Last fall, right here in Christ Church, I participated in the first men's Anglican Cursillo to be held in the Diocese of Calgary. I went with an open but curious mind; I was expecting to learn something from the experience, but I didn't know what. I certainly was not prepared for the impact it had on my spiritual life.

The Cursillo experience is different for each person who attends. During a three day period the candidates work, worship, sing, play, eat and sleep together in an atmosphere which can range quite literally from the sublime to the ridiculous. For me what was common to all these activities was an ever increasing awareness of God's grace working within and among the laymen and clergy who were there either as members of the Cursillo team or as candidates.

This awareness is now very much a part of my own life. I have moved into a new and limitless dimension, and I have to conclude that Cursillo had a lot to do with triggering this.

There is a Cursillo weekend coming up in the diocese of Calgary from May 7th to 9th.

from: David Milner - Rector's Warden

MEALS ON WHEELS

We are desperately in need of more people to phone the couriers for Meals on Wheels. A list of couriers and spares is provided for you, so it merely involves a little time on the phone to set it up. Please help if you can. For further information call Sue Millikin 243-2970 or Joan Pow 243-1101.

WOMEN'S DAY OF PRAYER

Each year on the first Friday in March, Christians from 160 countries, comprising all walks of life, race and denomination, gather together to praise God and offer intercessions for one another. This Ecumenical Call to Prayer is sponsored by the Women's Inter-Church Council of Canada.

The Host Church in your district is CHRIST CHURCH - ELBOW PARK
Address: 3602, 8th Street, S.W.

Date: Friday March 5th Time: 2 p.m.

A special NOON HOUR SERVICE for people working, shopping or living in the downtown area will be held at CENTRAL UNITED CHURCH (across from the Bay - First St: S.W. and 7th Ave. S.W.) in the downstairs parlor. Time: 12.10 - 12.45 Refreshments after.

We would encourage and invite men and women to take time from their schedules for a quiet moment of prayer.

PARISH FAMILY NEWS

At the recent Annual Meeting of the Parish:

Mr. David Milner was re-appointed Rector's Warden for the year 1982.
Mr. Bud Stansberry was elected People's Warden.

The following were elected to the Parish Vestry:

Philip Barker	Henry Lawrie
Scott Brooker	Doug Lefroy
David Burge	Forbes Newman
David Davis	Betty Orford
Laurence Gracie	John Partridge
Pat Haring	Elizabeth Stileman

The following were elected to represent the Parish at Diocesan Synod:

Janet Ashburner
Denis Cole
Linda Gorman
Bob Spooner
Bill Stemp
Fred Valentine

Mr. Bill Selby was elected as a Trustee of the Parish's Endowment Fund.

The Wardens have re-appointed Alex Bourne as our Parish treasurer, with the comment "Alex is the best treasurer a parish ever had."

The Wardens have appointed Doug Lefroy as Chairman of the Sidespeople.

A WELCOME TO THE REV. JOE ELLIS:

Recently the Rev. Joe Ellis has joined the staff of the parish on a part-time basis to work largely in the area of pastoral visiting in hospitals, nursing homes, senior citizen residences and homes.

Joe is a retired priest from the Diocese of New Westminster, now living in Calgary. He was ordained a priest in the Diocese of the Yukon where he served in the Parish of Old Crow and later at the Residential School in Carcross. He also served for several years in this Diocese of Calgary in the Parish of Hanna. However most of his ministry was spent as Rector of St. Paul's, Vancouver, St. Margaret's Vancouver and latterly as part of a team ministry in the Parish of Langley, B.C. For many years, he was the Chaplain for the Reserve Naval Division in Vancouver, H.M.C.S. Discovery.

We welcome Joe and his lovely wife, May, most warmly to Christ Church.

ALTAR GUILD

At the Annual Meeting of the Altar Guild, Mrs. Margaret Bartley was appointed President of the Altar Guild succeeding Mrs. Drina Barton who has completed her term of office. Our best wishes are extended to Marg as she begins her term as President and our very grateful thanks are extended to Drina for her gracious and skilled leadership.

Due to the increase in the wholesale price of cut flowers, the Christ Church Altar Guild wishes to announce that the price for flowers on the Main Altar has gone up from \$20.00 to \$25.00 and on the Chapel Altar, from \$16.00 to \$20.00.

VIEW FROM A JACUZZI

The following excerpt is from an article written by Dr. Jim Packer, Honorary Assistant at St. John's Church, Vancouver.

"As I sat there savouring jacuzziness, cracking small jokes and adjusting to the feel of being bubbled over from all angles, it struck me that the jacuzzi is the perfect symbol of the modern role in religion. The jacuzzi experience is sensuous, relaxing, floppy, laid-back: not in any way demanding whether intellectually or otherwise, but very, very nice, even to the point of being great fun. Many to-day want religion to be like that, and labour to make it so. The ultimate step, of course, would be to clear church auditoriums of seats and install jacuzzis in their place; then there would never be any attendance problems. Meantime, many churches and electronic religionists are already offering occasions which we are meant to feel are the next best thing to a jacuzzi - namely, happy gatherings free from care, real fun times for all. Happiness has been defined as a warm puppy; this kind of religion projects happiness in the form of a warm welcome to all who tune or drop in; a warm choir with a schmaltzy swing, a warm, back-scratching use of words in prayer and preaching; and a warm, cheerful afterglow (another jacuzzi touch). To the question, where is God? the answer which these occasions actually project, never mind what is said, is: in the preacher's pocket. Soothing, for sure; but is it faith? worship? service of God? Is godliness the real name of this game?

"As I jacuzzied on, slumping deeper into uninhibited floppiness, I saw why the chromium-plated folk-religion of which I am speaking has gained such a hold. Modern life strains us. We get stimulated 'til we are dizzy. Relationships are brittle; marriages break; families fly apart; business is a cut-throat rat-race, and those not at the top feel themselves mere cogs in another's machine. Automation and computer technology have made life faster and tenser, since we no longer have to do the time-consuming routine jobs over which our grandparents used to relax their minds. We have to run faster than any generation before us simply to stay where we are. No wonder, then, that when modern Western man turns to religion (if he does - most don't), what he wants is total tickling relaxation, the sense of being at once soothed, supported and effortlessly invigorated: in short, jacuzzi religion. He asks for it, and up folk jump to provide it. What jacuzzi religion illustrates most clearly is the law of demand and supply....

"What, then, should we say of jacuzzi religion? Certainly, a rhythm of life that includes relaxation is right; the fourth commandment shows that. Alternating hard labour with fun times is right too; all work and no play makes Jack a dull boy..."

"Without these jacuzzi factors, as we may call them, our Christianity would be less godly and less lively, for it would be less human. But if there were no more to our Christianity jacuzzi factors - if, that is, we embraced a self absorbed hedonism of relaxation and happy feelings, while dodging tough tasks, unpopular stances and exhausting relationships - we should fall short of biblical God-centred and the cross-bearing life to which Jesus calls us, and advertise to the world nothing better than our own decadence. Please God, however, we shall not settle for that."

Marriages

We offer congratulations and
Best wishes to:



Frederick Michael Gallagher and Heather Ann Holdaway
Stephen Michael Vaughn Clark and Karen Leigh Wilson
Mark Rootes and Victoria Elizabeth Burge
John MacDonald Gordon and Janice Leigh Adams.

Congratulations !



Our heartiest congratulations are extended
to our much loved "Swanny" on the occasion
of his 94th birthday February 24th.



Deaths

Our Love and Sympathy is extended to the families of the following persons who have entered into rest recently:

Alma Hannah Bamlett
Grace Leavenworth Cloakey
Douglas Blair Austin
Percival Gaudaur Welsh

"May their souls and the souls of all the Faithful Departed rest in peace."

BAPTISM FOR ADULTS:

Any adult who has not been baptised and would like to be is invited to come to three Preparation for Baptism sessions designed exclusively for adults on Thursdays March 18th, 25th and April 1st at 8.00 p.m. in the Quiet Room. The Rector will be glad to discuss baptism with any interested adult.

ENTHEOS LODGE FOUNDATION: Rev. Barry Curtis wishes to share the following communication with Christ Church parishioners:

Dear Barry:

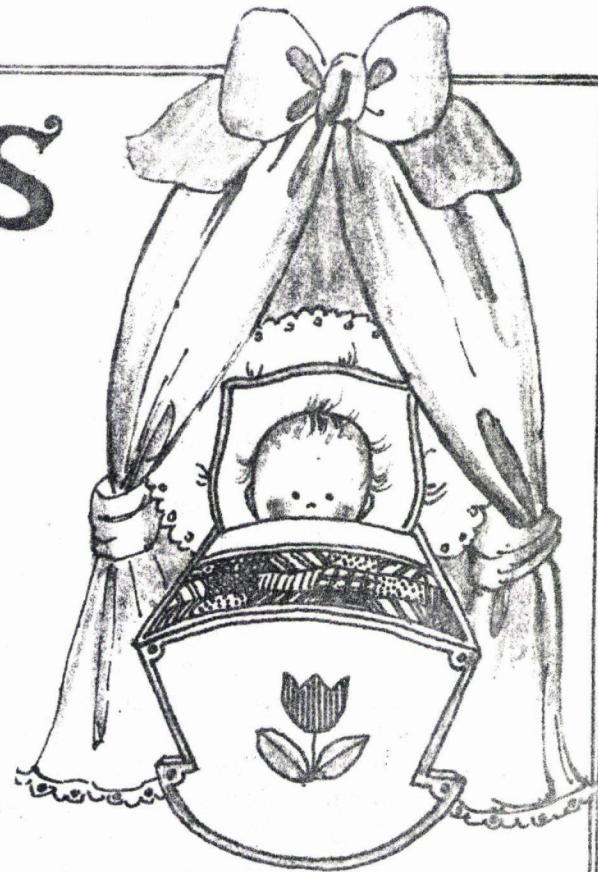
Would you please pass along to your Parishioners our sincere thanks for your donation of \$1,100 towards the building costs of Entheos Lodge. It came at a time when it was needed most and I'm sure, in answer to our prayers.

The main conference building is now complete and is in use by many Christian groups throughout the city. Please pass along our invitation to our many friends at Christ Church to drive out to Entheos for a first hand look "at what the world has done."

Yours in Christ
Norm McMurray

Baptisms

We welcome with joy and gladness
to the Christian Community of
Christ Church:



David Leonard Robertson - son of Michael and Mary Robertson

Katrina Miranda Bonnycastle - daughter of Angus and
Heather Bonnycastle

Daniel Richard Wright - son of Richard and Diane Wright

There is a destiny that makes us brothers
None goes his way alone,
All that we send into the lives of others
Comes back into our own.

MISSION MATTERS

The church in China is diverse, full of vitality and does indeed exist.

Two exciting meetings of Canadians and Chinese Christians have taken place over the past few months.

The first was in China where a delegation of 17 Canadians were invited by the China Christian Council this past summer. What they found..."you don't know how wonderful it is to have your Church open again after such a long time." For example, in one of the recently opened Churches in Shanghai, they must hold four Sunday services to accommodate the four thousand attenders.

Ecumenism is the name of the game in China; they have entered into a post - denominational era - the protestants and Chinese Catholics, no smaller denominational groupings. Although religious freedom was guaranteed and practised from 1946 - 1966, the Revolution from 1966 - 1976 was a most difficult time for Christians. As a result house churches emerged, often meeting secretly, to replace the damaged or destroyed church buildings. Now they are pleased to move back to the churches.

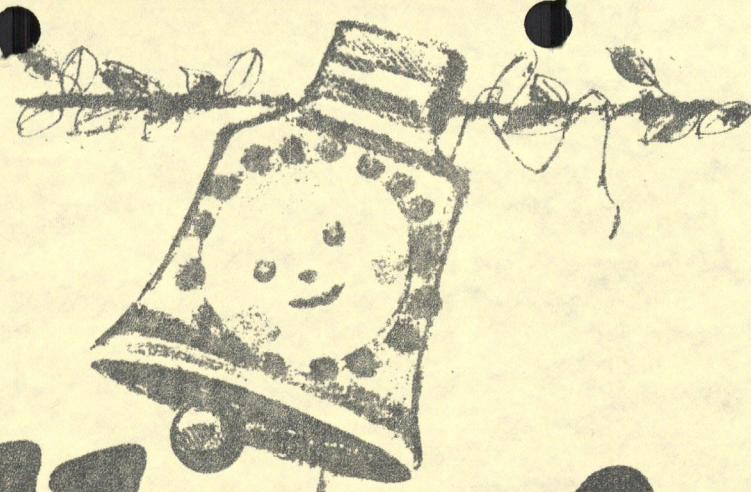
Western Christianity in China is equated with colonialism and imperialism. With the new Chinese liberation these two concepts are rejected. The western missionary movement in China therefore, "must never happen again." Yet, at the same time as interference of western Christians is rejected, the Canadians sensed extreme warmth from their Chinese hosts and a definite happiness at the beginnings of connections with other Christian Churches despite the past.

The second meeting was held the first week of October in Montreal - an international conference of 160 persons, "God's Call to a New Beginning." Fifteen persons from China attended. It was the first time that Chinese protestants and Chinese Catholics worshipped together. Until the last two to three years, these two groups were very separate. They are considered two different religions - "God of Heaven," and "Religion in Christ." Prior to the conference, the Chinese delegation kindly refused to bring any papers for presentations. Much to the surprise and delight of the organizers, fifteen printed papers from the Chinese were submitted during the sessions.

As a result of these two meetings there is a growing maturity in the relationships between the groups that have some concern for the Chinese Churches. Relationships and attitudes have been brought out into the open. There is a greater confidence from both sides and although there is a difference in the degree of commitment, there is a firm knowledge that we can work to-gether.

This is a living example of the new theology of mission - it is really a shared experience. How much we can learn from each other!

- Caroline Brown



calling all kids!



Christ Church invites
community children to
a week of fun and learning

A special Holy Week Programme for Kids entitled
"Signs and Hopes" will be held on:

Monday April 5th

Tuesday April 6th

Wednesday April 7th

from 4.00p.m. to 5.30p.m. in the downstair's gymn.

Stories...Crafts...Music...Lots of Juice and Cookies.
Children above the age of 5 from the parish and community
are most welcome.

This programme will conclude with a special Children's
Service for Good Friday at 10.00 a.m. on Good Friday
morning April 9th to which all the parents and friends
are most welcome.



THE CLAPPER

December 1981

The Anglican Parish
of Christ Church

Elbow Park





WORSHIP **at** **CHRIST CHURCH**

Sunday Dec. 20th

11.00 a.m. Christmas Carol Service

Christmas Eve

7.00 p.m. A Service especially designed for the children of the Parish and their families.

11.00 p.m. Christmas Music sung by the choir.

11.30 p.m. The Liturgy of Christmas Eve. Choral Eucharist.
Sermon: The Rector.

Christmas Day

8.00 a.m. Holy Eucharist

10.30 a.m. Christmas Family Eucharist
Homily: Fr. Griffiths

* Please note the change of 11.00a.m. to 10.30a.m. for Christmas Day only.

WORSHIP AT CHRIST CHURCH

Sundays at 8.00 a.m. Holy Eucharist

Sunday December 20th
FOURTH SUNDAY OF ADVENT

9.30 a.m. Holy Eucharist
 Girls' Choir
 Homily

11.00 a.m. Christmas Carol Service
 Nursery
 Sunday School

Sunday December 27th
SUNDAY AFTER CHRISTMAS

9.30 a.m. Holy Eucharist
 Homily

11.00 a.m. Holy Baptism
 Eucharist
 Sermon: The Rector
 Nursery
 Sunday School

Sunday January 3rd
SECOND SUNDAY AFTER CHRISTMAS

9.30 a.m. Holy Eucharist
 Homily

11.00 a.m. Choral Eucharist
 Sermon: The Rev. R.R.
 Griffiths
 Nursery
 Sunday School

Sunday January 10th
BAPTISM OF OUR LORD

9.30 Holy Eucharist
 Homily
 Girls' Choir

11.00 a.m. Matins
 Sermon: The Rector
 Nursery
 Sunday School

DEATHS

We praise God for the life and witness of:

Edna Mary Clarke
John Buckley-Jones
Basil Waud Ryan



GREETINGS TO ALL AT CHRIST CHURCH FROM
THE STAFF OF THE SUNDAY SCHOOL

This year there is a change in the format for the Christmas Season. Instead of a Christmas Concert, we will have a Christmas Party for the entire Sunday School. This will be held December the 20th. The children will spend their usual time at the service and then proceed to the Crump Room at approximately 11.15 a.m. for the party. The exception to this is the Junior High Group which will meet at the usual time of 10.15 a.m.

The following Sunday, December 27th, will be an Assembly Sunday for all classes except Junior High which will again meet at 10.15 a.m.

At present we are searching for two people who could give a hand with the Age 4-5 class. This group is fun to work with and the curriculum is very comprehensible. You would not work alone with the children as there are always two adults in the class. If you could help, please call ;

Kneale Craine at 287-1973.



PARISH FAMILY NEWS

* We are delighted to welcome home to Christ Church Mr. & Mrs Henry and Shirley Lawrie and their family David and Mary, who have returned to Calgary and to the parish from Dallas, Texas.

* Our best wishes go to Mrs. Billie Dagg who has recently moved into the Parkland Nursing Home.

* We are very grateful to Dick Schulli, Laurence Gracie and Deryk Bodington who planned and executed our recent Every Member Visitation so carefully and efficiently. We are also most grateful for the co-operation and support of the team captains and the visitors.



WELCOME TO CHRIST CHURCH

We wish to extend a warm welcome to these newcomers in our midst, who have attended our coffee parties:



Carol Smith
Lillian Capper
Ann Bell
Judy Carr
Sylvia Fleming
Hazel Sangster
Barbara Waterhouse
Betty Logan
Dianne Cronin
Jocelyn Wilkinson
Val Cullingham

Karen Williamson
Kathy Sendall
Sheila Wares
Susan Cantlie
Jo Ann Hrynyk
Joan Jensen
Debbie Vernon
Mary Air
Ruth Sigurdson
Marguerite Shier

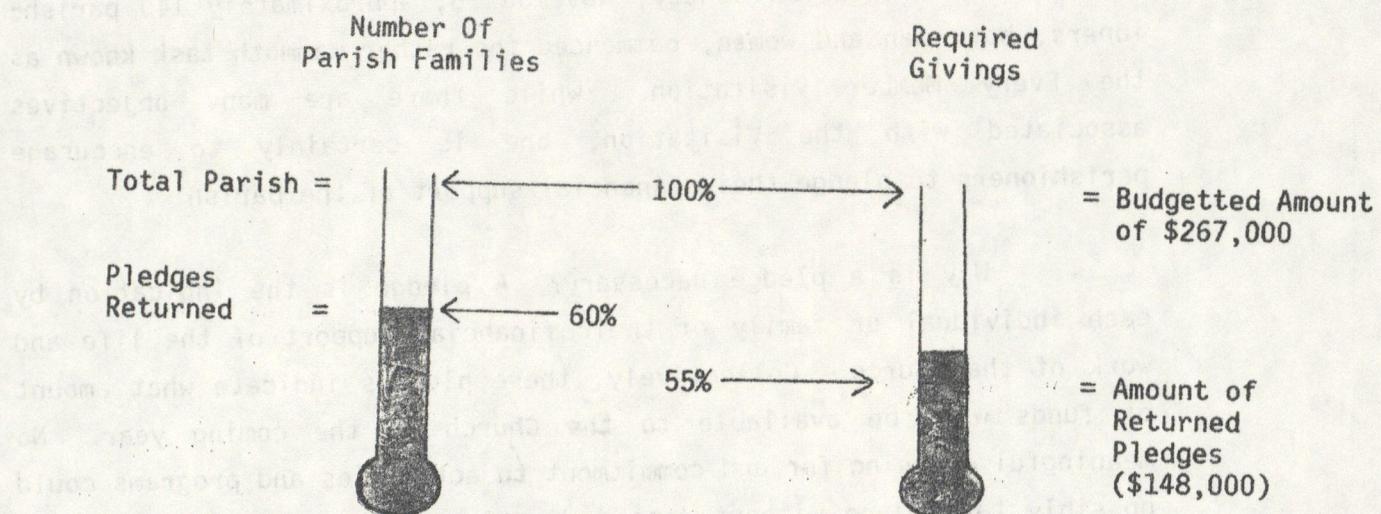
STATUS REPORT ON 1981 VISITATION

On Visitation Sunday, November 8, approximately 140 parishioners, both men and women, commenced the rather mammoth task known as the Every Member Visitation. While there are many objectives associated with the Visitation, one is certainly to encourage parishioners to pledge their financial support of the parish.

Why is a pledge necessary? A pledge is the indication by each individual or family of their financial support of the life and work of the Church. Collectively, these pledges indicate what amount of funds will be available to the Church in the coming year. No meaningful planning for and commitment to activities and programs could possibly take place without some indication of the financial resources likely to be available.

The 1982 Preliminary Budget mailed to each parishioner in early November was prepared by the Churchwardens in conjunction with the Clergy, and reviewed by Vestry. It indicates a budgeted increase in regular givings of 35%. More specifically, it indicates the amount of funds required to meet estimated expenditures in the coming year. On first thought, one might think that a significant increase in the activities and programs currently carried out at Christ Church has been proposed. However, a quick review of the planned expenditures indicates that is not the case. The only significant new programs proposed are the employment of a special assistant for visiting one or two days a week, and the employment of a part-time staff member later in the year to organize religious studies and other activities for teenagers. These programs are designated to be of a high priority nature if the vitality of Christ Church is to be preserved, and the Church is to continue to strive to meet the needs of its parishioners.

The two graphs below indicate the status of pledges as at November 29, 1981:



Interpreted, the above graphs indicate that approximately 60% of the members of the parish have completed their pledges and they have been returned to the Church. The amount pledged on these returns is approximately 55% of the total funds required to carry out the programs proposed in the budget. While any projection of total givings based on the returns to date is speculative and subject to error, it is conservatively estimated that total pledges will be deficient from the budgetted amount by approximately \$15,000-\$20,000. This represents a serious deficiency in the amount of funds required to carry out the programs proposed in the budget. The work and strength of the Church in our lives, in the community and in the world is dependent on the financial resources available to it. The amount of financial resources available is in turn dependent on the support and generosity of each parishioner.

Many have already responded. Some people, especially those on fixed incomes, are precluded from significantly increasing their givings. Others may not have received their copy of the Preliminary Budget at the time of making their pledge and therefore, may not have

been aware of the amount of increase necessary to carry out the proposed plans for 1982. As parishioners we have a responsibility to be aware of and contribute to the health and financial well-being of the parish, therefore we must assess our ability to contribute accordingly.

- The 1981 Visitation Committee -

FALL RUMMAGE SALE 1981

Thanks to the overwhelming donations of rummage, dozens of willing workers, hundreds of buyers and a warm evening, the Fall Rummage Sale was extremely successful. The women, men and children who participated were invaluable and as a result of their efforts a profit of \$4,200 was realized.

A special thank you to Ted Harbert and Gordon Shier, our right and left hands.

IN APPRECIATION

I would like to thank the kind lady who donated my lovely new T strap leather shoes at our recent rummage sale on October 30th. I have never enjoyed such comfort as I walk along the Elbow River these days, and what a perfect fit!

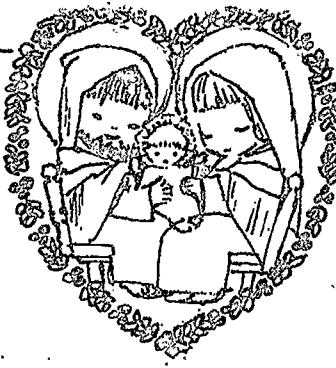
What a treat too, to come home with a couple of English school texts to appreciate some beautiful old poetry and prose which I love!

My girls anticipate the rummage sales eagerly as well. It gives them a lot of pleasure to purchase a soft bear to add to their toy collection, and also to be able to exchange a book or record which they have saved to buy.

I feel sure it makes so many hearts thankful and brings on the natural smiles when folks acquire needed and worthwhile treasures at such a sale as ours.

Let's hear it for Caroline Brown, Lorraine McLean, Sue Millikin and all the ladies and fellows for their hard efforts to organize and run it so efficiently, and to everyone of you who shared and gave so generously.

Sincerely, Trudy Wilson



THE ADVENT FAIR

This years' Advent Fair has come about through the special talents of many dedicated people. To Irene Polly, Margaret Boddington and her group of ladies who so kindly baked Welsh cakes, Joan Pow, Mary Lavender, Pat Harrig, Laura Peach, Anne Novinger, Betty Hiembecker, Alison de Caen, and the ladies who poured tea, I owe many thanks for the successful afternoons' tea party.

To Peggy Ryan, Betty Best, Jean Rumsey, Sheillia and Alison Lestier, Judy McGowan, Mona Jackson, Sandra Wesselchuck, Mary Brown, Heather Barker, Jean Partridge, Katie Valentine, Lynn Johnson, Caroline Brown, Bonnie Spooner, Eva Templeton, Pat Bourne, Joan Fitt, Ray Schulli who maned all the tables, I am most grateful.

For all their help with supper, a special acknowledgement to Chris Stuart-Smith, Elizabeth Craine, Ester Berlie and Evonne Spedding. To George and Margaret Zaro, I wish to express my thanks for the generous contribution of a delicious Iraqui dish.

To Eileen Watkins, Anthea Vincent, Edieth Hunter, Gaye Sone, I am especially grateful for their cheerful support. Without their enthusiasm and creative effort, The Crump Room would have looked drab.

I would like to thank Gordon Shier, Jeff Curtis, Stephen Brown and Christopher Bashford for moving tables, a necessary and tedious job. To the chief soup taster, Bob Griffiths, a warm thanks. I am also grateful to Ted Harbert for his un-ending patience and support.

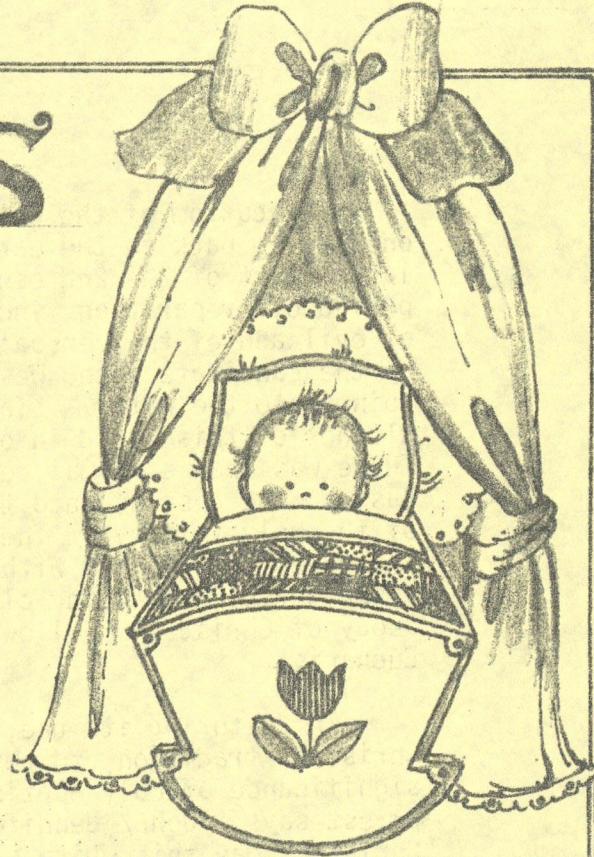
Finally, to Sue Millikin for her encouragement, conscientious help and cheerful friendship, my warmest thanks.

Invariably list-making, especially lists of those to whom one owes thanks are plagued by unintentional omissions. To these people that I have not specifically mentioned, please accept my apologies along with my thanks.

Jacqueline Bashford.

Baptisms

We welcome with joy and gladness
to the Christian Community of
Christ Church:



David Allan Carruthers - son of Stephen and Kathryn Carruthers
Cody Douglas Stearne - son of Dan and Diane Stearne
Andrew Nolsle Love Duncanson - son of Andrew and Kathryn Duncanson
Debbie Ann Shier - daughter of Gordon and Marguerite Sheir
Jeffrey James LeBlanc - son of James and Myrna LeBlanc
Martha Louise Hunt Edwards - daughter of Robert and Lucile Edwards
John Douglas Hawkes - son of Peter and Laura Hawkes
Meagan Elizabeth Hawkes - daughter of Peter and Laura Hawkes

GIFTS, THANKOFFERINGS and MEMORIALS

The Rector would be glad to discuss with any member of the parish, the giving of a gift, a thank-offering or a memorial to the Church. We are very fortunate in having a handsome, well equipped church, but we always have certain needs which could be met through special gifts or memorials, and of course the diocese and the National Church could always benefit from special gifts.

BAPTISM TRADITIONS

The custom of the white robe at Baptism is a very ancient one, going back to the earliest days of the church. As early as the latter part of the 2nd century, it is clear that Baptism consisted of a period of preparation, including fasting, the renunciation of the kingdom of evil and of the person's attachment to it. This may have occurred as the candidate faced West and shed their clothing in preparation for going into the water. This divestiture was viewed as removing the clothes of this world in order to put on the new clothes of Christ. There was then a formal declaration of faith with the candidate facing East. The descent into the water followed and the Baptism in the Name of the Holy Trinity. The person baptized was then brought up out of the water and clothed with a white robe, symbolic of "putting on" the risen Christ, and being clothed in the new humanity, becoming the "Body of Christ." Following this they all participated in the Eucharist.

In restoring its use, we are using one more means, long in our Christian tradition, to reinforce and to express the meaning and significance of Holy Baptism. As the robe is put on the child, the priest says: "John/ Jennifer - you are born again and have put on Christ. May this white garment signify your dignity as a Christian person. Let the example of your parents and God-parents help you to keep it unstained during your life on earth."

ATTENTION: LADIES WHO SEW

Carol Gardiner is making Baptism jackets for all infants. She would appreciate the assistance of anyone who likes to sew. The jackets are very simple. Please call 249-9729. Help will be most welcomed in January 1982.

BLOOD DONORS WANTED

The Red Cross urgently need volunteers to telephone for blood donors. This work is carried out from the Red Cross Society Bldg. 737 13th Ave. S.W. Tel: 233-2901. If you can spare one or two hours either once a week, once every 2 weeks or once a month, please get in touch with the society at the above number.

SOCIAL DANCE CLASS

If anyone is interested in coming out and learning the waltz, fox trot, jive or polka, please call Brenda Gracie 242-7369 (evenings). It will be held on Friday evenings, 8 - 10 p.m. There will be ten classes. Cost is \$36. per couple. We are just about finished the fall session and everyone is thoroughly enjoying it. The deadline to sign up for this fun evening is January 8, 1982. Get out your dancing shoes - we need at least twelve couples.

Marriages

We offer congratulations and
Best wishes to:

Barry Russell Crump and Trudy Nadine Boyes.
Kenneth Alexander Lucas and Moira Suzanne Clark.
Ernest Chester Orford and Elizabeth Jean Wase

MONTHLY EVENSONG

During the past number of years, our parish has had a Sung Evensong three or four times a year. In the New Year, we are planning as an experiment, to have the Service of Sung Evensong once a month in the winter-spring season. Evensong is a service at which some of the richest music of our Anglican tradition is sung. We are in danger of losing this great medium of worship which belongs to our heritage. As an aperitif, let's try Evensong, on the fourth Sunday of each month at 5:00 p.m.

OUR CHOIR



Both the Adult and Boys' Choirs are in urgent need of new gowns. A special "Choir Gowns' Fund" is being set up and several fund raising activities are being planned. These include a lunch after the 11.00 a.m. service on December 6th, and a concert early in the New Year. Anyone who would like to make a donation to the Choir Gowns' Fund, may do so by placing the donation in an envelope marked - "Choir Gowns' Fund", and leaving it at the church office or with any member of the Choir. Receipts for income tax purposes will be issued upon request.

SUNDAY MORNINGS AT CHRIST CHURCH

- * Two Sunday Schools are now offered each Sunday in conjunction with both the 9.30 a.m. and 11 o'clock services. At the 9.30 service, children stay with their families through the Liturgy and then go out to the classes (in the Quiet Room) during the third hymn, just before the Homily.
- * A class for Junior Highs is held every Sunday at 10.15 a.m. in room 305, led by Mrs. Penny White and Mrs. Elizabeth Craine.
- * A Nursery is provided each Sunday during the 11 o'clock service. It is located on the lower level of the parish hall.
- * Coffee hours are provided after both the 9.30 and 11 o'clock services in the Crump Room to which all members of the congregation are most welcome.

SUNDAY SCHOOL: 9.30 SERVICE

Recently a Sunday School Class has been started in conjunction with the 9.30 service. Children may worship with their families, come up to the Communion rail to receive a blessing and then leave for their class in the Quiet Room during the 3rd hymn. The homily will then be preached for the adult congregation.

Until the need arises for more classes, this Sunday School will be one class for all ages.

If we are to continue to provide a Christian Education experience at the 9.30 service, we will need the assistance of concerned people. If you would be prepared to assist in this important work, would you please contact the Rector.

The Sunday School class for the 9.30 Service will unfortunately have to be cancelled for the weeks of December 20th & 27th.



We are very sorry to report that Gordon Shier, our Verger will be leaving us in 'mid December, from his position as Verger to go into business. Gordon has done an outstanding job and we are sorry to lose his services. We are very pleased, however, to welcome the Shier family as parishioners.

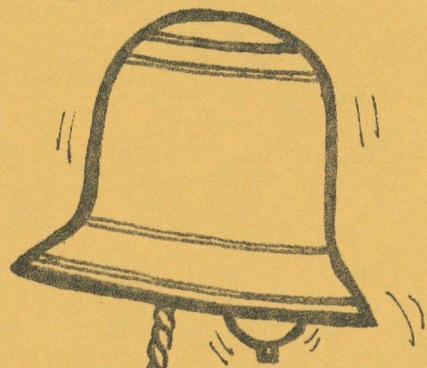
Editor's Comments...

With the increase in mailing costs effective in 1982, we are looking into different methods of distributing "The Clapper." Please watch for further information early in the New Year.



On behalf of Sandy Ford and myself, may I take this opportunity to thank those who have helped with the "Clapper," and to wish all at Christ Church a Joyous Christmastide.

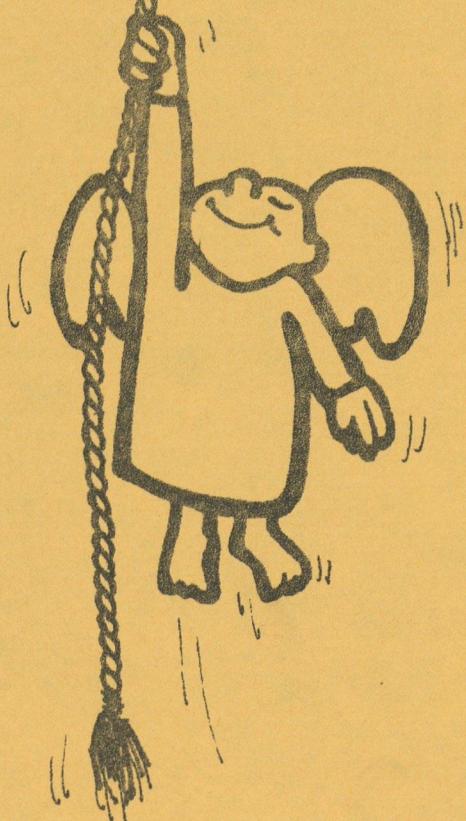
Fran Gilley.



THE CLAPPER

October 1981

The Anglican Parish
of Christ Church
(ELBOW PARK)



WORSHIP AT CHRIST CHURCH

Holy Eucharist every Sunday at 8.00 a.m.

Sunday October 25th

Trinity 19

	9.30 a.m.	Holy Eucharist with Hymns Girls' Choir Homily: Fr. Curtis
	11.00 a.m.	Matins & Sermon: The Rector
<u>Sunday Nov. 1st</u>	9.30 a.m.	Holy Eucharist with hymns Girls' Choir Homily: Fr. Griffiths
The Feast of All Saints	11.00 a.m.	Choral Eucharist & Procession Sermon: Fr. Curtis

Sunday Nov. 8th

Visitation Sunday

	9.30 a.m.	Holy Eucharist with hymns Homily: The Rector
	11.00 a.m.	Matins, Sermon: The Rector

Sunday Nov. 15th

Trinity 22

	9.30 a.m.	Baptism & Holy Eucharist with hymns Homily Fr. Griffiths
	11.00 a.m.	Choral Eucharist & Procession Sermon: Dr. John Swift

Sunday Nov. 22

Feast of Christ The King

	9.30 a.m.	Holy Eucharist with hymns Homily: Fr. Griffiths
	11.00 a.m.	Matins & Sermon: Fr. Griffiths

SUNDAY MORNINGS AT CHRIST CHURCH

- * A nursery is provided every Sunday throughout the year in the Luxton Room, which is located on the lower level of the parish hall.
- * Sunday School for children of all ages is held every Sunday of the year in conjunction with the 11 o'clock service.
- * Track one: A Christian Education experience providing adults with an opportunity to explore various dimensions to the Christian Faith is held every Sunday from 9.15 to 10.15 a.m. in the Crump Room. Beginning Sunday morning, Oct. 25th, Dr. Peter Craigie, Dean of Humanities at the U. of C., and a LayReader in this parish will begin a series of seven lectures entitled: "The Biblical World: Part 1."
- * 10.15 a.m. Class for Junior Highs. All young people of the parish in grades 7, 8, & 9 are invited to share in a Junior High Class which is held every Sunday at 10.15 a.m. in Room 305 (upstairs), under the leadership of Penny White and Elizabeth Craine. Young people are invited to come to the 9.30 a.m. service and then leave for this class after the homily.
- * Coffee Hour is held each Sunday before and after the 11 o'clock service in the Crump Room. Everyone is welcome to attend. If you see a newcomer or visitor in Church, why not extend a word of welcome and invite them to come with you to coffee?

OPPORTUNITIES FOR GROWTH

Recently these members of our parish took part in the first men's and women's CURSILLO weekend sponsored by the Anglican Diocese of Calgary, both of which were held at Christ Church. Dr. Philip Barker, Michael Waterhouse, the Rector, David Milner, Immanuel Raaby, Doug Burch and Jane Raaby. From Thursday evening to Sunday afternoon they slept, ate, laughed, shared stale jokes, sang, prayed, discussed, drew pictures, worshipped and enjoyed a number of pleasant surprises together.

From Oct. 21 to 24th, another group of people participated in this year's THEOLOGY ALIVE CONFERENCE at the Banff Springs Hotel in Banff, which was led by Dr. John Westerhoff, a Professor from Duke University, Durham, N. Carolina. He was recently ordained a priest in the Episcopal Church. Those attending were: Barry and Pat Curtis, Mr. and Mrs. Bud Stansberry, Jakkie Bashford, Betty Milner, Penny White, Elizabeth and Kneale Craine, Helen Caldwell, Katie Tate, Rosemary Hoare, Marie Raaby, James and Brenda Mackie.

On the week-end of October 23rd to 25th, Doug and Carol Burch, David Stauft and Mollie Mainman, from Christ Church participated in a PRIMATE'S WORLD RELIEF AND DEVELOPMENT symposium in Edmonton.

PEOPLE IN MINISTRY

Recently a number of people in our parish have undertaken responsibility for a variety of activities within the parish:

Mrs. Fran Gilley has become the Editor of this Parish Newsletter beginning with this issue.

Mrs. Sandy Ford has undertaken to illustrate this Newsletter.

Mr. Doug Burch is working with the Rector in providing the leadership for the young people's Confirmation Class.

David Haslam is responsible for the athletic program on Thursday evenings for the Boys' choir.

Jakkie Bashford is responsible for the Christian Education program for the Boys' Choir and Trudy Wilson for the Girls' Choir.

Aurelie Desmarais and Joni Robinson are choir leaders for the Boys' and Girls' Choirs respectively.

Bill Musselwhite is now responsible for the Servers Guild. Bill has also recently been licensed by the Bishop to assist in the Liturgy and to administer Holy Communion.

Colin Rines is the chairman of a committee established by the Vestry at its September meeting to explore the possibility of building a "total Care" facility in the city under the auspices of the parish.

VISITATION SUNDAY

14th

Sunday, November 8th is "Visitation Sunday" in Christ Church when visitors from the parish will visit the homes of our people to ask them to complete their pledge cards for the year 1982, and an information brochure.

1983

May we respectfully ask that you welcome your visitor warmly, invite him or her in for a friendly chat if you wish, and having given careful and prayerful thought to the question of your givings to the Church, complete the card and return it to him. All of these commitment cards will be offered up at the Altar on ~~Sunday Nov. 22nd~~ at the 11 o'clock service.

December

May we bring certain facts and considerations to your attention:

1. Christ comes first in our entire stewardship program.
2. Christ is at the heart of Christian Stewardship and prayer is an integral part of it.
3. All giving, first of all, must be motivated out of a deep gratitude to God for His many gifts to us, most especially the gift of His Son.
4. Our primary goal is to raise the personal commitment of each member of Christ Church to Jesus Christ and His Church, and as a result, the funds which are needed for the advance of His Kingdom.
5. We believe that Christian tithing is a reasonable first step in giving out of gratitude to God for the whole work of His Church. The purpose of tithing is not to secure more money for the Church but to bring the members of the Church into a personal dynamic relationship with God. Money is power, but a power with narrow limits. It will purchase food, but not appetite; medicine, but not health; acquaintances, but not friends; servants, but not loyalty; plenty, but not peace. Money is the servant of some, the master of others; the god of still more, but for the Christian Steward, it is a medium of service to a Heavenly Father and a needy world.
6. The principle of proportionate giving is integral to Christian Stewardship. In deciding what our share of the Church's expenses are, we have to know only what our income is and what proportion of that income shows God that we love Him and want his work to prosper.

+ Sometimes people say;

"I have too many other obligations to pledge now." It's a matter of priorities. Too often our giving practices make sure that all of our personal interests and desires are met first, and we give to God the left-overs after everything else has been paid. The Biblical response however, is to place God at the top of our givings, before everything else has been paid. God gets first priority.

+ "I'll give the same as last year" really means I will give considerably less than last year, given rapidly rising costs, increased commitments, inflation etc. It is really to say, at a time when the parish is trying to respond fully and enthusiastically to new opportunities and possibilities, that it will have to make do with less.

+ "No one should tell me how much to give." How much you give is a matter between you and God. "No one can tell you how much to give. But there are certain Biblical guides which help us determine how much we ought to give.

Scriptures tell us that we are to give-

- * gladly, thankfully, in response to what God has given to us
- * regularly, not just on a "hit and miss" or a "when I go" basis, but "on the first day of each week".
- * proportionately, not what's left over, but a definite proportion of our income
- * as an expression of the giving of ourselves to the work of Christ in our world.

/contd.

Visitation Sunday (contd.)

- + "The Church is always asking for money". The Church asks for more than money. It asks for YOU. There are two good reasons for its asking for money. First, every Christian, for the sake of his own soul, needs to have a channel through which he can give. St. Paul speaks of giving as a Christian grace and we must grow in that faith and hope. Secondly, the Church needs the resources of money if it is going to be faithful to her Lord and do the work which he expects of it.
- + "I'll give when I go." This is the basis on which we are working ... every person in Church every Sunday bringing his offering as a part of his worship to God. However, the expenses of the Church continue even when we are absent. The envelopes give us a chance to keep track of our offerings and to make up our givings when we miss a Sunday. The wardens need to know how much they can count on in the course of a year.

ADVENT PARISH FAMILY NIGHT

All members of the parish - young and old, children, senior citizens, couples, singles ... are invited to share in a special ADVENT PARISH FAMILY NIGHT on the evening of Tuesday November 24th. We will begin at 6.00 p.m. with a Pot-luck supper in the Crump Room. This will be followed by a fun evening of songs, crafts and activities related to the coming season of Advent, and we will conclude about 9.00 p.m.

QUIET EVENINGS

On Wednesday evening, November 25th, just before Advent and the busy Christmas season, the Rev. Trevor Walters, a newly appointed Anglican chaplain at the University of Calgary, will be at Christ Church to conduct a "Quiet Evening" for the parish from 7.30 to 9.45 p.m.

This is an opportunity to take time out of busy schedules and varied commitments and to have time for a period of quiet reflection and prayer.

THE ANGLICAN LAY SCHOOL OF THEOLOGY

The Fall Session of the Anglican Lay School of Theology will be held on the five Mondays in November (2, 9, 16, 23, 30) at St. Barnabas Anglican Church, 1407 - 7th Ave. N.W. There will be two lectures each evening, the first at 7.30 p.m. will be given by Dr. Peter Craigie, Dean of Humanities, University of Calgary. Dr. Craigie's topic is: "The Gospel according to St. Mark." The second lecture, beginning at 8.30 p.m. will be given by the Rev. Bob Griffiths, and will be entitled: "The Celts and Their Church." Registration fee per session will be \$10.00. Please register at the door from 7.00 - 7.30 p.m.

From "Mission Matters" Notes. September 1981

CUBA: While visiting the United States, Bishop Gonzalez of Cuba was asked, "What can the Anglicans around the world do for the Episcopal Church in Cuba?" He replied, "There are many things that fellow Anglicans can do ... They can pray for our small dioceses, they can give support, they can share with us their experiences, they may learn from our own experiences. But, speaking not only for ourselves... we beg not to be forgotten nor to be left alone."

one night only!

Autumn
Furniture
Sale



from 7:00 to 9:30pm

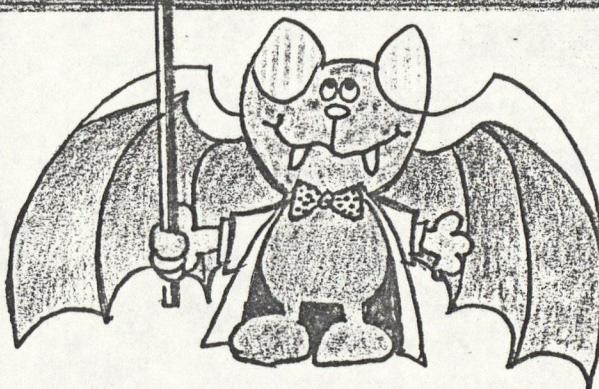
Friday, October 30th

LOOKING FOR ANOTHER DASHING HALLOWEEN OUTFIT?

BE A HOBO! BE A PRINCESS! BE A CLOWN!

Hey Kids! Be the spookiest spook on your Hallowe'en route. Just a small sum, and a little imagination will get you the costume of your choice at:

Christ Church Rummage Sale October 30th 7 - 9 p.m.



WE NEED YOUR RUMMAGE! Clothes, furniture, appliances, books toys, linens, wool ends, material remnants, white elephant items - anything in clean & good condition. Don't forget - we need plants too.

WE NEED YOUR HELP!

To sort Thurs evening Oct. 29th 7.00 - 9.00 p.m.
To sort Friday morning Oct. 30th 10.00 - 12.00 noon
To help at the sale Oct. 30th 7.00 - 9.30 p.m.
(workers must be there at 6.30 p.m.)
To pack up Saturday Oct. 31st 10.30 - 12.00 noon

For pick up call Sue Milliken 243-2970
Laura Peach 243-3616

If you can help, or for further information call

Caroline Brown 243-1417
Lorraine McLean 287-1837

PARISH FAMILY NEWS

BAPTISMS: We welcome with joy and gladness to the Christian Community of Christ Church:

Clinton Burns Herman - son of Brian & Shelley Anne Herman
Eric James Crosland - son of John & Megan Crosland
Rebecca Marie Spring Gifford &
Katharine Jane Olivia Spring Gifford - daughters of Peter &
Christine Gifford
David James Charlton - son of Peter & Shirley Ann Charlton
Georgette Rachelle Look - Daughter of Elaine Look and the late
George Look
Andrew John Chesney Newman - son of James & Margaret Newman

DEATHS: We praise God for the life and witness of:

Donald Allan Sprung
Joyce Margaret Locke
Everett Ross Roop
Austin Henry Ford
Lilian Forbes Porter
Albert McCulloch Whitton
Audrey Catherine Rowley

and we offer our sincere sympathy to their families and friends.
"Rest External grant unto them, O Lord, and may light perpetually
shine upon them."

Congratulations and best wishes are extended to Judge Ted Tavender and his wife Dorothy on the occasion of their fiftieth wedding anniversary on 9th September. We wish them many years of continued health and happiness.

Congratulations are also extended to Mr. Frank King of our parish for the successful culmination of his several years of effort in bringing the 1988 Winter Olympics to Calgary. It was obviously a monumental effort, requiring a vast amount of hard work, energy, expertise and diplomacy.

This past summer, our Associate, Bob Griffiths, visited several members of our congregation in the Shuswap country. He spent time at the homes of Fred and Billy Scott, Ken and Kay Grove, Norman and Margaret Barclay. He took part in the blessing and solemn housewarming of Fred and Billie Scott's new home. A marvellous time was had by all. We are still recovering. Bob also spent a delightful four days at the home of Bud and Carmen Stansberry at Lake Edith in Jasper.

Our best wishes are extended to Archdeacon C.C. Swanson who, on Oct. 17th, moved into Trinity Lodge, 1111 Glenmore Trail S.W. He will be a next door neighbour to another member of the parish who recently moved into the Chinook Nursing Home on Glenmore Trail, Mr. Frank Pain. Both rejoice in the age of ninety - two years.

Our grateful thanks and best wishes go to Mr. Jack McLaughlin who is our most senior Sidesman, and has been one of our captains for some fifteen years. Jack has felt it necessary to retire from his sidesman's duties for health reasons.

MISSION MATTERS

from Caroline Brown

For almost one year I have been a member of the WMSC - the World Mission Sub-Committee. As a sub-committee of the Program Committee of the Anglican Church of Canada, its mandate is "to identify issues, to develop policy proposals and to support staff in relation to our Church's work in world missions.

Briefly, the WMSC is complex, frustrating because of its breadth of issues, extremely interesting, and a useful committee. The members are from Victoria, Edmonton, Calgary, Kenora, Kingston, Weston, Toronto, London, Ont., Hull, Donnacona and Halifax. We meet for 3 - 4 days about three times a year in Toronto with National staff, Guest observers and ecumenical consultant members.

What do we deal with?

1. Issues;

- Partners in Mission; relationships between Canadian and third world churches, the formation of interchurch coalitions in Canada.
- Consultations; for regional and local dialogue.
- Consciousness raising; an alternative to guilt as a basis for mission education.
- Power structures and the new economic order.
- Mission education; deputation of overseas visitors (e.g. Archbishop Kaburanga), Personnel and staff; regular publication of World Mission Now, and other world mission related material.
- Human Rights: a continuing and growing concern.

2. Policy Proposals:

- Personnel policy: deployment and funding of Canadians serving overseas.
- Appeal for the North and Overseas: approximately one third of the Appeal receipts are used for world mission to supplement the National budget.
- Research Action Groups: such as the Canada - China Program, and the Inter-Church Committee on Human Rights in Latin America.
- Partners in Mission Nominations.

3. Staff Support:

- as well as the above concerns, we have helped staff deal with: South American Missionary Society in Canada; Anglican Council of North America and the Caribbean.
- our sub-committee is further divided into four groups to look in depth at mission education, Asia, Africa, Latin America and the Caribbean.

World Mission - a lot to learn; a mammoth task involving caring and committed people!

** Remember, the mightiest oak was once a little nut that held its ground**

Coming together is a beginning
Thinking together is unity
Keeping together is progress
Working together is success

THE ADVENT FAIR IS A FAMILY AFFAIR



DATE: FRIDAY NOV. 27th.

TIME: 2 pm. to 8 pm.

PLACE: CHRIST CHURCH

BAKE and MAKE ...

- an opportunity for cooks, sewers, knitters, weavers, potters, and painters to show their skills.
- a special invitation to the men to contribute wood-working (bird houses, bird feeders, plant holders) painting, metalwork, sculpture.
- an exciting feature of the Fair will be the special Children's booth... manned by the children, and stocked with articles made by the children of the parish. All children are invited to contribute.
- Tea will be served 2 p.m. to 4.30 p.m.
Supper will be served 5 p.m. to 7.30 p.m.
- We are asking every member of Christ Church to supply 2 baked items,
or 2 craft items,
or 1 baked item and 1 craft item.

- Please deliver all contributions to the church no later than 9 p.m. Thursday, November 26th.
- Volunteers willing to help, please leave your name at the Church, or phone Mrs. Bashford - 243-6743

Sunday School



Christian Education is provided for all children from Age 2 to Grade 9, each and every Sunday morning throughout the year.

During the week, a special program of Education is also provided for the members of the Boys' and Girls' Choirs.

Age 2 & 3	Kemp Room	11 a.m.	Judy Woodgate Cathy Little
Age 4 & 5	Gymnasium	11 a.m.	Sue Milliken Bonni McMillan
Grades 1 & 2	Room 305	11 a.m.	Lyn Johnson Jane McKenzie
Grades 3 & 4	Gymnasium	11 a.m.	Jakkie Bashford Rosemary Howatt
Grades 5 & 6	Room 305	11 a.m.	Helen Caldwell Gwyn Meyers Christine Stuart-Smith
Grades 7, 8 & 9		10.15 a.m.	Penny White Elizabeth Craine
Girls' Choir			Trudy Wilson Joan Robinson
Boys' Choir			Jakkie Bashford
Assembly Sundays			Pat Curtis Fran Gilley Ruth Lund Michael Waterhouse Katie Valentine

At present, there are 140 students enrolled in all of the programs.



* THE BELLS *

The bells in our Church are unique to Alberta: they are hung in the traditional Anglican way which allows each bell to swing through an almost 180 degree arc and produces the optimum sound from the bells.

Anyone wishing to see how the "full circle" ringing is done is welcome to come up into the ringing chamber on Sunday mornings during the ringing prior to the 11 a.m. service. We also ring on Wednesday evenings from 6.30 to 7.30 and during this time, it would be possible to go up into the belfry to see the bells.

Over the past few months, several parishioners have had lessons in controlling the bells and the following young people are now able to take part in the Sunday ringing; Dave King, Steve King, Sean McPherson, Wayne Capper and Alexis Hampshire.

Ed. note: to date, we have received several suggestions for a new name for this newsletter. May we thank all of those who have submitted ideas to us. Any further suggestions are still welcome, within the next few weeks.

Ed. note: Due to the increasing costs of mailing, different methods of distributing this communication are being considered. There will be further notice of this.

The Clapper

Clergy
The Rev. J.B. Curtis
The Rev. R.R. Griffiths

The Anglican Parish of
CHRIST CHURCH
(Elbow Park)

3602 - 8th Street S.W.
Calgary, Alberta. T2T 3A7
243-0103, 243-7324

There are Two Seas..

There are two seas in Palestine. One is fresh and fish are in it. Splashes of green adorn its banks. Trees spread their branches over it, and stretch out their roots to sip of its healing waters; along its shores the children play.

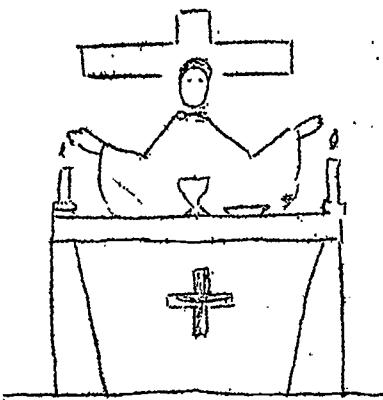
The River Jordan makes this sea with sparkling waters from the hills. So it laughs in the sunshine, and men build their houses near it, and birds make their nests; and every kind of life is happier because it is there.

The River Jordan flows on south into another sea. There is no splash of fish, no fluttering leaf, no song of birds, no children's laughter. Travellers choose another route, unless on urgent business. The air hangs heavy about its waters and neither man, nor beast, nor fowl will drink. What makes this difference in these neighbour seas? Not the River Jordan. Not the soil in which they lie; nor the country 'round about.

This is the difference. The Sea of Galilee receives but does not keep the Jordan. For every drop that flows into it another flows out. The giving and receiving go in equal measure. The other sea is shrewder, hoarding its income jealously. It will not be tempted into any generous impulse. Every drop it gets, it keeps, the Sea of Galilee gives and lives. The other sea gives nothing. It is named the Dead Sea.

*There are Two Kinds of People
in the world . . .*

There are Two Seas in Palestine.



WORSHIP AT CHRIST CHURCH

Holy Eucharist every Sunday at 8:00 A.M.

Sunday Sept. 13th:

Trinity 13

9:30 Holy Eucharist with hymns
Girls Choir
Homily: Fr. Curtis

11:00 Matins & Sermon -
Sunday School Registration
and Assembly

Sunday Sept. 20th:

Trinity 14

9:30 Holy Eucharist with hymns
Girls Choir
Homily: Fr. Griffiths

11:00 Choral Eucharist & Sermon -
The Rector
Sunday School classes begin

Sunday Sept. 27th

Harvest Thanksgiving

9:30 Holy Eucharist with hymns
Girls Choir
Homily: Fr. Griffiths

11:00 Matins and Sermon:
The Rev. R. R. Griffiths

Sunday Oct. 4th

Trinity 16

9:30 Holy Eucharist with hymns
Homily: Fr. Griffiths

11:00 Choral Eucharist and Sermon
The Rector



SUNDAY MORNINGS

A Nursery is provided every Sunday throughout the year in the Luxton Room which is on the lower floor of the Parish Hall.

Sunday School is held every Sunday at 11:00 A.M.

Junior High Class: There will be a class for all Junior Highs (Grades 7, 8 & 9) each Sunday from 10:15 to 11 A.M. Young people who wish to attend the 9:30 service will leave for their class at 10:15 and others may come at 10:15 and then move directly into the 11 o'clock service.

All Junior Highs are invited to take part in this class, but those who wish to be confirmed this year are expected to attend. A mid-week class for confirmants will begin later this fall.

"TRACK ONE"

A Christian Education experience will be provided for all adults on most Sundays throughout the fall from 9:15 to 10:15 A.M., following which there will be coffee available. This will permit participants to attend the 11 o'clock service after this programme.

"Christian Belief, Sickness and Health" is the general title of the first series in our "Track One" programme. It will be led by the Rector and will be on Sundays Sept. 20, Oct. 4 and Oct. 18. This series will attempt to examine some dimensions to healing and wholeness and the resources of the Christian Faith in making people whole.

The second series in the Track One programme will be seven lectures given by Dr. Peter Craigie beginning Oct. 25th.

CONFIRMATION CLASS



This year's Confirmation Preparation Class will be a two-pronged affair. It will be a part of the Junior High Class which will meet in Room 305 of the Parish Hall every Sunday at 10:15 A.M. and then those preparing for confirmation will meet again on Tuesdays in the Crump Room, beginning Tues. Oct. 6th from 7:00 to 8:00 P.M.

Remember, Confirmation is not the end of "The Sunday School years", but is a preparation and equipping for living as a Christian in our world. Far from being a graduation from church-going, the newly confirmed make a commitment to serve God in the community of His people, the Church, and to take his or her part in the life of the Church. If the candidate sees confirmation as the end of the road as far as worshipping God or learning about Him is concerned, he or she obviously does not understand the meaning and significance of the commitments made at Confirmation and is not really ready to be confirmed.

Here's a lighter view of money matters.

The farmer had been taken by the local car dealer so many times that when the dealer wanted to buy a cow the farmer priced it to him this way: One basic cow, \$200; Two-tone extra, \$45; Extra stomach, \$75; Produce storage compartment, \$60; Dispensing service, four spigots at \$10 each, \$40; genuine cow-hide upholstery, \$125; Dual horns, \$15; Automatic fly swatter, \$35. Total \$595.

A NOTE FROM CHRIS



Shortly after the presentation to Chris McLean, our former Parish Secretary, on the occasion of her retirement, we received this letter from her which we are glad to share with all the members of the parish:

"Just a little note of sincere appreciation for the send-off on June 7th. The gifts from the congregation were most generous - the cheque and the lovely Shelton prints which I shall always treasure for their great beauty and for the remembrance of so many friends at Christ Church. Again, renewed thanks for your goodness to me.

Sincerely, Chris"



The Rummage Sale this fall will be on October 30th and everyone is urged to look out their rummage. Anyone willing to help in any way should contact either Caroline Brown 243-1417 or Lorraine McLean 287-1837.

Members of the Parish are also asked to remember our Advent Fair which will be held on Friday, November 27. It would be appreciated if people would start now to make items for the sale.





PARISH FAMILY NEWS

Baptisms: We welcome with joy and gladness to the Christian Community of Christ Church:

Robert John Fleming
Gregory John Fleming - son of Robert & Sylvia Fleming
Susan Allison Fleming - daughter of Robert & Sylvia Fleming
Christopher Alan Cullingham - son of Owen & Valerie Cullingham
Kathleen Erin Gardiner - daughter of Denis & Carol Gardiner
Ryan William Boley - son of Ernest & Joanne Boley
Tyler Reece Townsend - son of Garry & Deborah Townsend
Heather Anne Bodmann - daughter of Larry & Barbara Bodmann
Helen Louise Hayhoe - daughter of Glen & Beverley Hayhoe
John Charles Woodman - son of Richard & Susan Woodman
Alexander William David Pan - son of Lawrence & Doreen Pan
Courtenay Lauren Sendall - son of Richard & Kathleen Sendall
Stephen Lachlan Muir - son of Michael & Kathryn Muir

Marriages:

We offer our congratulations and best wishes to:

Henri Pierre Richard Cruse & Susan Dawn Johnston
John Richard Harris III & Gwyneth Alexandra Jones
Raymond John Carlyon & Claire Patricia Guppy
Frank Philip Locascio & Laurie Anne Stewart
David William Fettes & Debra Lynn Chiesa
Gordon Alexander Baldwin & Carolyn Amy Rogers
John McNeil Haverstock & Dorothy Eileen Anderson
Theodore Tsagkaris & Susan Janet Carter
Bradley Baillod & Sandra Lee Samphire
John Charles Shaw & Ethel Marquerite King
Jurgen Pohl & Mary Ellen Holbrook
Mark Albert Dale & Catherine Irene Anderson
Clayton Kirk Watson & Elizabeth Louise Gray
Robert George Harnick & Anita Mary Smith
Joseph Walter Ellis & Zilpha May Allsopp

Deaths:

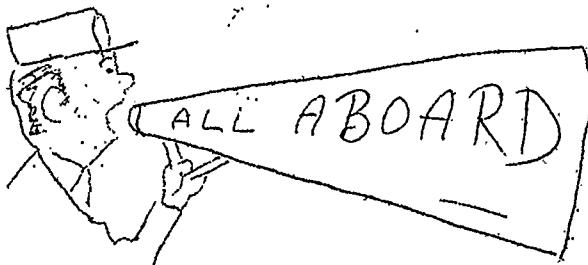
We praise God for the life in witness of:

Florence Sarah Alberta Harris, Doreen Isabella Gray,
Norma Louise Longshore, Dorothy Bernice Kidd, Thomas
Dalgleish Forsyth;

and we offer our sincere sympathy to their families and friends.
"Rest Eternal grant unto them, O Lord, and may light perpetually shine upon them."

Congratulations:

- to Dick and Ray Schuli who celebrated their 25th wedding anniversary with the Renew of Marriage Vows and an anniversary Eucharist in Christ Church on Tuesday, August 4, 1981.
- to Archdeacon C.C. Swanson for having a new school in the Calgary School system named after him.



TRACK ONE

Sunday mornings from 9:15 to 10:15 with coffee following, which will enable people to attend the 11 o'clock Liturgy.

(1) "CHRISTIAN BELIEF, SICKNESS AND HEALTH"

Three sessions given by the Rector examining some dimensions to healing and wholeness and a brief look at the resources of the Christian Faith in making people whole.

Sundays Sept. 20th

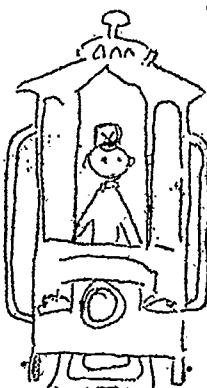
Oct. 4th

Oct. 18th

(2) THE BIBLICAL WORLD: PART I

Seven lectures given by Dr. Peter Craigie, Dean of Humanities at the University of Calgary - The purpose of the Course will be to introduce the field of "Biblical Archeology". Apart from the intrinsic interest of some of the subject matter, Biblical Archeology may be of enormous assistance in providing such a knowledge of the environment in which the Bible was written and to contribute to the understanding of the biblical text as such.

Sundays Oct. 25th through to Dec. 6th.



A Tripled Track Christian Education program is being planned for the fall for all adults of the parish. Here is a brief outline of the program:

TRACK TWO

AN ADULT LOOKS AT THE FAITH

Tuesday evenings at 8:00 in Room 305 in the Parish Hall. An on-going series broken into 3-4 week segments, dealing with various aspects of the Christian Faith. It is especially designed to provide an opportunity for adults to take a personal look or a closer look - as adults - at Christian Belief and Practice. Adults who are interested in being confirmed are asked to participate in this program.

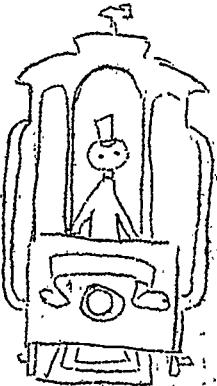
(1) FACING DEATH & BEREAVEMENT

4 sessions led by Dr. John Swift, Director of Pastoral Services at the Foothills Hospital and our Honorary Assistant. It is designed to help us all deal with one of the basic facts of human life - death - and to help us grow through grief.

Tuesdays Oct. 6th, 13th,
20th & 27th.

(2) CONTEMPORARY SPIRITUALITY - GROWTH THROUGH PRAYER & MEDITATION

4 sessions designed to introduce us to the tremendously rich resources of the Christian Faith in prayer, meditation and the spiritual life. Led by the Rector & Associate Rector on Tuesdays Nov. 3rd, 10, 17 & 24th.



TRACK THREE

The third part of our Christian education and growth programme for this fall is our Bible study sessions.

Fr. Bob Griffiths will lead a Bible study every Thursday morning beginning Thursday, Oct. 15th from 10 to 11 A.M. in the Quiet Room.

Everyone is most welcome to attend.

CHRIST CHURCH SINGLED GROUP

Our Singled group is entering its 4th year at Christ Church. It is for anyone in the parish who is single by choice or circumstance and is designed for fellowship, friendship and fun. We engage in many activities and outings and we are always glad to welcome new members. If you are interested, please contact Pat Haring 287-0392, Dave Davis 255-7279, Bev Bushell 252-3976 or David Burge at 264-7413.



Remember, Baptism is not a social convention. When the first Christians were converted and baptized, they took real risks, and it cost a great deal. There was nothing routine or automatic about it. So to-day, there is a "cost of discipleship" in terms of life-style, moral values, the quality of relationships, and the commitment to grow in faith and practice and to set aside regular times for worship.



HOLY BAPTISM

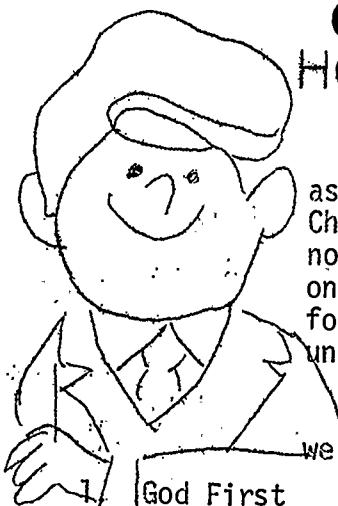
The next Baptisms in the parish are scheduled for Sunday, Oct. 11th at 11 A.M. and Sunday, Nov. 15 at 9:30 A.M. If required, a final service of Baptism for 1981 will be held on Sunday, Dec. 27th.

Is the Church Changing Baptism? No, not changing baptism, but being more careful to see that the celebration of baptism shows its great importance and what it means. Because baptism is important, candidates or their parents should examine their own intentions seriously. If the parents of a child do not honestly intend to continue in the worshipping life of the Christian Community, or if they do not feel ready to accept the responsibility of fulfilling the commitments they make in baptism to teach the child the Faith of Jesus Christ and nurture him in it, they ought to defer baptism.

Baptism is an initiation into a process, a focussing, a ceremonial beginning of a life-long process of living for Christ, with Christ, and in Christ. The liturgy includes a ritual, formal and public renunciation of evil, a declaration of faith, and an expression of commitment, but it takes a life-time to work out in fact what the liturgy expresses in symbol.

Baptism is essentially an adult act. Infants, who cannot renounce sin, declare faith or commit themselves to Christian belief and behaviour, may be baptised only on the strength of their family's faith and commitment and that of the Godparents. It is for this reason that Baptism assumes the parents are or want to be practicing and worshipping Christians involved in a Christian community.

HOW MUCH SHOULD I GIVE ?



In early November every member of the parish will be asked to make a commitment regarding his givings to the Church for the year 1982. Neither your parish clergy, nor anyone else, can tell you how much you ought to give, only you can determine that, but we do have a responsibility for helping people understand the principles which should underlie that decision.

Thus, before you decide what to give next year, may we ask you to seriously consider the following principles:

1. God First

Throughout the Scriptures is the conviction that God is the Creator of the universe; that this is His world; that we are here to tend it, to look after it, for now; it is not ours. Our bodies, minds, time and lives are His. By giving to Him first, by giving Him the priority, we are giving expression to that conviction that we are giving what is already His, we are putting first things first.

So, in our givings; put God first, before you pay Eatons, Visa, your clubs, etc.

2. Our Giving is an expression of our Discipleship

"First, they gave themselves to the Lord". (3rd Corinthians 8:5) Our giving is a profoundly religious act, it represents in part the giving of ourselves our lives. To give "God as little as we can get away with" is in fact to withhold ourselves from Him.

3. Our giving is an expression of our Thanksgiving

We are to give gladly, joyfully, in gratitude "for all the goodness and loving kindness to us and to all men". (Prayer Book, page 14) To give grudgingly and niggardly is an expression of our ingratitude.

4. We are meant to give proportionately, in relation to our income.

Remember our Lord's story of the widow's mite.

Rather than basing our giving on a parish budget, we ought to be giving to the work of God in our world a definite proportion of our income; 3%, 5% or the biblical 10%.

5. Increasingly.

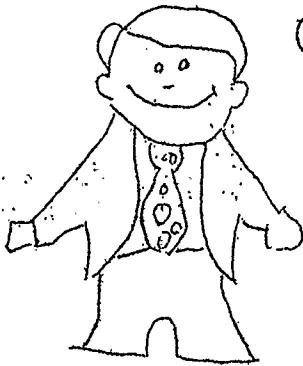
Rather than "giving" the same as last year, as our faith grows and deepens and our awareness of God's gifts to us, we should be giving increasingly to His work.

6. Your giving should be costly.

If your Faith is to mean anything to you, or be of any significance in your life, it should cost you something. If it doesn't really cost you anything, chances are it is not much significance in your life, with little power to attract or provide the support needed in times of need.

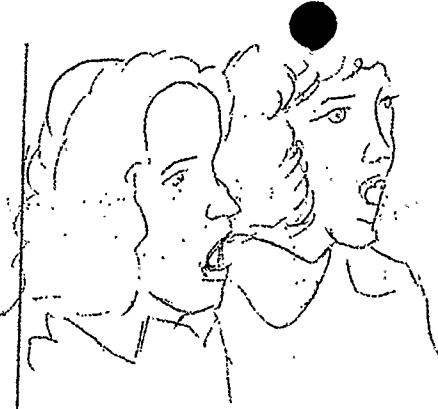
Thus we are to give; first to God, not what is left over after everything else is paid; as an expression of our following of Jesus, not "as little as we can get away with"; gladly, thankfully, in response to all His gifts to us, not grudgingly. Proportionately; a definite proportion of our income; increasingly, as our faith and commitment grows.





ON THIS DAY

Mend a quarrel
Search out a forgotten friend
Dismiss suspicion and replace
it with trust
Write a love letter
Share some treasure
Give a soft answer
Encourage youth
Keep a promise
Find the time
Forgive an enemy
Listen
Apologize if you were wrong
Try to understand
Examine your demands on others
Think first of someone else
Appreciate - be kind - be gentle
Laugh a little more
Deserve confidence
Express your gratitude
Gladden the heart of a child
Worship your God
Take pleasure in the beauty and
wonder of the earth
Speak with love
Speak it still once again.



OUR CHOIR

ADULT CHOIR

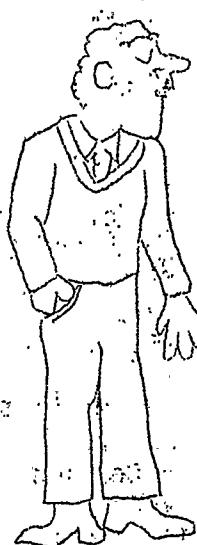
The Adult Choir will be meeting on Thursdays at 8 P.M. in the Crump Room as from the 19th of September. For further information, call: Margie Newman 243-6506.

THE GIRLS CHOIR

The Girls' Choir are accepting new members for next year. Practice sessions are held Wednesdays from 4:30 - 6:00 P.M. and will begin September 16, 1981. The girls sing at the 9:30 service every Sunday morning. Girls between 7 and 13 should call Joan E. Robinson 243-4160 for further details.

THE BOYS CHOIR

We will be accepting new members for the coming year. Practices are held Tuesdays and Thursdays for an hour starting at 4:30 P.M. The first practice will be on September 10th. For further information call Aurelie Desmarais 282-1686.



PLEASE !!!

The Parish Treasurer announced recently to the Vestry that he had to borrow no less than \$12,000 (a very costly business these days!) in order to pay the parish's bills over the summer.

Every year a number of people wait until the late fall or the end of the year to make their contributions to the church which makes it very difficult for the Treasurer to pay our way through the year. May we urge parishioners to keep their contributions up to date.

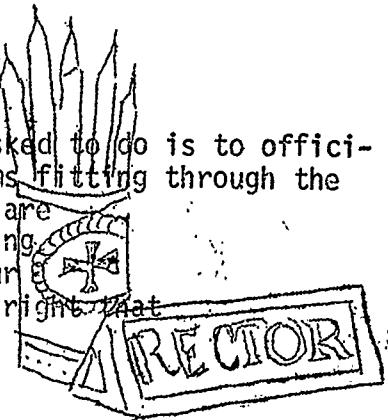
Why not stop by the pamphlet rack in the narthex of the church and to look over the large number of interesting and helpful booklets and magazines.

Especially recommended are (a) "Awake to the Word", (b) "Forward Day by Day", (c) "Brief Notes" and "Discovery". All Bible reading helps designed to make daily reading easier and more informative. Also recommended is the summer edition of Network - a report on the work of the Church in many different parts of the world.

A small booklet, by John Baycroft entitled "The Anglican Way" is a clear and easily read summary of Anglicanism.

NOTES FROM THE RECTOR

One of the things your parish clergy are frequently asked to do is to officiate at funeral services for members of the parish. It seems fitting through the pages of our parish newsletter to make some comments which are meant to help us all think about the end of our life. Having received the gift of life, we must face the certainty of our own dying, and the death of loved ones, and it is entirely right that we should give careful thought to Christian Burial.



PLANNING

It is a good idea, and it certainly is a great assistance to surviving members of the family or our friends to pre-plan your funeral arrangements, or at least write out carefully your wishes respecting burial arrangements.

THE SETTING

Remember, the proper place for the funeral of Christian people is the Church, the place where, in their Baptism, they were brought into a relationship with God and His Family; and where their life has been nurtured through the years and many of the significant events of our life celebrated. Sometimes, families, mistakenly I believe, think that "a simple service in the funeral parlour will be easier on everyone". However, the Church's liturgy for its faithful departed is a full and rich experience in its proper setting and is designed to be a source of comfort and strength to those who mourn. To see it as an ordeal which one must grit their teeth and endure, is a terrible misconception. Surely, if the deceased has been a practicing Christian for whom the Christian Faith has been an important part of their life, their friends and family will want to take time to give thanks to God for their life, and with sorrow certainly, but also with hope and joy, commend the departed to God's love and keeping.

It is especially fitting that the Funeral service include the service of the Holy Communion. The Eucharist is found to be the source of special strength and sacramental presence of Christ in the time of need and through it, we join the whole company of the faithful, those presently living on earth together with "all the company of Heaven" in worshipping Him who is the giver of all life.

It is important that the body be present if at all possible, since it assists in the acceptance of the reality of death for all those in attendance, and it also allows for the committal of the body which has been a great gift of God and an instrument of His purpose. The coffin is to be closed before the service begins and shall remain closed thereafter. As an expression of our belief in the equality of all God's children, it is an ancient custom to cover the coffin with a funeral pall for the service in the Church.

MUSIC

Usually, but not necessarily, one or two hymns are sung during the funeral service. These should not be "grandma's favourite hymn" (which because of their particular words or tune, in fact, be very difficult to sing) but should rather be ones which express our belief and hope in the Risen Christ as the Lord of Life. The clergy will be glad to go over this with you.





VISITATION OF THE PARISH

The Visitation of the Parish will take place in November to invite financial commitments for 1982. This is a major and vital task and involves the active support of a large number of parishioners. Volunteers are needed to act as Captains or as Visitors. Visitors make calls on approximately 4 parish families, while Captains take responsibility for organizing a team of approximately 6 Visitors. Because the work is shared by a large number of parishioners the time commitment is small.

Both Captains and Visitors have exciting and challenging work before them. The importance of making personal contact with all parishioners goes well beyond the practical aspects of determining the financial resources available to the Church in the coming year. The opportunity to meet with parishioners and share your common concerns for the health and vitality of the parish is invaluable. In addition, it is important to be sensitive and receptive to the special needs expressed by parishioners.

If you can contribute to this significant and rewarding task, please contact one of the following people:

Mr. Dick Schulli, General Chairman:

Home: 243-2662 Bus. 265-4490

Mr. Deryk Boddington, Assistant

Home: 243-4995

Mr. Laurence Gracie, Assistant:

Home: 242-7369 Bus. 263-4800

Rector's Notes (contd.)

We must remember as Christians, the simplicity of Our Lord's own burial. Extravagance in expenditure at the time of death is not necessarily a valid expression of our love and concern for the deceased.

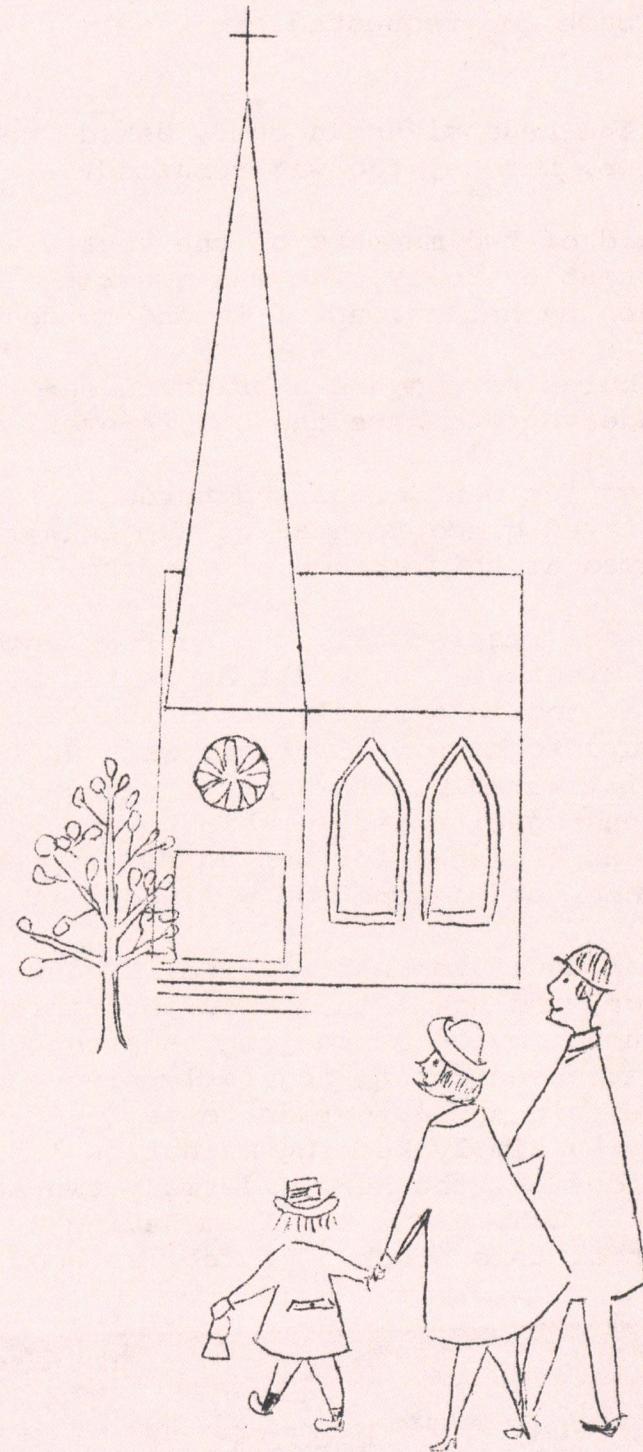
Inexpensive coffins are always commendable and appropriate.

Lodge services should not be confused or combined with the burial office and the committal. They should take place well before the funeral.

FLOWERS AND MEMORIALS

The bereaved should consider the opportunity for donations to be given by family and friends in the name of the deceased to memorial funds or charitable organisations in lieu of flowers. This is a tangible and appropriate way of expressing their regard and affection. I have a number of attractive memorial cards in my office for gifts to the Primate's World Relief and Development Fund. They are for your use and are heartily recommended.

THE CLAPPER



SUMMER 1981

CHRISTCHURCH - ELBOW PARK



Christ Church
Anglican
3602 - 8th St. S.W.
Calgary, Alberta

The morning service was about to begin, when a man wearing a brown hat was ushered into a front pew. Since he continued to wear the hat, the sidesman came back and requested him kindly to doff it. "No," he said, "I prefer to keep it on."

Next the head sidesman came, asked the man to take off his hat during the service, but he, too was rebuffed.

The aid of two members of the vestry was enlisted. In response to their insistent entreaty, the man under the hat proclaimed, "I have every right to keep my hat on, and I intend to do so."

The Church Warden had a bright idea: he asked the President of the A.C.W. to endeavour to have the hat removed. Alas she, too, failed.

The service went ahead and through it all, even at the communion rail, the hat stayed glued to head of the unknown man. The celebrants were much dismayed at this breach of decorum.

After the recessional, the Rector begged the hatted one to stay behind for a few minutes. When all hands had been shaken, he approached the man with the hat and in a kindly way said, "Good morning, Sir. It has been a great pleasure to have you worship with us this morning. I very much hope that you will worship with us every Sunday. Indeed you will be welcome to join our congregation and worship here regularly. However, it is the custom in Anglican churches for men to remove their hats and to keep them off during services, and I hope you will conform to this practice in the future."

The man under the hat replied, "Thank you, Father. I enjoyed to-day's service, and now I thank you for taking time to talk with me. It is good of you to invite me to join this church. In fact, I joined three years ago, and have been coming regularly since. But to-day is the first time that anyone paid any attention to me. After being an unknown for three years, to-day by simply keeping my hat on I have had the pleasure of talking with the sidesman, the head sidesman, two members of the vestry and the President of the A.C.W. And now I am having a pleasant conversation with you, the leader of this flock. I feel so good about it. Thank you very much!"

Rev. J. Barry Curtis

The Venerable Cecil Swanson

Prof. John W. Searchfield

Christ Church welcomes you most warmly and invites you to make this your church home. Please complete the tear-off below and place it on the offering plate or hand it to sidesmen.

CLERGY

Honorary Assistants

Organists

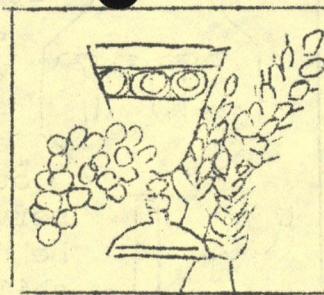
Rev. Robert R. Griffiths

The Reverend John Swift

Mrs. Margaret Newman (Assistant)

Church Office: 243-0103

WORSHIP AT CHRIST CHURCH



SUMMER '81

Every Sunday at 8.00 a.m.
Holy Eucharist

Sundays at 10.00 a.m.

Sunday, June 14th
TRINITY SUNDAY

Matins
Sermon: Rev. R.R. Griffiths

Sunday, June 21st
TRINITY I

Choral Eucharist
Sermon: The Rector

Sunday, June 28th
ST. PETER & ST. PAUL - APOSTLES

Baptism & Holy Eucharist
Sermon: The Rev. John Swift

Sunday, July 5th
TRINITY III

Sung Eucharist
Sermon: Rev. R.R. Griffiths

Sunday, July 12th
TRINITY IV

Matins
Sermon: The Rector

Sunday, July 19th
TRINITY V

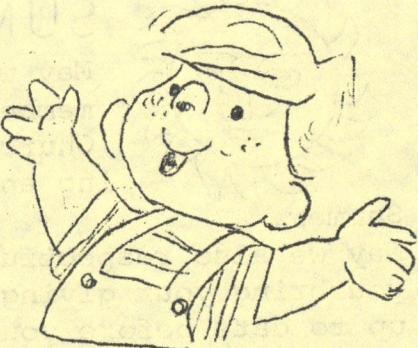
Sung Eucharist
Sermon: The Rev. R.R. Griffiths

Sunday, July 26th
ST. JAMES THE APOSTLE

Sung Eucharist
Sermon: The Rev. John Swift

We will revert to our normal Sunday morning schedule of 8.00, 9.30, 11.00
on Sunday, September 13th.

HEY
KIDS



Our regular Church School classes are now over until September 20th; However a special Christian Education experience is being provided for all children each Sunday throughout the Summer during the 10 o'clock service. We will look forward to seeing you in the Crump Room for what will be a pleasant Children's gathering.

Sunday, August 2nd
TRINITY VII

Sung Eucharist
Sermon: The Rector

Sunday, August 9th
FEAST OF THE TRANSFIGURATION

Matins
Sermon: The Rector

Sunday, August 16th
TRINITY IX

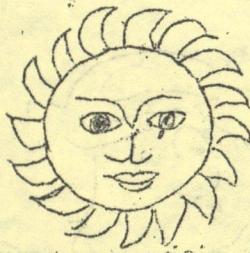
Sung Eucharist
Sermon: Canon John Van der Leest

Sunday, August 23rd
ST. BARTHOLOMEW

Sung Eucharist
Sermon: Canon John van der Leest

Sunday, August 30th

Matins & Holy Baptism
Sermon: The Rector



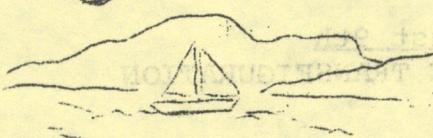
SUMMER '81

May we wish all the members of Christ Church a safe, relaxing and refreshing

Summer.

May we also respectfully request that you bring your givings to the Church up to date before you leave for your holidays! Unfortunately our financial commitments do not take a summer holiday! At to-day's interest rates it would be very unfortunate - and costly - to have to borrow money from the bank to enable us to meet our obligations during the summer months. You can help by ensuring that your contributions to the Church are kept up to date Sunday by Sunday. Your co-operation would be greatly appreciated.

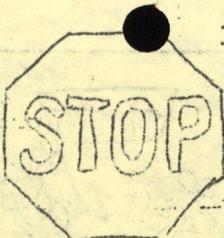
Remember also there are many small Anglican Churchs scattered



throughout our "summer country" and their

congregations would be delighted to welcome you on a summer's Sunday morning.

Why not visit our Parish Library before you leave for the cottage or campsite? Or our well stocked Pamphlet rack at the back of the Church? Especially recommended are: John Baycroft's Little Booklet: "The Anglican Way" - "Brief Notes & Awake to the Word" - daily Bible Reading Helps published by the Bible Reading Fellowship; - "Discovery" Bible Reading Helps for teenagers and "discoverers" of all ages.



It is our hope to have a large number of women of the parish serve as Sidespersons along with the men at our Sunday morning services. We would also be delighted to have children assisting at the same time as their parent(s). May we urge all those willing to serve in this capacity to contact the chairman of Sidesmen, Mr. Doug Lefroy at 243 3905. Readers are also required to read the Epistle during the 10 o'clock Liturgy. All those interested in assisting in this capacity, men, women, young people are asked to contact either the Rector or Mr. Derek Moran at 249 1673.



The Parish Office will be open from 8.30 a.m. to 12 noon and from 1.00 to 4.00 p.m. each day Monday through Friday for the month of June. During the months of July and August it will only be open half-days at the following times:

- Mondays (July, August) closed all day
- Tuesdays through Friday 9.00 - 12.00 noon

Our new Parish Secretary is Mrs. Sue Johnsen.

NOT TO

DREAM MORE BOLDLY

MAY TURN OUT TO BE

SIMPLY IRRESPONSIBLE

George B. Leonard

A GIFT AND AND INVITATION



A member of the parish asked recently if the parish would accept the gift of a flagpole for the front lawn of the Church to replace the one that used to be there. The Vestry has agreed and consequently a new flagpole with the flag of the Anglican Church of Canada will soon be in place. We are most grateful to the donor.

May we invite other members of the parish to contribute special gifts. There are a wide variety of possibilities among them: - Our parish office has a number of needs including new office equipment. The Vestry reviewed necessary repairs to the building in the amount of almost \$12,000; Funds for continuing education programs for both clergy and laity would be most helpful.

Alternatively why not make a special gift to one of our new suburban Anglican parishes which are struggling with enormous building costs and higher interest rates. They need our help. Fortunately we are well established and providing for their needs might be the most helpful thing we could do.

following the weekend. The main commitment asked of Cursillistas however is to be witnesses and apostles for Christ in the world. Anyone wanting more information about Cursillo should contact either Dr. Phillip Barker or the Rector.

- Dr. Philip Barker

Philip Barker, a child psychiatrist and a member of our parish is the leader of our first Cursillo weekend.

CURSILLO

'Cursillo' (pronounced (KUR-SEE-OH) is a Spanish word meaning 'a short course'.

A Cursillo

Weekend is a

short course

in Christianity.

Its purpose is

to help

those

taking it to

become more

effective Apostles for Christ.

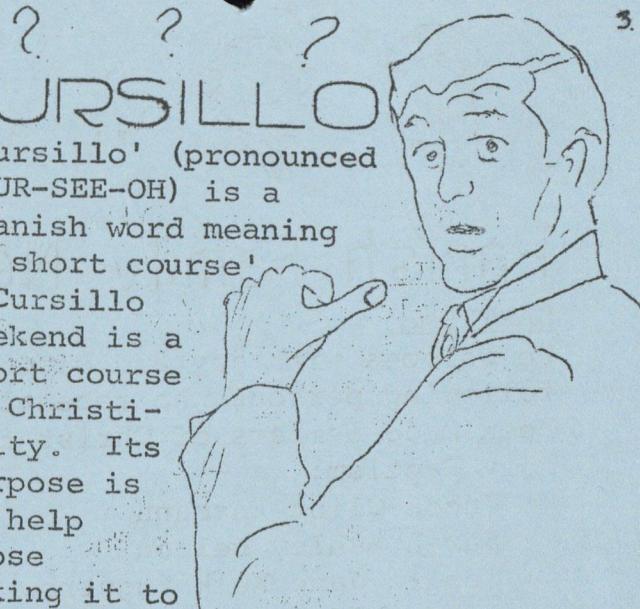
Cursillo is a lay movement, under the authority of the Bishop; priests also play an active part in it, especially in the provision of spiritual direction. The weekends are run and led by lay people, with important participation by priests. The movement started in Spain after the second world war. The Roman Catholic Church in that country was at a low ebb and needed renewal.

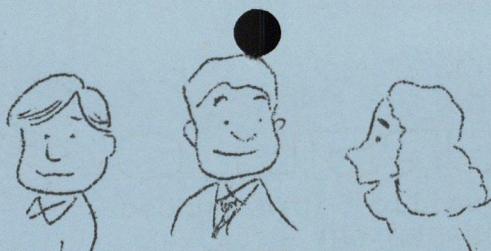
Cursillo proved an effective method of renewal and subsequently spread to the Roman church in other parts of the world, and then to other denominations. It is now well established in the Episcopal Church in the U.S.A. and in the Anglican Church in Canada.

Until now there has not been an established Anglican Cursillo movement in the Diocese of Calgary.

With the active encouragement of our Bishop, this situation is now being remedied. The first men's Cursillo will be held in September 1981, the first women's in October 1981.

Cursillo does not stop when the weekend finishes. There are continuing opportunities for Cursillistas as those who have been on a weekend are called, to receive support





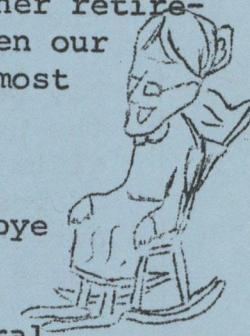
ODDS & ENDS

4

- Our congratulations are extended to Stephen Brown upon his election as President of the 4,300 member Alberta Teachers' Association local 38. Our very best wishes as he begins this new and important work.

- Congratulations to Dennis Cole who retired recently as Chief Commissioner for the City of Calgary, and to Chris McLean who began her retirement June 1st having been our parish secretary for almost 20 years.

- Godspeed: With much regret we will say goodbye this summer to Colleen Stainton who leaves Calgary to pursue doctoral studies at the University of San Francisco. Our best wishes go with her.



Parish Family News

BAPTISMS

We welcome with joy and gladness the following persons who recently have been made members of Christ through Holy Baptism:

Jason Clint Enzmann
Sarah Ashley Pelton
Sandra Jane Kelk Engstrom
Gordon Edward McLaren
Elizabeth Mary Laska
Melissa Kathleen Pinder
Erin Lisa Routly
Blake William Clay Stingley
Christopher Bruce Williamson
Heather Campbell Williamson
Traavis Jon Ashburner

MARRIAGES

We offer our congratulations and best wishes to the following who have recently entered into marriage. We pray that loving one another, they may continue in God's love until their lives' end.

Mark Rendall McCaig & Julie Rutherford
Knebles; James Gilbert Long & Laura Grace Robertson; Verner Paul Nielson & Sonia Ann Ketler (Nee Ruzesky); Donald Neil Papineau & Jacqueline Elizabeth Smith (nee Moonan); Kenneth Duncan Carnes & Deborah Annis Warrener; Dean Charles Slater & Brenda Gay Graham; Herbert Stuemer & Diane Elizabeth King.

DEATHS

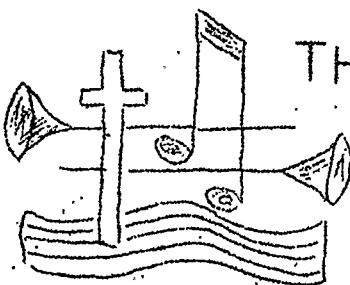
We praise God for the life and witness of Stephen Alexander De Boda, Kristine Koltai, Jennifer Edwina Eyton, Stephen Andrew Keene, Gloria Claire Grandin & Edna Barbara Dial. We extend our sincere sympathy to their families and friends "Rest Eternal grant unto them O Lord and may light perpetual shine upon them".

- Mrs. Jan Bristow is also leaving Calgary and the parish shortly for Denver, Col. Our thanks for your much appreciated help in the Altar Guild and we wish Jan and her husband Bill every success in Denver.

- Congratulations to Joan McPherson who recently attained her Bachelor of Nursing degree with distinction and was awarded a scholarship enabling her to pursue a Masters of Nursing degree at the University of Calgary this fall.

- Congratulations are extended to Dr. Peter Craigie of our parish who was honoured with an honorary doctorate by St. Stephen's College, Edmonton recently.





THE CHOIRS

A NOTE FROM
THE
CHOIR DIRECTOR

The choirs will be on holiday during the months of July and August. After Labour Day, however, they will be resuming their activities.

New members are always welcome, and we ask you to consider applying to join during the new season. Joan Robinson will continue to direct the Girls' Choir - her home number is 243-4160.

We regret to announce that Lorna MacLachlan, who has so capably led the Boys' Choir for the past year and a half, has had to resign from this post. We acknowledge gratefully all that she has accomplished with the boys, and also the contribution of her husband, Darrell, who has supervised the sports' activities. We have, however, been fortunate to acquire the services of Aurelie Desmarais, a member of the Adult Choir, and a music major at the University of Calgary. Her telephone number is 282-1686.

John Searchfield will be in Europe at the beginning of the season. Enquiries about the senior choir, after the end of July, should be made to Margaret Newman 243-6506.



Our thanks
&
an
Invitation

Our Parish Vestry recently passed a motion expressing our very real gratitude to the faithful and devoted staff of our Church School who have given so generously of their time and worked so hard to provide a Christian education for the parish's children. Our Sunday school has grown considerably this year due in no small part to the competence and commitment of so many of our teachers.

Now the request: Precisely because our Church School has grown we are in need of new staff persons - teachers, resource people, support staff etc.

There are few things we do in the parish which are more important than sharing the faith with our children and helping them develop a faith of their own. A

program to train and give support for our teachers is provided.



Please won't you help us in this crucial and exciting task? Please contact Kneale Craine at 287-1973.



ANNOUNCING

A Tripled Track Christian Education program is being planned for the fall for all adults of the parish. Here is a brief outline of the program:

TRACK ONE

Sunday mornings from 9.15 to 10.15 with coffee following, which will enable people to attend the 11 o'clock Liturgy.

(1) "CHRISTIAN BELIEF, SICKNESS AND HEALTH"

Three sessions given by the Rector examining some dimensions to healing and wholeness and a brief look at the resources of the Christian Faith in making people whole.

Sundays Sept. 20th
Oct. 4th
Oct. 18th

(2) THE BIBLICAL WORLD: PART I
Seven lectures given by Dr. Peter Craigie, Dean of Humanities at the University of Calgary - The purpose of the Course will be to introduce the field of "Biblical Archeology". Apart from the intrinsic interest of some of the subject matter, Biblical Archeology may be of enormous assistance in providing such a knowledge of the environment in which the Bible was written and to contribute to the understanding of the biblical text as such.

Sundays Oct. 25th through to
Dec. 6

TRACK TWO

AN ADULT LOOKS AT THE FAITH

Tuesday evenings at 8.00 in room 305 and the Parish Hall. An on-going series broken into 3 - 4 week segments, dealing with various aspects of the Christian Faith. It is especially designed to provide an opportunity for adults to take a personal look or a closer look - as adults - at Christian Belief and Practice. Adults who are interested in being confirmed are asked to participate in this program.

(1) FACING DEATH & BEREAVEMENT

4 sessions led by Dr. John Smith, Director of Pastoral Services at the Foothills Hospital designed to help us all deal with one of the basic facts of human life - death - and to help us grow through grief.

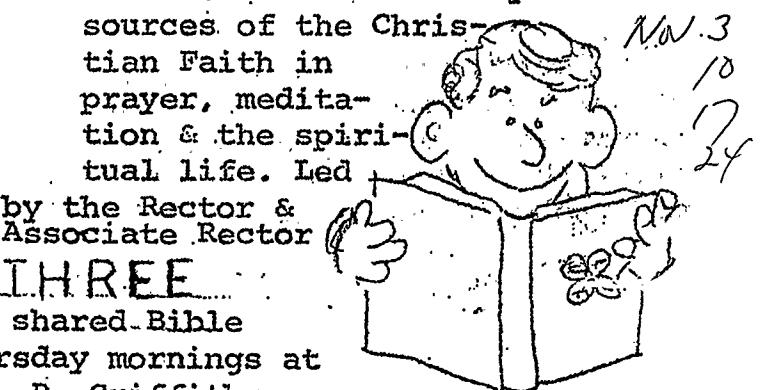
Tuesdays Oct. 6th, 13th, 20th & 27th

(2) CONTEMPORARY SPIRITUALITY - GROWTH THROUGH PRAYER & MEDITATION

4 sessions designed to introduce us to the tremendously rich resources of the Christian Faith in prayer, meditation & the spiritual life. Led by the Rector & Associate Rector

TRACK THREE

2 series will be offered - an informal shared Bible study on a week-day evening and on Thursday mornings at 10.00 a.m. - session led by the Rev. R. R. Griffiths.



THANK GOD FOR TODAY

This is the beginning of a new day.

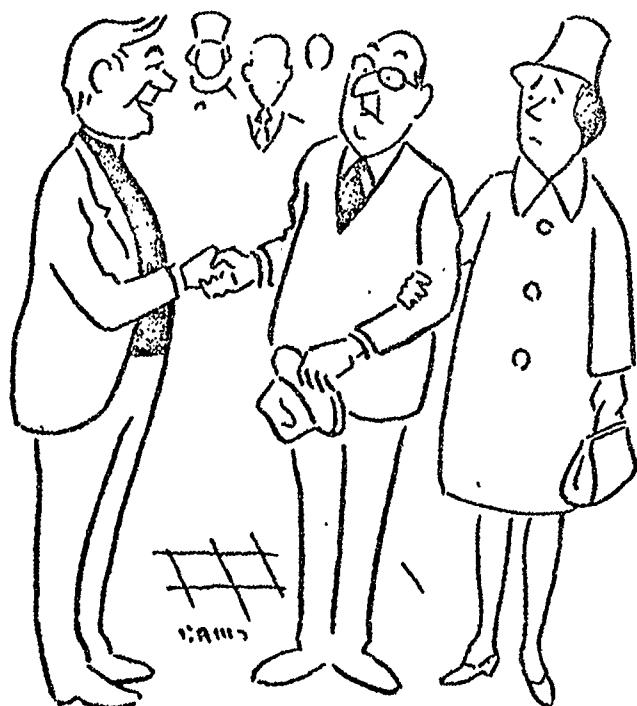
I can waste it or use it for good.

*What I do today is important because I
am exchanging a day of my life for it.*

*When tomorrow comes, this day will be gone
forever—leaving in its place something I
have traded for it.*

*I want it to be gain, not loss; good, not evil;
success, not failure; in order that I shall
not regret the price I paid for today.*

—Anonymous



“Do you ever get a bit curious about what
goes on here between Easters?”

A MORNING RESOLVE

I will try this day to live a simple, sincere, and serene life, repelling promptly every thought of discontent, anxiety, discouragement, impurity, and self-seeking; cultivating cheerfulness, magnanimity, charity and the habit of holy silence; exercising economy in expenditure, generosity in giving, carefulness in conversation, diligence in appointed service, fidelity to every trust and a childlike faith in God.

In particular I will try to be faithful in those habits of prayer, work, study, physical exercise, eating and sleep which I believe the Holy Spirit has shown me to be right.

And as I cannot in my own strength do this, nor even with a hope of success attempt it, I look to thee, O Lord God my Father, in Jesus my Savior, and ask for the gift of the Holy Spirit.

FOR TODAY

O God:
Give me strength to live another day;
Let me not turn coward before its difficulties or prove recreant to its duties;
Let me not lose faith in my fellow men;
Keep me sweet and sound of heart, in spite of ingratitude, treachery, or meanness;
Preserve me from minding little stings or giving them;
Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity;
Open wide the eyes of my soul that I may see good in all things;
Grant me this day some new vision of thy truth, Inspire me with the spirit of joy and gladness; and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ.

mission matters notes

March 1981

TANZANIA: The Diocese of Central Tanganyika has a Five Year Plan in Leadership Training, and intends to establish six training centres. The need for leadership is evident from the fact that in each year recently more than 10,000 people have been confirmed in the diocese. Bishop Madinda says, 'We have found that the great growth of the church has been due to the witness of the laity... They are the people who enable the church to grow... Therefore we have this program to train these people.'

ZAIRE: There are 180,000 Anglicans in Zaire, and now four bishops. When three new bishops were consecrated in Boga, the Isura choir walked 35 miles carrying their beautiful African harps, and the day began with the rhythm of the cathedral drums. Some participants came by canoe, some walked 40 miles from Uganda. Two of the consecrating bishops were flown in with a small plane. The new bishop of the Diocese of Boga-Zaire, Patrice Njojo, studied one year in Canada at Montreal Diocesan Theological College.

HONG KONG: Of the 60 Anglican priests in Hong Kong, 40 are Chinese. The Church of the Holy Carpenter with Father Francis Yip is well known for its service to industrial workers and fishermen. An Anglican Social Centre in Kwai Chung has day care for small children, club activities for senior citizens, and services for young workers. Ecumenically, Anglicans share in supporting the Hong Kong Christian Industrial Committee and its program of evangelism and lay training, and James Pong, retired Bishop of Taiwan, is rector of the Tao Fong Shan Ecumenical Centre. This Centre has a porcelain painting workshop, a study centre and a 'House of Friendship' for inter-faith dialogue.

MOZAMBIQUE: In Mozambique some churches have been forced to close, and people are forbidden to pray or worship together anywhere except in a church building. When Bishop Paulo Litumbe visited some parishes in his diocese of Niassa, he found worshippers from areas where the churches had been closed 'coming and saying that they feel very deeply that they are the Body of Christ. They try to worship, though with severe restrictions' and usually without the ministry of priests or catechists. The Bishop tells of 'lovely songs ... of encouragement or proclamation' that these people are composing, and says that everywhere in his diocese the Christians are 'very active, alive and happy'.

BRAZIL: Bishop Sumio Takatsu is the Bishop of the Diocese of South Central Brazil. The publications of this diocese are now in three languages for the Portuguese, Japanese and English speaking parishioners who (in the words of a recent brochure) 'are God's people on a mission in worship, in brotherly fellowship, in study, in witness and in service... We are this people, in this midst and at this time, that places itself under the Lordship of God in action. For that, it is necessary that our parishes and missions, with a diversity of languages and experience, have focal points, allowing themselves to be guided by their Lord in the midst of his people. No parish is an island.'

